GEORGE E. COLE® **LEGAL FORMS**

No. 213 November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 APR 21 AM 8: 51

MICHAEL A. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of <u>LAKE</u> and State of ILLINOIS,

DO HEREBY CERTIFY that a certain <u>DEED</u>

dated the 29th day of JUNE 2006,

Made by JEFFREY PROCTOR AND TIFFANY PROCTOR, HUSBAND AND WIFE

Above Space for Recorder's Use Only Please Record and Return To: Great Lakes Credit Union Attn: Mortgage Dept 2525 Green Bay Road

North Chicago, IL 60064

GREAT LAKES CREDIT UNION

And recorded as document No.2006059506 in Book nt is tat page per in the office of RECORDER of LAKE County, in the State of INDIANA is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 35 IN CORRECTED PLAT OF PLUM CREEK ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44, PAGE 9 AND AS AMENDED BY CERTIFICATE OF CORRECTION FILED JANUARY 16, 1974 IN PLAT BOOK 44 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Permanent Real Estate Index Number(s): 18-28-357-35

Address(es) of premises: 1916 MELBROOK COURT, MUNSTER, INDIANA 46321

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 27TH of MARCH 2009.

(SEAL) Great Lakes Credit Union

Andrea Jordan, Great Lakes Credit Union

Richard Edwards,

(SEAL)

| Document is | |
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| NOT OFFICIAL! | V |
| Mail to: Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064 | |
| Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North | This instrument was prepared by Chicago, IL 60064 |
| Commission expires | |
| Given under my hand and official seal, this 27TH day of MARCH 2009. | W MX COMMISSION EXHIBS 17/09/5014 |
| the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. | "OFFICIAL SEAL" "OFFICIAL SEAL" |
| Andrea Jordan personally known to me to be the same person(s) whose name(s) subscribed to | |
| I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Edwards | |
| \int | CONNLA OF LAKE |
| ·SS (| STATE OF ILLINOIS |