STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 025434

2009 APR 22 AM 8: 36

MICHAEL A. BROWN RECORDER

RELEASE

THIS INDENTURE WITNESSETH, that the United States Small Business Administration, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby certifies that the following instrument, and the indebtedness described therein which they secure, executed by <u>Rightway Storage</u>, <u>Inc.</u> has been fully paid and satisfied, and the same, together with the real property securing such indebtedness and instruments, which real property is legally described on Exhibit "A" attached hereto and made a part hereof, are hereby released:

Mortgage, dated the 10th day of September, 2002, and recorded in the office of the Recorder of Lake County, Indiana, on the 12th day of September, 2002, as Document No. 2002 082216.

Assignment of Real Estate Mortgage, dated the 10th day of September, 2002, and recorded in the office of the Recorder of Lake County, Indiana, on the 12th day of September, 2002, as Document No. 2002 082217.

Assignment of Leases and Rents, dated the 10th day of September, 2002, and recorded in the office of the Recorder of Lake County, Indiana, on the 12th day of September, 2002, as Document No. 2002 0882218.

Memorandum of Lease, dated the 10th day of September, 2002, and recorded in the office of the Recorder of Lake County, Indiana, on the 12th day of September, 2002, as Document No. 2002 082219.

This Document is the property of

This Release is being executed by the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, pursuant to the Limited Power of Attorney to Prepare & Execute Lien Release Instruments, executed by the United States Small Business Administration on the 21st day of March, 2009, attached hereto and made a part hereof as Exhibit "B".

WITNESS the hand and seal of said Release this 7th day of April, 2009.

REGIONAL DEVELOPMENT COMPANY f/k/a Northwest Indiana Regional Development Company, Attorney-In-Fact for the United States Small Business Administration

Tom Galovic, President

E

RM

I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. <u>Niccole Zell</u>

STATE OF INDIANA)
SS:
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public in and for said State and County this 7th day of April, 2009, came the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, by Tom Galovic, President, and acknowledged the execution of this Release.



Lots 6 to 10, both inclusive, in Three Oaks Industrial Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 62, page 48, in the Office of the Recorder of Lake County, Indiana.



Description: Lake, IN Document-Year. DocID 2002.82218 Page: 9 of 9

Order: 80765 Comment:

"Exhibit B"

When Recorded Return To:

Regional Development Company 5997 Carlson Ave. Suite B Portage, IN 46368

SBA Loan Name: BILL'S PRODUCE, INC.

SBA Loan Number: 4547054001

Limited Power of Attorney To Prepare & Execute Lien Release Instruments

REGIONAL DEVELOPMENT COMPANY is a Certified Development Company ("CDC"), certified by the United States Small Business Administration ("SBA") to participate in the SBA loan program designed to help small businesses finance the purchase or construction of a long-term fixed asset ("Asset") such as real estate, buildings, and equipment (the "504 Program").

In accordance with 504 Program rules, CDC used the proceeds of a debenture guaranteed by SBA ("Debenture") to partially finance a borrower's purchase of an Asset (the "CDC loan") which is secured by a lien on the Asset and other borrower property as deemed appropriate by the CDC (the lien on the Asset and other borrower property is hereinafter referred to collectively as "Liens"). In consideration of SBA's guaranty of the CDC Debenture, CDC, among other things, (1) assigned to SBA the Liens and the note underlying the CDC loan and (2) agreed to continue to service the CDC loan.

Borrower has paid the CDC loan in full as evidenced by a notice from Colson Services Corporation and a note marked by SBA officials as "Paid in Full" in the possession of the CDC. SBA hereby authorizes CDC to, as either SBA's agent or attorney-in-fact, prepare, sign, file and or record on SBA's behalf, without SBA's review and approval, documents necessary to release SBA's lien interest in the Asset and any other borrower or guarantor property securing the repayment of this loan upon which the agency has a lien or security interest.

SBA, as principal, further authorizes CDC officers authorized to sign documents on behalf of the CDC, as attorneys-in-fact, to sign and file and to record lien releases in connection with the subject loan as well as make delivery to the party legally entitled thereto.

This authorization does not limit in any manner the duties, obligations, and responsibilities of CDC to SBA and the authorization may be rescinded in writing at any time in the sole discretion of SBA.

ADMINISTRATOR, UNITED STATES SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE UNITED STATES

By

Elodia Castro (D.

FNFCLScientiate Load in respect 1492007 20

State of California)
County of Fresno)
On March 21 209 before me, THERS PIKE, a Notary Public, personally appeared EUDIA CASTRO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature Musa Rh
THERESA J. PIKET Commission # 1825382 Cument is Notary Public - California Fresno Gounty TOFFICIAL! My Comm. Expires Nov 29, 2012 This Document is the property of the Lake County Recorder!
This instrument prepared by: DE VRI MARTIN U.S. Small Business Administration Fresno Commercial Loan Servicing Center 2719 North Air-Fresno Drive, Suite 107 Fresno, California 93727-1547