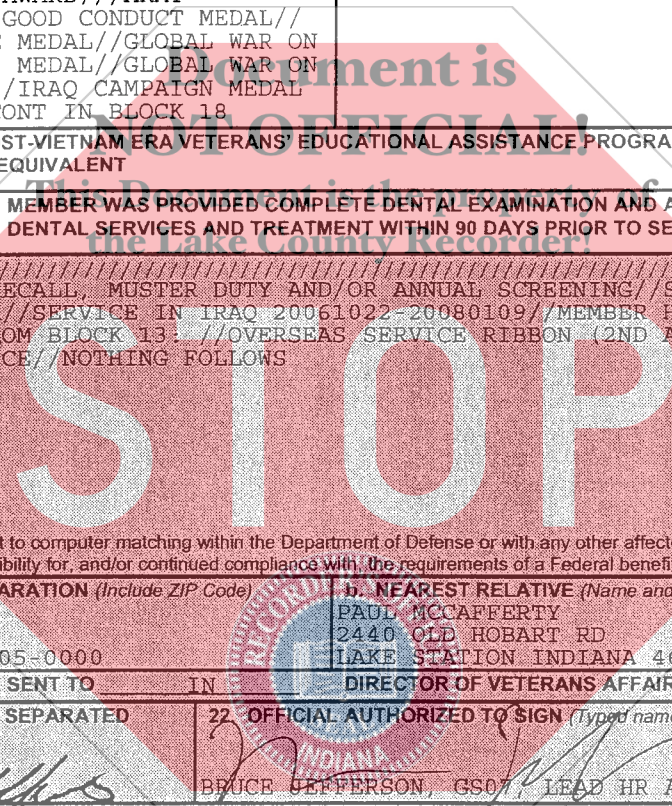


CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) MCCAFFERTY, JOSHUA PAUL		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER 308 96 0598	
4a. GRADE, RATE OR RANK SPC	b. PAY GRADE E04	5. DATE OF BIRTH (YYYYMMDD) 19790604	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20090426		
7a. PLACE OF ENTRY INTO ACTIVE DUTY DES PLAINES, ILLINOIS		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 2440 OLD HOBART RD LAKE STATION INDIANA 46405-0000			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 010008ARAR CO D FC			b. STATION WHERE SEPARATED FORT HOOD, TX 76544-5056		
9. COMMAND TO WHICH TRANSFERRED B - 935SPT BN (REAR) (WPF1BD), 5400 WEST 63RD ST, CHICAGO, IL 60638				10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000.00	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 19K10 K4 M1 ARMOR CREWMAN - 3 YRS 0 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE			
		a. DATE ENTERED AD THIS PERIOD	2005	01	31
		b. SEPARATION DATE THIS PERIOD	2008	0	30
		c. NET ACTIVE SERVICE THIS PERIOD	0003	03	00
		d. TOTAL PRIOR ACTIVE SERVICE	0001	08	17
		e. TOTAL PRIOR INACTIVE SERVICE	0002	00	17
		f. FOREIGN SERVICE	0001	03	18
		g. SEA SERVICE	0000	00	00
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) JOINT SERVICE COMMENDATION MEDAL//ARMY COMMENDATION MEDAL (3RD AWARD)//ARMY ACHIEVEMENT MEDAL//ARMY GOOD CONDUCT MEDAL// NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//IRAQ CAMPAIGN MEDAL //ARMY SERVICE RIBBON//CONT IN BLOCK 18		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) NONE//NOTHING FOLLOWS			
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		<input checked="" type="checkbox"/>		YES	<input checked="" type="checkbox"/> NO
b. HIGH SCHOOL GRADUATE OR EQUIVALENT		<input checked="" type="checkbox"/>		YES	<input checked="" type="checkbox"/> NO
16. DAYS ACCRUED LEAVE PAID 4	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/>				
18. REMARKS SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20061022-20080109//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: //OVERSEAS SERVICE RIBBON (2ND AWARD)//ARMED FORCES RESERVE MEDAL W/ M DEVICE//NOTHING FOLLOWS					
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 2440 OLD HOBART RD LAKE STATION INDIANA 46405-0000			b. NEAREST RELATIVE (Name and address - include ZIP Code) PAUL MCCAFFERTY 2440 OLD HOBART RD LAKE STATION INDIANA 46405		
20. MEMBER REQUESTS COPY 6 BE SENT TO		IN		DIRECTOR OF VETERANS AFFAIRS	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Paul Paul McCafferty</i>		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) BRUCE JEFFERSON, GS07, LEAD HR ASST TRANS CENTER			



