

2009 026388

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 APR 24 AM 8:45

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

BRANCH BANKING & TRUST CO. #:000006991905659 "POUNDS" Lender ID:C02/743/0200919412 Lake, Indiana
MERS #: 100310900000137970 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, holder of a certain Mortgage to secure the amount of \$140,443.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WILMA J POUNDS, AN UNMARRIED WOMAN
Original Mortgagee: GSF MORTGAGE CORP
Dated: 08/29/2008 Recorded: 09/05/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 062582,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1119 N WOOD STREET, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On April 6th, 2009

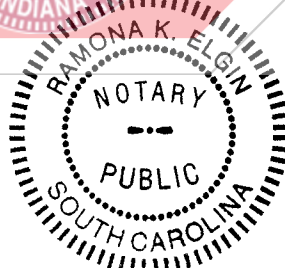
By: Marcia L Pridgeon
MARCIA L PRIDGEON, Assistant
Vice-President

STATE OF South Carolina
COUNTY OF Anderson

On April 6th, 2009, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Ramona K Elgin
RAMONA K ELGIN
Notary Expires: 09/01/2015



(This area for notarial seal)

This instrument was prepared by: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Marcia Pridgeon.

When Recorded Return To:
WILMA J POUNDS, 1119 N WOOD ST, GRIFFITH, IN 46319-0000



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187594
RM