STATE OF IMBIANA LAKE COUNTY FILED FOR RECORD

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MICHAEL A. BROWN RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Geraldine A. Brown, on the 29th day of May, 2002, securing the principal sum of Seven Thousand Three Hundred Seven and 00/100 dollars, (\$7,307.00) which mortgage was duly recorded as Document Number 2003115966, recorded in the Office of the Recorder of Lake County, Indiana, on the 29th day of October, 2003, is hereby Released and Satisfied.

Dated this 9th day of April, 2009.

Document is

CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION

This Document is the property o

the Lake Cover

ckinley "Mac Nutall, President

Rosemary Wojdyla, secretar

STATE OF INDIANA

) SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared McKinley "Mac" Nutall, President and Rosemary Wojdyla, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 9^{th} day of April, 2009.

Jennifu Jenay sa Jennifer Hojosa, Notary Public

My commission expires: 7/31/2015

Resident of Lake County

This instrument was prepared by Carol Green, Attorney at Law.

JENNIFER HINOJOSA

Lake County
My Commission Expires

July 31, 2015