2009 025872

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MAY 2 5 11  
MAY 2 5 11

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)		
23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AR 635-200, CHAP 4	26. SEPARATION CODE MBK	27. REENTRY CODE 1
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE		
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE		30. MEMBER REQUESTS COPY 4 (Initials) JPM

N/C  
CA



**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

<b>1. NAME (Last, First, Middle)</b> MCCAFFERTY, JOSHUA PAUL		<b>2. DEPARTMENT, COMPONENT AND BRANCH</b> ARMY/RA	<b>3. SOCIAL SECURITY NUMBER</b> 308 96 0598	
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<b>4a. GRADE, RATE OR RANK</b> SPC	<b>b. PAY GRADE</b> E04	<b>5. DATE OF BIRTH (YYYYMMDD)</b> 19790604	<b>6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD)</b> 20090426	
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<b>7a. PLACE OF ENTRY INTO ACTIVE DUTY</b> DES PLAINES, ILLINOIS	<b>b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)</b> 2440 OLD HOBART RD LAKE STATION INDIANA 46405-0000
---	---

<b>8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b> 010008ARAR CO D FC	<b>b. STATION WHERE SEPARATED</b> FORT HOOD, TX 76544-5056
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<b>9. COMMAND TO WHICH TRANSFERRED</b> B - 935SPT BN (REAR) (WPF1BD), 5400 WEST 63RD ST, CHICAGO, IL 60638	<b>10. SGLI COVERAGE</b> <input type="checkbox"/> NONE AMOUNT: \$400,000.00
---	--

<b>11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)</b> 19K10 K4 M1 ARMOR CREWMAN - 3 YRS 0 MOS// NOTHING FOLLOWS	<b>12. RECORD OF SERVICE</b>			
	<b>a. DATE ENTERED AD THIS PERIOD</b>	2005	01	31
	<b>b. SEPARATION DATE THIS PERIOD</b>	2008	04	30
	<b>c. NET ACTIVE SERVICE THIS PERIOD</b>	0003	03	00
	<b>d. TOTAL PRIOR ACTIVE SERVICE</b>	0001	08	17
	<b>e. TOTAL PRIOR INACTIVE SERVICE</b>	0002	00	17
	<b>f. FOREIGN SERVICE</b>	0001	02	18
	<b>g. SEA SERVICE</b>	0000	00	00
	<b>h. EFFECTIVE DATE OF PAY GRADE</b>	2005	01	31

<b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)</b> JOINT SERVICE COMMENDATION MEDAL//ARMY COMMENDATION MEDAL (3RD AWARD)//ARMY ACHIEVEMENT MEDAL//ARMY GOOD CONDUCT MEDAL// NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//IRAQ CAMPAIGN MEDAL //ARMY SERVICE RIBBON//CONT IN BLOCK 18	<b>14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)</b> NONE//NOTHING FOLLOWS
---	--

<b>15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM</b>	<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<b>b. HIGH SCHOOL GRADUATE OR EQUIVALENT</b>	<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO

<b>16. DAYS ACCRUED LEAVE PAID 4</b>	<b>17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b>	YES	NO
		<input type="checkbox"/>	<input checked="" type="checkbox"/>

**18. REMARKS**  
 SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20061022-20080109//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: //OVERSEAS SERVICE RIBBON (2ND AWARD)//ARMED FORCES RESERVE MEDAL W/ M DEVICE//NOTHING FOLLOWS

The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.

