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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 025435

2009 APR 22 AM 8:37

MICHAEL A. BROWN
RECORDER

RELEASE

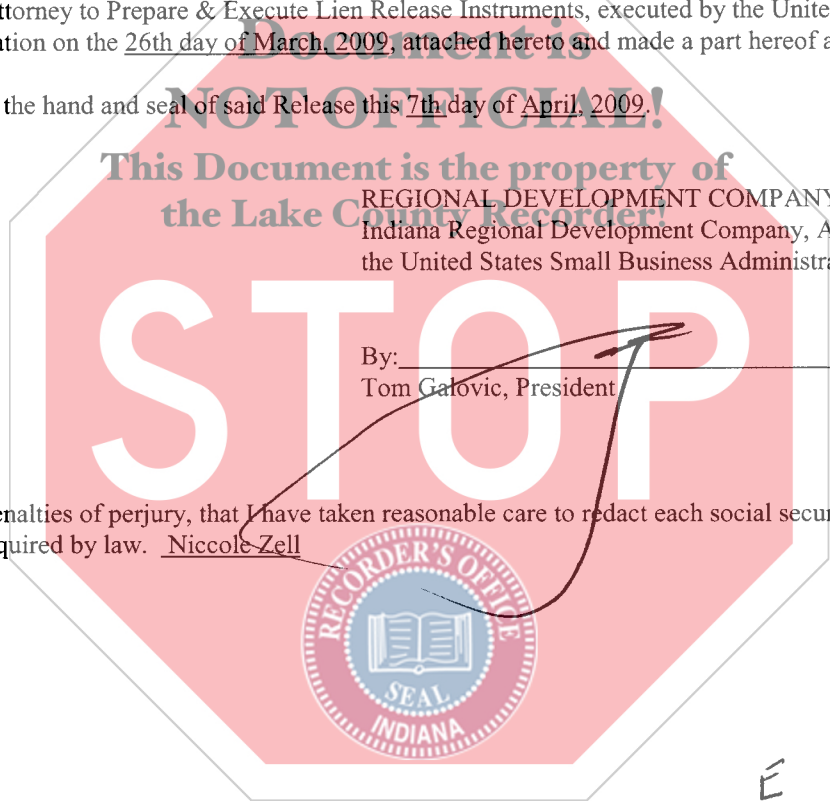
THIS INDENTURE WITNESSETH, that the United States Small Business Administration, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby certifies that the following instrument, and the indebtedness described therein which they secure, executed by O.F.S., Inc., has been fully paid and satisfied, and the same, together with the real property securing such indebtedness and instruments, which real property is legally described on Exhibit "A" attached hereto and made a part hereof, are hereby released:

Mortgage, dated the 8th day of December, 2000, and recorded in the office of the Recorder of Lake County, Indiana, on the 20th day of December, 2000, as Document No. 2000 092422.

Assignment of Real Estate Mortgage, dated the 8th day of December, 2000, and recorded in the office of the Recorder of Lake County, Indiana, on the 20th day of December, 2000, as Document No. 2000 092708.

This Release is being executed by the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, pursuant to the Limited Power of Attorney to Prepare & Execute Lien Release Instruments, executed by the United States Small Business Administration on the 26th day of March, 2009, attached hereto and made a part hereof as Exhibit "B".

WITNESS the hand and seal of said Release this 7th day of April, 2009.



REGIONAL DEVELOPMENT COMPANY f/k/a Northwest Indiana Regional Development Company, Attorney-In-Fact for the United States Small Business Administration

By: _____
Tom Galovic, President

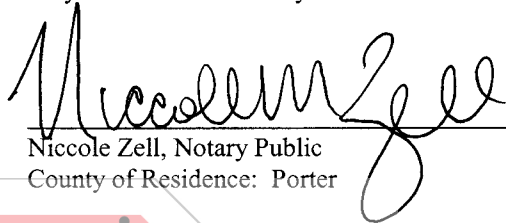
I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Niccole Zell

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4575
RM

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

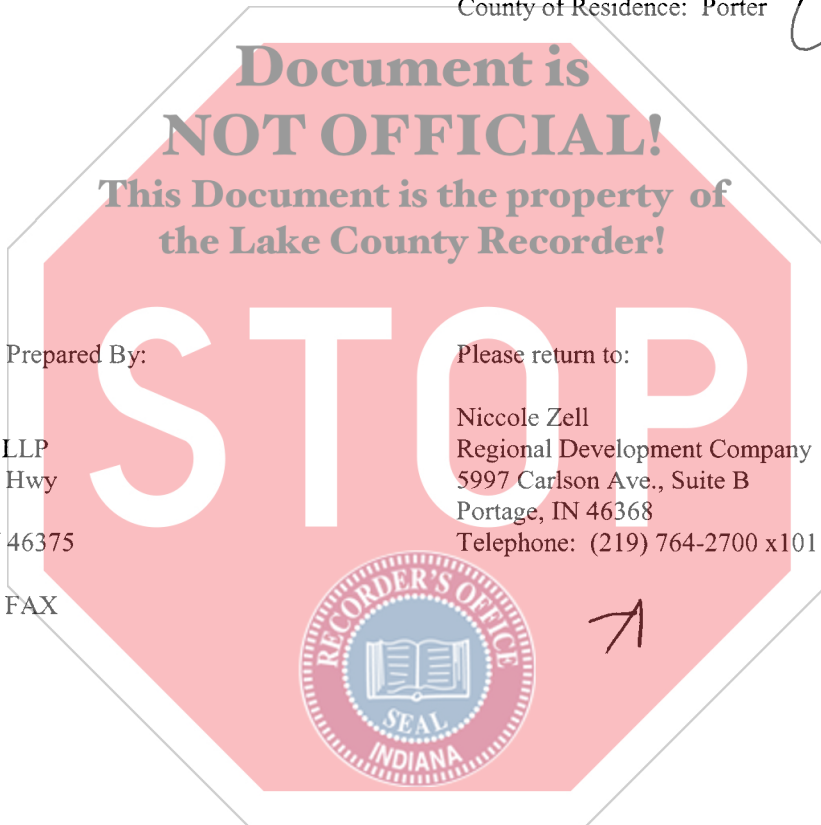
Before me, the undersigned, a Notary Public in and for said State and County this 7th day of April, 2009, came the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, by Tom Galovic, President, and acknowledged the execution of this Release.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.



