ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, a certain Mortgage executed by Simon Mendez, Sr. to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment &Loan on May 26, 2006 securing an indebtedness in the principal sum of \$84,000.00, and

duly recorded 6-8-06 as Instrument No.2006-48856 in the Office of the Recorder
of Lake County, Indiana, together with the notes and indebtedness thereby secured, are
hereby transferred, set over and assigned to Deutsche Bank National Trust Company as
Trustee under Pooling and Servicing Agreement dated as of November 🚼 2006
Securitized Asset Backed Receivable LLC Trust 2006-FR4 Mortgage Pass_Through
Certificates Series 2006-FR4, whose address is: 4837 Watt Avenue, #100 North
Highlands, CA 95660.
WITNESS my hand and seal this day of, 2009.
Mortgage Electronic Registration Systems Inc. as nominee for Fremont Investment & Loan By: Printed: Joyce Nelson
Title: Rassistant Secretary
STATE OF CALIFORNIA Document is the property of
COUNTY OF Sacramento Sacramento
APR 0 1 2009 Onbefore me,S. Carbaja!personally expoeared STE
to the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct. S. CARBAJAL 3
entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. S. CARBAJAL COMM. # 1673843 WITNESS In whand and official seat. Signature: (Seal) Sacrament property by loop S. (Joy) Marcon, Attarney at Law (ID No. 14200 40)
This document prepared by John S. (Jay) Moreon Atterney at Law (ID No. 11260.40)

This document prepared by John S. (Jay) Mercer, Attorney at Law, (ID No. 11260-49)