<b>19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)</b> 2440 OLD HOBART RD LAKE STATION INDIANA 46405-0000	<b>b. NEAREST RELATIVE (Name and address - Include ZIP Code)</b> PAUL MCCAFFERTY 2440 OLD HOBART RD LAKE STATION INDIANA 46405
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<b>20. MEMBER REQUESTS COPY 6 BE SENT TO</b>	IN	DIRECTOR OF VETERANS AFFAIRS	<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
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<b>21. SIGNATURE OF MEMBER BEING SEPARATED</b> 	<b>22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)</b> BRUCE JEFFERSON, GS07, LEAD HR ASST TRANS CENTER
--	---

**SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)**

<b>23. TYPE OF SEPARATION</b> RELEASE FROM ACTIVE DUTY	<b>24. CHARACTER OF SERVICE (Include upgrades)</b> HONORABLE	
<b>25. SEPARATION AUTHORITY</b> AR 635-200, CHAP 4	<b>26. SEPARATION CODE</b> MBK	<b>27. REENTRY CODE</b> 1
<b>28. NARRATIVE REASON FOR SEPARATION</b> COMPLETION OF REQUIRED ACTIVE SERVICE		
<b>29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)</b> NONE	<b>30. MEMBER REQUESTS COPY 4 (Initials)</b> JPM	



**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

<b>1. NAME (Last, First, Middle)</b> MCCAFFERTY, JOSHUA PAUL		<b>2. DEPARTMENT, COMPONENT AND BRANCH</b> ARMY/RA		<b>3. SOCIAL SECURITY NUMBER</b> 308   96   0598				
<b>4a. GRADE, RATE OR RANK</b> SPC		<b>b. PAY GRADE</b> E04	<b>5. DATE OF BIRTH (YYYYMMDD)</b> 19790604		<b>6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD)</b> 20090426			
<b>7a. PLACE OF ENTRY INTO ACTIVE DUTY</b> DES PLAINES, ILLINOIS			<b>b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)</b> 2440 OLD HOBART RD LAKE STATION INDIANA 46405-0000					
<b>8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b> 010008ARAR CO D FC			<b>b. STATION WHERE SEPARATED</b> FORT HOOD, TX 76544-5056					
<b>9. COMMAND TO WHICH TRANSFERRED</b> B - 935SPT BN (REAR) (WPF1BD), 5400 WEST 63RD ST, CHICAGO, IL 60638					<b>10. SGLI COVERAGE</b> <input type="checkbox"/> NONE <b>AMOUNT: \$400,000.00</b>			
<b>11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)</b> 19K10 K4 M1 ARMOR CREWMAN - 3 YRS 0 MOS// NOTHING FOLLOWS			<b>12. RECORD OF SERVICE</b>					
			a. DATE ENTERED AD THIS PERIOD			2005	01	31
			b. SEPARATION DATE THIS PERIOD			2008	04	30
			c. NET ACTIVE SERVICE THIS PERIOD			0003	03	00
			d. TOTAL PRIOR ACTIVE SERVICE			0001	08	17
			e. TOTAL PRIOR INACTIVE SERVICE			0002	00	17
			f. FOREIGN SERVICE			0001	02	18
			g. SEA SERVICE			0000	00	00
			h. EFFECTIVE DATE OF PAY GRADE			2005	01	31
<b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)</b> JOINT SERVICE COMMENDATION MEDAL//ARMY COMMENDATION MEDAL (3RD AWARD)//ARMY ACHIEVEMENT MEDAL//ARMY GOOD CONDUCT MEDAL// NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//IRAQ CAMPAIGN MEDAL //ARMY SERVICE RIBBON//CONT IN BLOCK 18			<b>14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)</b> NONE//NOTHING FOLLOWS					
<b>15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM</b>						<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	
<b>b. HIGH SCHOOL GRADUATE OR EQUIVALENT</b>						<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	
<b>16. DAYS ACCRUED LEAVE PAID 4</b>		<b>17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b>					<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
<b>18. REMARKS</b> SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20061022-20080109//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: //OVERSEAS SERVICE RIBBON (2ND AWARD)//ARMED FORCES RESERVE MEDAL W/ M DEVICE//NOTHING FOLLOWS								
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.								
<b>19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)</b> 2440 OLD HOBART RD LAKE STATION INDIANA 46405-0000				<b>b. NEAREST RELATIVE (Name and address - include ZIP Code)</b> PAUL MCCAFFERTY 2440 OLD HOBART RD LAKE STATION INDIANA 46405				
<b>20. MEMBER REQUESTS COPY 6 BE SENT TO</b> <input type="checkbox"/> IN <input type="checkbox"/> DIRECTOR OF VETERANS AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO								
<b>21. SIGNATURE OF MEMBER BEING SEPARATED</b> 				<b>22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)</b> BRUCE JEFFERSON, G907, LEAD HR ASST TRANS CENTER				

**SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)**

<b>23. TYPE OF SEPARATION</b> RELEASE FROM ACTIVE DUTY		<b>24. CHARACTER OF SERVICE (Include upgrades)</b> HONORABLE	
<b>25. SEPARATION AUTHORITY</b> AR 635-200, CHAP 4		<b>26. SEPARATION CODE</b> MBK	<b>27. REENTRY CODE</b> 1
<b>28. NARRATIVE REASON FOR SEPARATION</b> COMPLETION OF REQUIRED ACTIVE SERVICE			
<b>29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)</b> NONE			<b>30. MEMBER REQUESTS COPY 4 (Initials)</b> JPM



**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

<b>1. NAME (Last, First, Middle)</b> MCCAFFERTY, JOSHUA PAUL	<b>2. DEPARTMENT, COMPONENT AND BRANCH</b> ARMY/RA	<b>3. SOCIAL SECURITY NUMBER</b> 308   96   0598
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<b>4a. GRADE, RATE OR RANK</b> SPC	<b>b. PAY GRADE</b> E04	<b>5. DATE OF BIRTH (YYYYMMDD)</b> 19790604	<b>6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD)</b> 20090426
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<b>7a. PLACE OF ENTRY INTO ACTIVE DUTY</b> DES PLAINES, ILLINOIS	<b>b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)</b> 2440 OLD HOBART RD LAKE STATION INDIANA 46405-0000
---	---

<b>8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b> 010008ARAR CO D FC	<b>b. STATION WHERE SEPARATED</b> FORT HOOD, TX 76544-5056
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<b>9. COMMAND TO WHICH TRANSFERRED</b> B - 935SPT BN (REAR) (WPF1BD), 5400 WEST 63RD ST, CHICAGO, IL 60638	<b>10. SGLI COVERAGE</b> <input type="checkbox"/> NONE AMOUNT: \$400,000.00
---	--

<b>11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)</b> 19K10 K4 M1 ARMOR CREWMAN - 3 YRS 0 MOS// NOTHING FOLLOWS	<b>12. RECORD OF SERVICE</b>			
	<b>a. DATE ENTERED AD THIS PERIOD</b>	2005	01	31
	<b>b. SEPARATION DATE THIS PERIOD</b>	2008	04	30
	<b>c. NET ACTIVE SERVICE THIS PERIOD</b>	0003	03	00
	<b>d. TOTAL PRIOR ACTIVE SERVICE</b>	0001	08	17
	<b>e. TOTAL PRIOR INACTIVE SERVICE</b>	0002	00	17
	<b>f. FOREIGN SERVICE</b>	0001	02	18
	<b>g. SEA SERVICE</b>	0000	00	00
	<b>h. EFFECTIVE DATE OF PAY GRADE</b>	2005	01	31

<b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)</b> JOINT SERVICE COMMENDATION MEDAL//ARMY COMMENDATION MEDAL (3RD AWARD)//ARMY ACHIEVEMENT MEDAL//ARMY GOOD CONDUCT MEDAL// NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//IRAQ CAMPAIGN MEDAL //ARMY SERVICE RIBBON//CONT IN BLOCK 18	<b>14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)</b> NONE//NOTHING FOLLOWS
---	--

<b>15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM</b>		YES	<input checked="" type="checkbox"/>	NO
<b>b. HIGH SCHOOL GRADUATE OR EQUIVALENT</b>		YES	<input checked="" type="checkbox"/>	NO

<b>16. DAYS ACCRUED LEAVE PAID</b> 4	<b>17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b>		YES	<input checked="" type="checkbox"/>	NO
---	---	--	-----	-------------------------------------	----

