

STATE OF INDIANA
LAKE COUNTY
FILES FOR RECORD

2009 026105

2009 APR 23 PM 12:52

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

MICHAEL A. BROWN
RECORDER

To: Four Seasons Group LLC
10762 W. 167th Street
Orland Park, IL 60467

State of Indiana, County of Lake, SS:

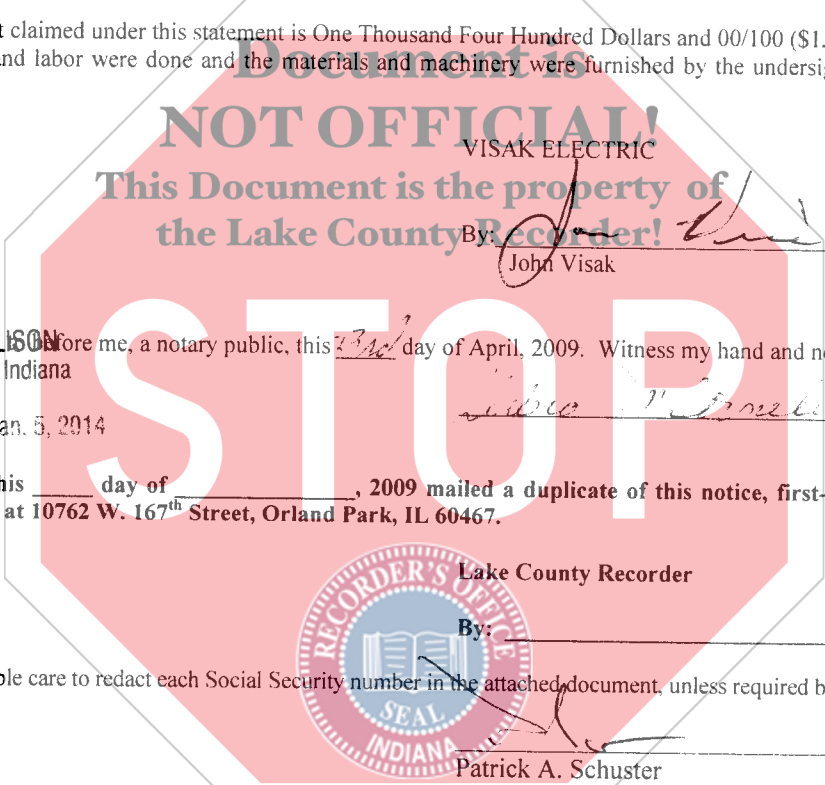
The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, John Visak d/b/a Visak Electric, 4735 W. 121st Avenue, Crown Point, Indiana 46307, intends to hold a lien on land commonly known as 9101 E. 109th Avenue, Crown Point, Indiana, and legally described as follows:

Lot 1, except the East 140 feet thereof, Four Seasons Plaza, as shown in Plat Book 56, page 38, and as revised in Plat Book 57, page 30, in Lake County, Indiana,

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements.

- 2. The amount claimed under this statement is One Thousand Four Hundred Dollars and 00/100 (\$1,400.00).
- 3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last ninety (90) days.



Subscribed and sworn to before me, a notary public, this 23rd day of April, 2009. Witness my hand and notarial seal.
Notary Public, State of Indiana
County of Lake
My Commission Expires Jan. 5, 2014

By: John Visak
John Visak

Michael A. Brown
Notary Public

I hereby certify that I have this _____ day of _____, 2009 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at 10762 W. 167th Street, Orland Park, IL 60467.

Lake County Recorder
By: _____

I affirm that I have taken reasonable care to redact each Social Security number in the attached document, unless required by law.

Patrick A. Schuster
Patrick A. Schuster

This instrument prepared by: Patrick A. Schuster, Attorney at Law, 1920 N. Main St., Crown Point, IN 46307; Atty. I.D. No. 1651-45

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