

2009 026028

2009 AIR 23 AM 9: 28

MICHAEL A. BROWN RECORDER

SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

TO:	RONALD YATES	
	RONALD YATES PT #05848391 & 50177052 ATTORNE	Y:
	110 CYPRESS DRIVE	
	SCHERERVILLE, IN 46375	
	Recorder of Lake County, Indiana Lake County Government Center 2293 North Main Street	Indiana Department of Insurance 311 West Washington Street Suite 300
	Crown Point, Indiana 46307	Indianapolis, IN 46204
MacArt care, tre	are hereby notified that The Munster Medical Research Foundation d/b/a TeArthur Blvd., Munster, Indiana 46321, intends to hold a hospital lien for all treatment, or maintenance of the above-listed patient as follows: This Document is the property of the state of t	reasonable and necessary charges for hospital
1.	The patient was admitted to the hospital on C 01/27/09 Re 02/03/0 and discharged from the hospital on 01/27/09 02/28/0	
	and discharged from the hospital on	
2.		\$2,142.00
	TWO THOUSAND ONE HUNDRED FORTY TWO AND 00/100	DOLLARS
hospita individ Claima true and	To the best of the Hospital's knowledge, the patient or the patient's legal individuals and/or entities are liable for damages arising from the patient's **INDIANA INSURANCE** P.O. BOX 6063 INDIANAPOLIS, IN 46206 CL #: 503552920 **Silien is being filed pursuant to the Hospital Lien Law, I.C. 32-8-26 in the Official is located, within one hundred eighty (180) days after the patient was ovidual executing this instrument, having been duly sworn upon his/her oath, mant intends to hold a Hospital Lien as described above and that the facts and and correct.	fice of the Recorder of the County in which the discharged from the hospital. The undersigned under the penalties of perjury hereby states that
	TTE OF INDIANA) UNTY OF LAKE) SS:	
oath, sa	RISTA HACKER, being the collection clerk for the above named, The Commun, says that the facts stated in the foregoing are true and correct. I affirm under sonable care to redact each Social Security number in this document, unless reconstruction.	the penalties for perjury, that I have taken
Subscri	scribed and sworn to before me a Notary Public this Day	of <i>APRIL</i> 20 <u>09</u>
-	Commission Expires: 02/14/17 iding in Lake County, Indiana	SA WARD, Notary Public
This in	s instrument was prepared by CHRISTA HACKER	

11-#034279 SS