STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2009 025732

2009 APR 22 AM 10: 59

MICHAEL A. BROWN RECORDER

## **SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage executed <u>COLIN P. DICKERMAN</u> Lake Mortgage Company, Inc. on <u>MAY 17<sup>TH</sup> 2007 calling for \$66,300.00 recorded in Mortgage Record No page \_\_\_\_\_ Document <u>2007 042775 LAKE</u> County State of INDIANA has been fully paid and satisfied, and the same is hereby released.</u>

satisfied, and the same is hereby released, WITNESS our hand(s) and seal Phis is the APRIL, 2009. ATTZST: Mortgage Company, Inc. Xus en 12 SUSAN M. BRISTOW, SECRETARY WOJANA PETER BRIGGS II, ASST VICE PRESIDENT State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said 2009 Personally appeared Susan M. Bristow and Peter Briggs II, County, this 1<sup>st</sup> day of ARRI respectively Secretary and President acknowledged the execution of the annexed satisfaction of mortgag nancis the property of Witness my hand and official seal Donna S. Rust Notary Public. De Acquity Residence Lake. This instrument was prepared by: My Commission expires 17/ Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 **LEGAL DESCRIPTION** LOT 8, IN RANBURN WOODS SECTION "C", AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PTN# 45-08-29-176-008.000-001 510181/21584

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