STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 025475

2009 APR 22 AM 8: 50

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: BELINDA CULALA JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 11, 2006, made by SALVATORE MACALUSO AND COLETTE MACALUSO to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$36,900.00 and recorded on December 20, 2006 Volume/Book N/A Page N/A Document 2006 111219 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 04/13/09

Document is the property of

JPMORGAN CHASE BANK, N.Ake County Recorder!

By: Ungela J. Banda

Angela T. Gayden Vice President

State of Louisiana

Parish/County of OUACHITA

On 04/13/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

SHARON HUTSON - 77031 LIFETIME COMMISION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **BELINDA CULALA**

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.:

Loan No.: 00415080009731

County of: LAKE

Outbound Date: 04/06/09

19.0053887 \$3010053887