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2009 026054

LAKE COUNTY  
FILED FOR RECORD

2009 APR 23 AM 10:02

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0033105123  
Invoice#: E1268927  
Package#: 75560952  
Document#: 562773  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **January 29, 1999** from **TERRY L STAGE / JOYCE L STAGE** and filed for record **February 5, 1999** as Document Number **99010301** for Loan Amount of **\$116000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **16th** day of **April, 2009**

PHH MORTGAGE CORPORATION

By   
Richard J Carlson, Assistant Vice President

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On **April 16, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

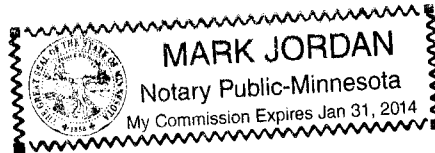
Prepared By: Sushil Sonavane  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Mark Jordan, Notary Public  
My Commission Expires: **January 31, 2014**

When Recorded Mail To:  
US Recordings  
2925 Country Drive ←  
St. Paul, MN 55117



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