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2009 026065

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 APR 23 AM 10:04

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0040135683  
Invoice#: E1281293  
Package#: 75603796  
Document#: 597401

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **November 30, 2006** from **M MELISSA MOORE / DAVID C REED** and filed for record **December 8, 2006** as Document Number **2006108198** for Loan Amount of **\$122400.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **16th day of April, 2009**

PHH MORTGAGE CORPORATION

By   
Richard J Carlson, Assistant Vice President

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **April 16, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson the Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



  
Mark Jordan, Notary Public  
My Commission Expires: **January 31, 2014**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



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