Nicole Zell, Notary Public
County of Residence: Porter

My Commission Expires:
11/14/2015



This Instrument Prepared By:

Brian Hittinger
Kreig DeVault, LLP
833 W. Lincoln Hwy
Suite 410W
Scherville, IN 46375
(219) 227-6114
(219) 227-6101 FAX

Please return to:

Niccole Zell
Regional Development Company
5997 Carlson Ave., Suite B
Portage, IN 46368
Telephone: (219) 764-2700 x101

Exhibit A

Lot 2, (including the North 50 feet of 35th Avenue), in Unit 2, Ewens First Addition to Lake County, Indiana, as per plat thereof, recorded in Plat Book 34 page 41, in the Office of the Recorder of Lake County, Indiana, (excepting the North 20 feet of Lot 2) all of which is more particularly described as part of the Northeast Quarter of the Southeast Quarter of Section 20, Township 36 North, Range 8 West of the Second Principal Meridian, more particularly described as follows:

Beginning at a point on the South line of said Northeast Quarter of the Southeast Quarter of Section 20 at a point 494 feet West of the Southeast corner thereof; thence North and parallel to the East line of said Northeast Quarter of the Southeast Quarter of Section 20 a distance of 330 feet; thence West and parallel to the South line of said Northeast Quarter of the Southeast Quarter of Section 20 a distance of 396 feet; thence South and parallel to the East line of said Northeast Quarter of the Southeast Quarter of Section 20 a distance of 330 feet to the South line of said Northeast Quarter of the Southeast Quarter of Section 20; thence East on the South line of said Northeast Quarter of the Southeast Quarter a distance of 396 feet to the place of beginning.



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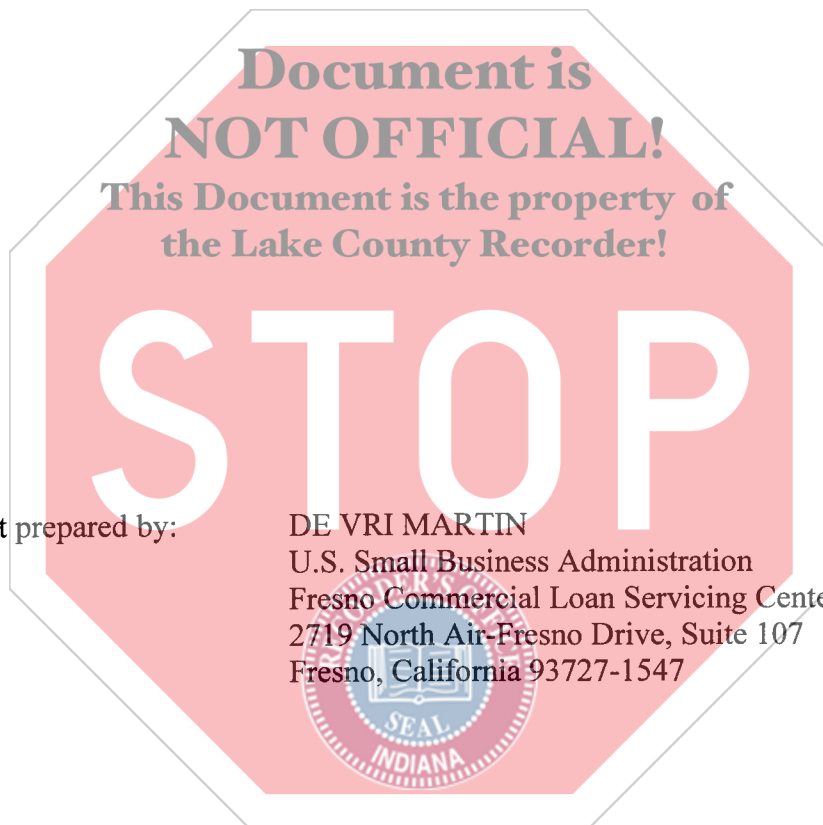
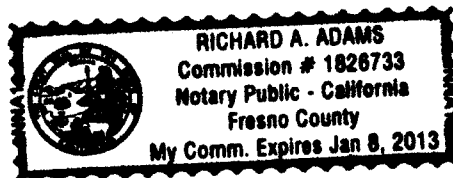
State of California)
)
County of Fresno)

On 3/26/09 before me, Richard Adams, a Notary Public, personally appeared Elodia Castro, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Richard Adams



This instrument prepared by:

DE VRI MARTIN
U.S. Small Business Administration
Fresno Commercial Loan Servicing Center
2719 North Air-Fresno Drive, Suite 107
Fresno, California 93727-1547