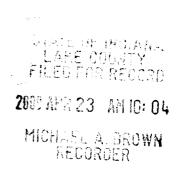
2009 026065



Satisfaction of Mortgage

Loan#: 0040135683 Invoice#: E1281293 Package#: 75603796 Document#: 597401

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated November 30, 2006 from M MELISSA MOORE / DAVID C REED and filed for record December 8, 2006 as Document Number 2006108198 for Loan Amount of \$122400.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 16th day of April, 2009

PHH MORTGAGE CORPORATION OT OFFICIAL!

This Document is the property of the Lake County Recorder!

Richard J Carlson, Assistant Vice President

STATE OF Minnesota
COUNTY Ramsey

,) SS

On April 16, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117 Mark Jordan, Notary Public

My Commission Expires: January 31, 2014

MARK JORDAN
Notary Public-Minnesota
My Commission Expires Jan 31, 2014



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