

2009 APR 22 AM 8: 37

MICHAEL A. BROWN RECORDER

RELEASE

2009 025435

THIS INDENTURE WITNESSETH, that the United States Small Business Administration, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby certifies that the following instrument, and the indebtedness described therein which they secure, executed by O.F.S., Inc., has been fully paid and satisfied, and the same, together with the real property securing such indebtedness and instruments, which real property is legally described on Exhibit "A" attached hereto and made a part hereof, are hereby released:

> Mortgage, dated the 8th day of December, 2000, and recorded in the office of the Recorder of Lake County, Indiana, on the 20th day of December, 2000, as Document No. 2000 092422.

Assignment of Real Estate Mortgage, dated the 8th day of December, 2000, and recorded in the office of the Recorder of Lake County, Indiana, on the 20th day of December, 2000, as Document No. 2000 092708.

This Release is being executed by the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States-Small-Business Administration, pursuant to the Limited Power of Attorney to Prepare & Execute Lien Release Instruments, executed by the United States Small Business Administration on the 26th day of March, 2009, attached hereto and made a part hereof as Exhibit "B".

WITNESS the hand and seal of said Release this 7th day of April, 2009.

This Document is the property of the Lake CREGIONAL DEVELOPMENT COMPANY f/k/a Northwest Indiana Regional Development Company, Attorney-In-Fact for the United States Small Business Administration

> Bv: Tom Galovic, President

I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Niccole Zell

21¹ 275

STATE OF INDIANA)
) SS
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public in and for said State and County this 7th day of April, 2009, came the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, by Tom Galovic, President, and acknowledged the execution of this Release.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 11/14/2015

iccole Zell, Notary Public

County of Residence: Porter



This Document is the property of the Lake County Recorder!

This Instrument Prepared By:

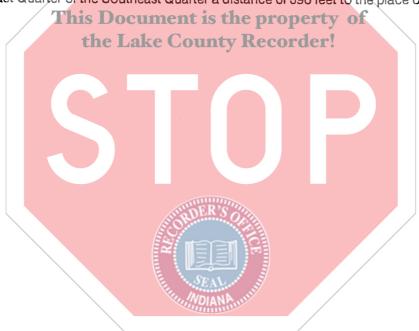
Brian Hittinger Kreig DeVault, LLP 833 W. Lincoln Hwy Suite 410W Schererville, IN 46375 (219) 227-6114 (219) 227-6101 FAX Please return to:

Niccole Zell Regional Development Company 5997 Carlson Ave., Suite B Portage, IN 46368

Telephone: (219) 764-2700 x101

Lot 2, (including the North 50 feet of 35th Avenue), in Unit 2, Ewens First Addition to Lake County, Indiana, as per plat thereof, recorded in Plat Book 34 page 41, in the Office of the Recorder of Lake County, Indiana, (excepting the North 20 feet of Lot 2) all of which is more particularly described as part of the Northeast Quarter of the Southeast Quarter of Section 20, Township 36 North, Range 8 West of the Second Principal Meridian, more particularly described as follows:

Beginning at a point on the South line of said Northeast Quarter of the Southeast Quarter of Section 20 at a point 494 feet West of the Southeast corner thereof; thence North and parallel to the East line of said Northeast Quarter of the Southeast Quarter of Section 20 a distance of 330 feet; thence West and parallel to the South line of said Northeast Quarter of the Southeast Quarter of Section 20 a distance of 396 feet; thence South and parallel to the East line of said Northeast Quarter of the Southeast Quarter of Section 20 a distance of 330 feet to the South line of said Northeast Quarter of the Southeast Quarter of Section 20; thence East on the South line of said Northeast Quarter of the Southeast Quarter of 396 feet to the place of beginning.



"Exhibit B"

When Recorded Return To:

Regional Development Company 5997 Carlson Ave. Suite B Portage, IN 46368

SBA Loan Name: OFS, INC. SBA Loan Number: 3460914002

Limited Power of Attorney To Prepare & Execute Lien Release Instruments

REGIONAL DEVELOPMENT COMPANY is a Certified Development Company ("CDC"), certified by the United States Small Business Administration ("SBA") to participate in the SBA loan program designed to help small businesses finance the purchase or construction of a long-term fixed asset ("Asset") such as real estate, buildings, and equipment (the "504 Program").

In accordance with 504 Program rules, CDC used the proceeds of a debenture guaranteed by SBA ("Debenture") to partially finance a borrower's purchase of an Asset (the "CDC loan") which is secured by a lien on the Asset and other borrower property as deemed appropriate by the CDC (the lien on the Asset and other borrower property is hereinafter referred to collectively as "Liens"). In consideration of SBA's guaranty of the CDC Debenture, CDC, among other things, (1) assigned to SBA the Liens and the note underlying the CDC loan and (2) agreed to continue to service the CDC loan.

Borrower has paid the CDC loan in full as evidenced by a notice from Colson Services Corporation and a note marked by SBA officials as "Paid in Full" in the possession of the CDC. SBA hereby authorizes CDC to, as either SBA's agent or attorney-in-fact, prepare, sign, file and or record on SBA's behalf, without SBA's review and approval, documents necessary to release SBA's lien interest in the Asset and any other borrower or guarantor property securing the repayment of this loan upon which the agency has a lien or security interest.

SBA, as principal, further authorizes CDC officers authorized to sign documents on behalf of the CDC, as attorneys-in-fact, to sign and file and to record lien releases in connection with the subject loan as well as make delivery to the party legally entitled thereto.

This authorization does not limit in any manner the duties, obligations, and responsibilities of CDC to SBA and the authorization may be rescinded in writing at any time in the sole discretion of SBA.

(Date)

ADMINISTRATOR, UNITED STATES SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE UNITED STATES

Elodia Castro

By

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State of California)
County of Fresno)
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On 3/26/59 before me, Richard Adams, a Notary Public, personally appeared solve (astro), who proved to me on the basis of
personally appeared (a) who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.
The state of Colifornia that the
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
RICHARD A. ADAMS
WITNESS my hand and official seal.
Notary Public - California Fresno County
Signature My Comm. Expires Jan 8, 2013
Signature
Document is
NOT OFFICIAL!
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
This instrument prepared by: DE VRI MARTIN
U.S. Small Business Administration Fresno Commercial Loan Servicing Center
2719 North Air-Fresno Drive, Suite 107
Fresno, California 93727-1547