

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 025224

2009 APR 21 AM 8:50

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: JENNIFER ALBERTO
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 13, 2004, made by NANCY N SCHOON to the order of BANK ONE, N A, the principal sum of \$30,000.00 and recorded on June 8, 2004 Volume/Book N/A Page N/A Document 2004 047863 in Mortgage Records of LAKE County, State of Indiana.

MODIFICATION AGREEMENT FROM NANCY N SCHOON TO JPMORGAN CHASE BANK, N.A. DATED NOVEMBER 9, 2006, RECORDED DECEMBER 14, 2006, VOLUME/BOOK N/A PAGE N/A DOCUMENT 2006 109695 IN THE AMOUNT OF \$40,000.00.



Witness my hand and seal on 04/08/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

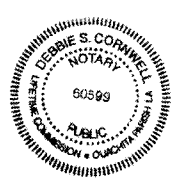
By: *Angela T. Gayden*

Angela T. Gayden
Vice President

State of Louisiana
Parish/County of OUACHITA

On 04/08/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Debbie S. Cornwell
DEBBIE S. CORNWELL - 60599
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JENNIFER ALBERTO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530659196
County of: LAKE
Outbound Date: 04/06/09

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