2009 025148

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 APR 21 AM 8: 41

MICHAEL A. BROWN RECORDER

The above space is for the recorder's use

## RELEASE OF MORTGAGE

Loan No. 6100295418

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LAWRENCE J. CHYKO JR, AN UNMARRIED INDIVIDUAL

398 HEATHER LN, CROWN POINT, IN 46307

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of April, 2008 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2008 036344, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

the Lake County Recorder!

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s):
Witness hands and seals, April 15, 2009

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 15, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Ochbie Smith

Debbie Smith, Vice President HARRIS, N.A.,

**Customer Mailing Address** 

LAWRENCE CHYKO 398 HEATHER LN CROWN POINT, IN 46307 Marcy J. Coffman Notary Public, State of Illinois My Commission Expires 12/07/2009

41033176

This instrument was prepared by: Marcy J. Coffman, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008