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ARAGE OF INDIANA LAKE COUNTY FILEU FOR RECORD

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MICHAEL A. BROWN RECORDER

WHEN RECORDED MAIL TO:

Homecoming Financial, LLC

1100 Virginia Drive Ft. Washington, PA 19034 Prepared by: Vernice Mainor

620092981

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made March 23, 2009, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as Residential Funding Corporation A/K/A Residential Funing Company, LLC.

WITNESSETH:

THAT WHEREAS Patrick G Egan, residing at 1519 Tanya Terrace Crown Point IN 46307, did execute a Mortgage dated 6/29/2007 to Residential Funding Corporation A/K/A Residential Funding Company, LLC covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 60,000.00 dated 6/29/2007 in favor of Residential Funding Corporation A/K/A Residential Funding Company, LLC, which Mortgage was recorded 7/12/2007 as Document No. 2007 056692. the Lake County Recorder!

WHEREAS, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 282,796.00 dated April 8, 2009 in favor of Taylor, Bean & Whitaker Mortgage Corp., here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

WHEREAS, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of Residential Funding Corporation A/K/A Residential Funing Company, LLCmortgage first above mentioned.

NOW THEREFORE, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

(1)That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **Residential Funding Corporation A/K/A Residential Funding Company**, LLC mortgage first above mentioned, including any and all advances made or to be made under the note secured by **Residential Funding Corporation A/K/A Residential Funding Company**, LLC mortgage first above mentioned.

(2)Nothing herein contained shall affect the validity or enforceability of **Residential** Funding Corporation A/K/A Residential Funding Company, LLCmortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

Residential Funding Corporation A/K/A Residential Funding Company, LLC allanamanana (a Marnessa Birckett FUNDING ill ernice Mainor Limited Signing Officer COMMONWEALTH OF PENNSYLVANIA :88 COUNTY OF MONTGOMERY __, before me Michele Coley-Turner, the undersigned, a Notary Public in and for said County and State, personally appeared Marnessa Birckett personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer, and Sean Flanagan personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal

Notary Public

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Michele Coley-Turner, Notary Public Horsham Twp., Montgomery County My Commission Expires July 12, 2009

Member, Pennsylvania Association of Notaries

Lattern, under the penultins for perjury, that I have taken requenable care to redact each Social Security number in this document, unless required by law. Barbara Megquier

No: 620090981

LEGAL DESCRIPTION

Lot 52, in The Woods Unit 2, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 75 page 34, in the Office of the Recorder of Lake County, Indiana.

