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MAIL ANY NOTICE OF DEFAULT TO:
U.S. SMALL BUSINESS ADMINISTRATION
801 Tom Martin Drive, Suite 120
Birmingham, Alabama 35211

2009 026120

STATE OF INDIANA
LAKE COUNTY
CLERK FOR RECORDS

2009 MAR 23 PM 1:59

MICHAEL A. CROWN
RECORDER

THIS INSTRUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
U.S. SMALL BUSINESS ADMINISTRATION
14925 Kingsport Road
Ft. Worth, Texas 76155

NOVAK JOHN / MONTE
0003884211 / Loan No. DLH 35442860-03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATEMENT OF ADDITIONAL ADVANCE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by JOHN M. NOVAK, WHO ACQUIRED TITLE AS JOHN MICHAEL NOVAK, AND MONTE G. NOVAK, WHO ACQUIRED TITLE AS MONTE GAY NOVAK, HUSBAND AND WIFE, 10143 Privet Dr, Crown Point, IN 46307, to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, 801 Tom Martin Drive, Suite #120, Birmingham, AL 35211, on January 13, 2009, and recorded on February 17, 2009, Instrument 2009009145, in the office of the Recorder of Lake County, State of Indiana, shall be amended as described and modified in the following particulars:

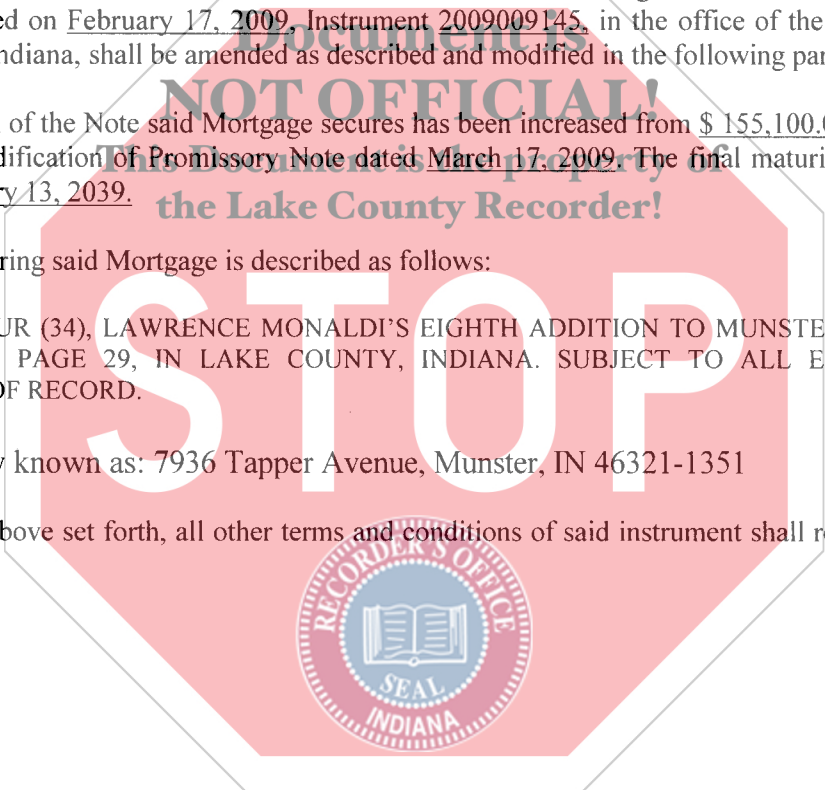
The principal sum of the Note said Mortgage secures has been increased from \$ 155,100.00 to \$ 156,500.00 pursuant to a modification of Promissory Note dated March 17, 2009. The final maturity of said Note as modified is January 13, 2039.

The property securing said Mortgage is described as follows:

LOT THIRTY-FOUR (34), LAWRENCE MONALDI'S EIGHTH ADDITION TO MUNSTER, AS SHOWN IN PLAT BOOK 31, PAGE 29, IN LAKE COUNTY, INDIANA. SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

More commonly known as: 7936 Tapper Avenue, Munster, IN 46321-1351

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.



\$19
CS
CNA

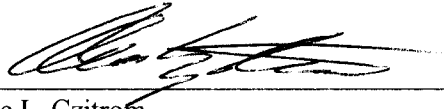
This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney/Advisor pursuant to Delegation of Authority, No. 12-D, Revision 3, Redlegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 20th day of March, 2009.

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

Before me, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Alec L. Czitrom, Attorney/Advisor of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: 
Alec L. Czitrom
Attorney/Advisor

GIVEN UNDER MY HAND and seal of office, this the 20th day of March, 2009.
Marion L. Coleman

Notary Public in and for Tarrant County, State of Texas
My Commission Expires: August 05, 2012