**18. REMARKS**  
 SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20061022-20080109//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: //OVERSEAS SERVICE RIBBON (2ND AWARD)//ARMED FORCES RESERVE MEDAL W/ M DEVICE//NOTHING FOLLOWS

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<b>19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)</b> 2440 OLD HOBART RD LAKE STATION INDIANA 46405-0000	<b>b. NEAREST RELATIVE (Name and address - include ZIP Code)</b> PAUL MCCAFFERTY 2440 OLD HOBART RD LAKE STATION INDIANA 46405
--	---

<b>20. MEMBER REQUESTS COPY 6 BE SENT TO</b>	IN	DIRECTOR OF VETERANS AFFAIRS	<input checked="" type="checkbox"/>	YES	NO
--	----	------------------------------	-------------------------------------	-----	----

<b>21. SIGNATURE OF MEMBER BEING SEPARATED</b> 	<b>22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)</b> BRUCE JEFFERSON, GS07, LEAD HR ASST TRANS CENTER
--	---



**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

<b>1. NAME (Last, First, Middle)</b> MCCAFFERTY, JOSHUA PAUL		<b>2. DEPARTMENT, COMPONENT AND BRANCH</b> ARMY/RA		<b>3. SOCIAL SECURITY NUMBER</b> 308   96   0598				
<b>4a. GRADE, RATE OR RANK</b> SPC		<b>b. PAY GRADE</b> E04	<b>5. DATE OF BIRTH (YYYYMMDD)</b> 19790604		<b>6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD)</b> 20090426			
<b>7a. PLACE OF ENTRY INTO ACTIVE DUTY</b> DES PLAINES, ILLINOIS			<b>b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)</b> 2440 OLD HOBART RD LAKE STATION INDIANA 46405-0000					
<b>8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b> 010008ARAR CO D FC			<b>b. STATION WHERE SEPARATED</b> FORT HOOD, TX 76544-5056					
<b>9. COMMAND TO WHICH TRANSFERRED</b> B - 935SPT BN (REAR) (WPF1BD), 5400 WEST 63RD ST, CHICAGO, IL 60638				<b>10. SGLI COVERAGE</b> <input type="checkbox"/> NONE <b>AMOUNT:</b> \$400,000.00				
<b>11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)</b> 19K10 K4 M1 ARMOR CREWMAN - 3 YRS 0 MOS// NOTHING FOLLOWS			<b>12. RECORD OF SERVICE</b>					
			a. DATE ENTERED AD THIS PERIOD			2005	01	31
			b. SEPARATION DATE THIS PERIOD			2008	04	30
			c. NET ACTIVE SERVICE THIS PERIOD			0003	03	00
			d. TOTAL PRIOR ACTIVE SERVICE			0001	08	17
			e. TOTAL PRIOR INACTIVE SERVICE			0002	00	17
			f. FOREIGN SERVICE			0001	02	18
			g. SEA SERVICE			0000	00	00
			h. EFFECTIVE DATE OF PAY GRADE			2005	01	31
<b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)</b> JOINT SERVICE COMMENDATION MEDAL//ARMY COMMENDATION MEDAL (3RD AWARD)//ARMY ACHIEVEMENT MEDAL//ARMY GOOD CONDUCT MEDAL// NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//IRAQ CAMPAIGN MEDAL //ARMY SERVICE RIBBON//CONT IN BLOCK 18			<b>14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)</b> NONE//NOTHING FOLLOWS					
<b>15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM</b>				<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO			
<b>b. HIGH SCHOOL GRADUATE OR EQUIVALENT</b>				<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO			
<b>16. DAYS ACCRUED LEAVE PAID</b> 4		<b>17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b>			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
<b>18. REMARKS</b> SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20061022-20080109//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: //OVERSEAS SERVICE RIBBON (2ND AWARD)//ARMED FORCES RESERVE MEDAL W/ M DEVICE//NOTHING FOLLOWS								
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.								
<b>19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)</b> 2440 OLD HOBART RD LAKE STATION INDIANA 46405-0000			<b>b. NEAREST RELATIVE (Name and address - include ZIP Code)</b> PAUL MCCAFFERTY 2440 OLD HOBART RD LAKE STATION INDIANA 46405					
<b>20. MEMBER REQUESTS COPY 6 BE SENT TO</b> <input type="checkbox"/> IN <input type="checkbox"/> DIRECTOR OF VETERANS AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO								
<b>21. SIGNATURE OF MEMBER BEING SEPARATED</b> 			<b>22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)</b> BRUCE JEFFERSON, GS07, LEAD HR ASST TRANS CENTER					

**SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)**

<b>23. TYPE OF SEPARATION</b> RELEASE FROM ACTIVE DUTY		<b>24. CHARACTER OF SERVICE (Include upgrades)</b> HONORABLE	
<b>25. SEPARATION AUTHORITY</b> AR 635-200, CHAP 4		<b>26. SEPARATION CODE</b> MBK	<b>27. REENTRY CODE</b> 1
<b>28. NARRATIVE REASON FOR SEPARATION</b> COMPLETION OF REQUIRED ACTIVE SERVICE			
<b>29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)</b> NONE			<b>30. MEMBER REQUESTS COPY 4 (Initials)</b> JPM



**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

<b>1. NAME (Last, First, Middle)</b> MCCAFFERTY, JOSHUA PAUL		<b>2. DEPARTMENT, COMPONENT AND BRANCH</b> ARMY/RA		<b>3. SOCIAL SECURITY NUMBER</b> 308   96   0598			
<b>4a. GRADE, RATE OR RANK</b> SPC	<b>b. PAY GRADE</b> E04	<b>5. DATE OF BIRTH (YYYYMMDD)</b> 19790604	<b>6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD)</b> 20090426				
<b>7a. PLACE OF ENTRY INTO ACTIVE DUTY</b> DES PLAINES, ILLINOIS		<b>b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)</b> 2440 OLD HOBART RD LAKE STATION INDIANA 46405-0000					
<b>8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b> 010008ARAR CO D FC			<b>b. STATION WHERE SEPARATED</b> FORT HOOD, TX 76544-5056				
<b>9. COMMAND TO WHICH TRANSFERRED</b> B - 935SPT BN (REAR) (WPF1BD), 5400 WEST 63RD ST, CHICAGO, IL 60638				<b>10. SGLI COVERAGE</b> <input type="checkbox"/> NONE AMOUNT: \$400,000.00			
<b>11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)</b> 19K10 K4 M1 ARMOR CREWMAN - 3 YRS 0 MOS// NOTHING FOLLOWS		<b>12. RECORD OF SERVICE</b>		<b>YEAR(S)</b>	<b>MONTH(S)</b>	<b>DAY(S)</b>	
		a. DATE ENTERED AD THIS PERIOD		2005	01	31	
		b. SEPARATION DATE THIS PERIOD		2008	04	30	
		c. NET ACTIVE SERVICE THIS PERIOD		0003	03	00	
		d. TOTAL PRIOR ACTIVE SERVICE		0001	08	17	
		e. TOTAL PRIOR INACTIVE SERVICE		0002	00	17	
		f. FOREIGN SERVICE		0001	02	18	
		g. SEA SERVICE		0000	00	00	
		h. EFFECTIVE DATE OF PAY GRADE		2005	01	31	
<b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)</b> JOINT SERVICE COMMENDATION MEDAL//ARMY COMMENDATION MEDAL (3RD AWARD)//ARMY ACHIEVEMENT MEDAL//ARMY GOOD CONDUCT MEDAL// NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//IRAQ CAMPAIGN MEDAL //ARMY SERVICE RIBBON//CONT IN BLOCK 18			<b>14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)</b> NONE//NOTHING FOLLOWS				
<b>15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM</b>			<input type="checkbox"/>	YES	X	NO	
<b>b. HIGH SCHOOL GRADUATE OR EQUIVALENT</b>			X	YES		NO	
<b>16. DAYS ACCRUED LEAVE PAID 4</b>	<b>17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b>				YES	NO	
<b>18. REMARKS</b> SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20061022-20080109//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: //OVERSEAS SERVICE RIBBON (2ND AWARD)//ARMED FORCES RESERVE MEDAL W/ M DEVICE//NOTHING FOLLOWS							
<b>19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)</b> 2440 OLD HOBART RD LAKE STATION INDIANA 46405-0000			<b>b. NEAREST RELATIVE (Name and address - include ZIP Code)</b> PAUL MCCAFFERTY 2440 OLD HOBART RD LAKE STATION INDIANA 46405				
<b>20. MEMBER REQUESTS COPY 6 BE SENT TO</b>			IN	DIRECTOR OF VETERANS AFFAIRS	X	YES	NO
<b>21. SIGNATURE OF MEMBER BEING SEPARATED</b> 		<b>22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)</b> BRUCE JEFFERSON, GS07, LEAD HR ASST TRANS CENTER					

**SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)**

<b>23. TYPE OF SEPARATION</b> RELEASE FROM ACTIVE DUTY		<b>24. CHARACTER OF SERVICE (Include upgrades)</b> HONORABLE	
<b>25. SEPARATION AUTHORITY</b> AR 635-200, CHAP 4		<b>26. SEPARATION CODE</b> MBK	<b>27. REENTRY CODE</b> 1
<b>28. NARRATIVE REASON FOR SEPARATION</b> COMPLETION OF REQUIRED ACTIVE SERVICE			
<b>29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)</b> NONE			<b>30. MEMBER REQUESTS COPY 4 (Initials)</b> JPM

Michael A. Brown

Recorder of Deeds  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

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# Certification Letter

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State of Indiana )  
                          ) SS  
County of Lake )

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

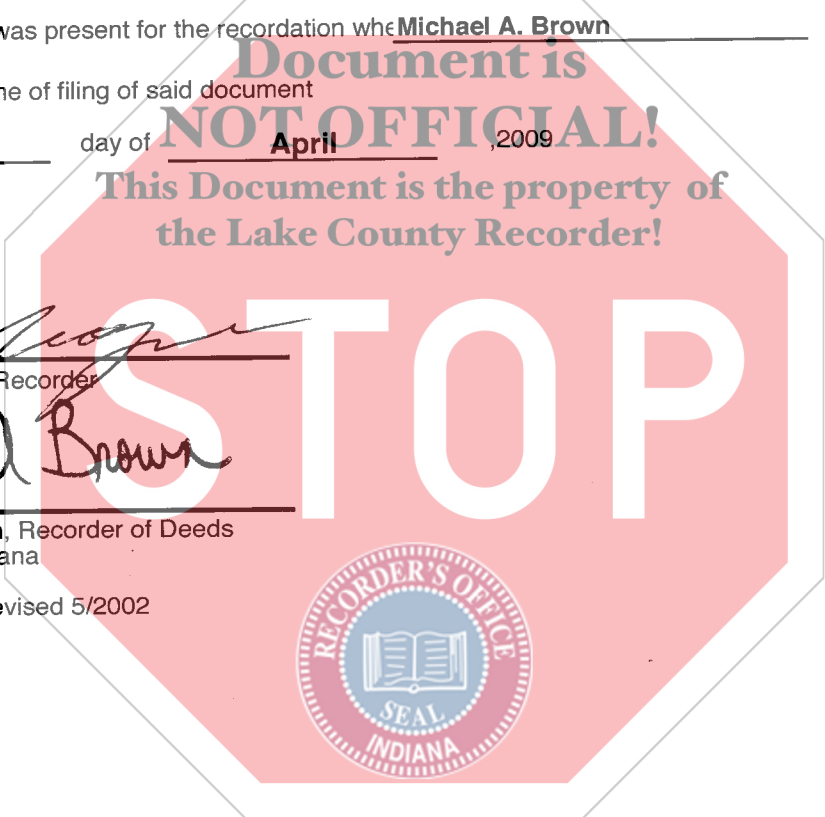
UNITED STATES DISCHARGE (ARMY)  
MCCAFFERTY, JOSHUA PAUL

as recorded as 2009-025872

as this said document was present for the recordation when Michael A. Brown

was Recorder at the time of filing of said document

Dated this 22ND day of April, 2009



[Signature]  
Deputy Recorder

Michael A. Brown

Michael A. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002