2005 APA 23 AM 9: 10

MICHAEL A. BROWN RECORDER

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

2009 025982

PREPARED BY AND WHEN RECORDED JPMORGAN CHASE BANK N.A.	D RETURN TO:	
P.O. BOX 8000 MONROE LA 71211	MENT OF MORTGAGE poration or Partnership	1
ASSIGNMENT OF MORTGAGE		
	poration or Partnership	
LOAN NO. 200736 INVESTOR LOAN NO. 1878108760	•	] }
Date: APRIL 15, 2009	(2)	5
Date. 111112 23, 2001		Š
FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,		
AN ILLINOIS CORPORATION ILLINOIS	under the laws of Assignor (whether one or more), hereby sells, assigns and transfers to	
JPMORGAN CHASE BANK N.A.	Assignor (whether one of more), hereby sens, assigns and transfers to	
JPMORGAN CHASE BANK N.A.	, Assignee (whether	
one or more), the Assignor's Interest in the Mortg	age dated APRIL 15, 2009 executed by	
LARRY OLLER AND MARY E. LO	HIER, OHOBBANIC AND WITE	
as Mortgagor, to BANCGROUP MORTGAGE	CORPORATION	
as Mortgagee, and filed for record APRIL	13 , 2009, as Document Number, 2004-045 781	-
(or in Book Of CRegistrar of Titles) of LAKE	Page County, in the Office of the (County Recorder), together	
with all right and interest in the note and obligatio	ons therein specified and the debt thereby secured. Assignor covenants with	
ONE HUNDRED THREE THOUSAND A	still due and unpaid of the debt secured by the Mortgage the sum of ND 00/100	
DOL and that Assignor has good right to sell, assign and	LARS, with interest thereon from APRIL 15, 2009	•
and that Assignor has good vight to sen, assign and	transfer the same	
	ASSIGNOR BANCGROUP MORTGAGE CORPORATION	# .
	ABANCGROUP MORIGAGE CORPORATION	Pr /
	By D	10-1
	DANIEL J. ROGERS	C14
	Its: PRESIDENT	CN
	Ву	
	Its:	

ILASSIGN

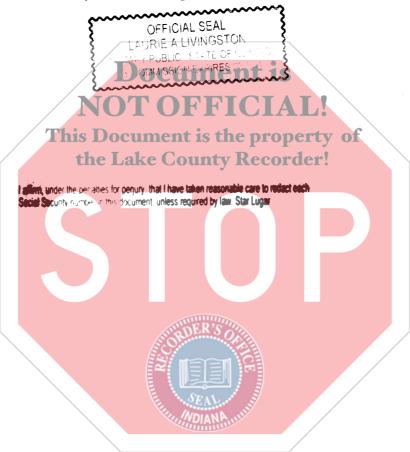
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STATE OF ILINOIS COUNTY OF LAKE On this , before me, a Notary Public day of APRIL 2009 within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature of Person Taking Acknowledgment

My Commission Expires:



No: 620091418

## LEGAL DESCRIPTION

Lot 30, in Harrison Heights Addition, Unit 2, to the Town of Lowell, as per plat thereof, recorded in Plat Book 69, Page 60, in the Office of the Recorder of Lake County, Indiana.

