

2009 025038

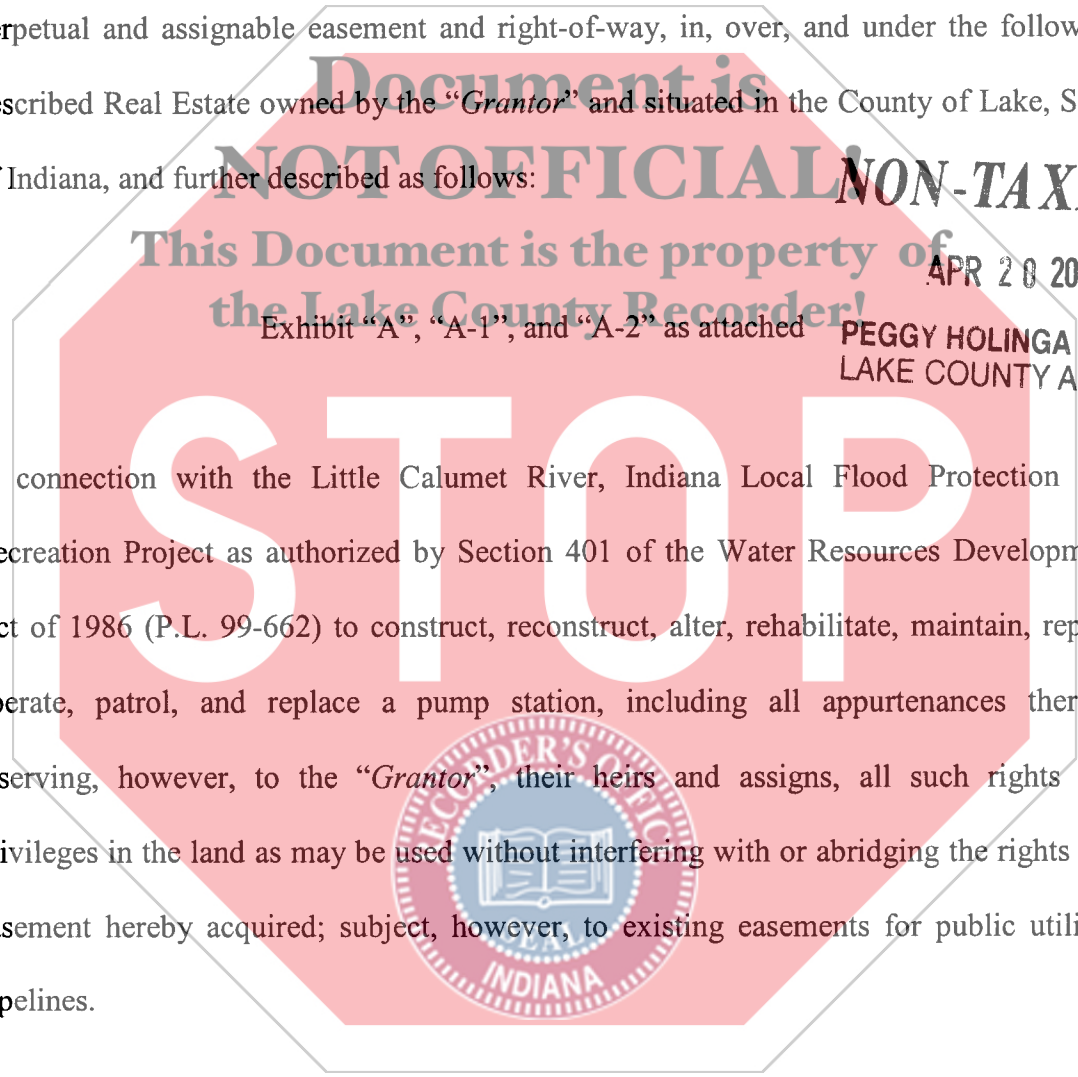
PERPETUAL PUMP STATION EASEMENT
TEMPORARY WORK AREA EASEMENT

HAMMOND SANITARY DISTRICT

SOUTHSIDE PUMP STATION

The HAMMOND SANITARY DISTRICT, County of Lake, State of Indiana hereinafter called "Grantor", hereby grants, transfers, conveys, and warrants the STATE OF INDIANA, LITTLE CALUMET RIVER BASIN DEVELOPMENT COMMISSION, hereinafter called "Grantee", for One Dollar (\$1.00) and other Good and Valuable Consideration, the receipt and sufficiency of which is hereby acknowledged, a perpetual and assignable easement and right-of-way, in, over, and under the following described Real Estate owned by the "Grantor" and situated in the County of Lake, State of Indiana, and further described as follows:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 APR 20 9AM 56
MICHAEL A. BROWN
RECORDER



in connection with the Little Calumet River, Indiana Local Flood Protection and Recreation Project as authorized by Section 401 of the Water Resources Development Act of 1986 (P.L. 99-662) to construct, reconstruct, alter, rehabilitate, maintain, repair, operate, patrol, and replace a pump station, including all appurtenances thereto; reserving, however, to the "Grantor", their heirs and assigns, all such rights and privileges in the land as may be used without interfering with or abridging the rights and easement hereby acquired; subject, however, to existing easements for public utilities pipelines.

Also, in connection with the Little Calumet River, Indiana Local Flood Protection and Recreation Project as authorized by Section 401 of the Water Resources Development Act of 1986 (P.L. 99-662), for a period not to exceed Six (6) months after completion of construction, beginning with date possession of the land is granted to the "Grantee", for use by the United States, its representatives, agents, and contractors as a work area,

Return to:

Grantee's Address
Little Calumet River Basin
Development Commission
6100 Southport Road
Portage IN 46368

*25-
00434
002926 55*

including the right to move, store and remove equipment and supplies, and erect and remove temporary structures on the land and to perform any other work necessary and incident to the construction of the Little Calumet River, Indiana Local Flood Control Protection and Recreation Project, together with the right to trim, cut, fell and remove therefrom all trees, underbrush, obstructions, and any other vegetation, structures, or obstacles within the limits of the right-of-way; reserving, however, to the landowners, their successors and assigns, all such rights and privileges as may be used without interfering with or abridging the rights and easements hereby acquired; subject, however, to existing easements for public roads and highways, public utilities, railroads and pipelines, Upon completion of the work, the "Grantee" shall fine grade and see the easements.

The easement hereby created, or any lesser estate therein, shall be assignable by the "Grantee" without "Grantor's" consent.

In Witness Whereof, the Parties have hereunto set their hands and seals this 7th day of MAY, 2008.

HAMMOND SANITARY DISTRICT

By: Stanley Dostatni
Title: President, Board of Sanitary Commissioners

ATTEST:

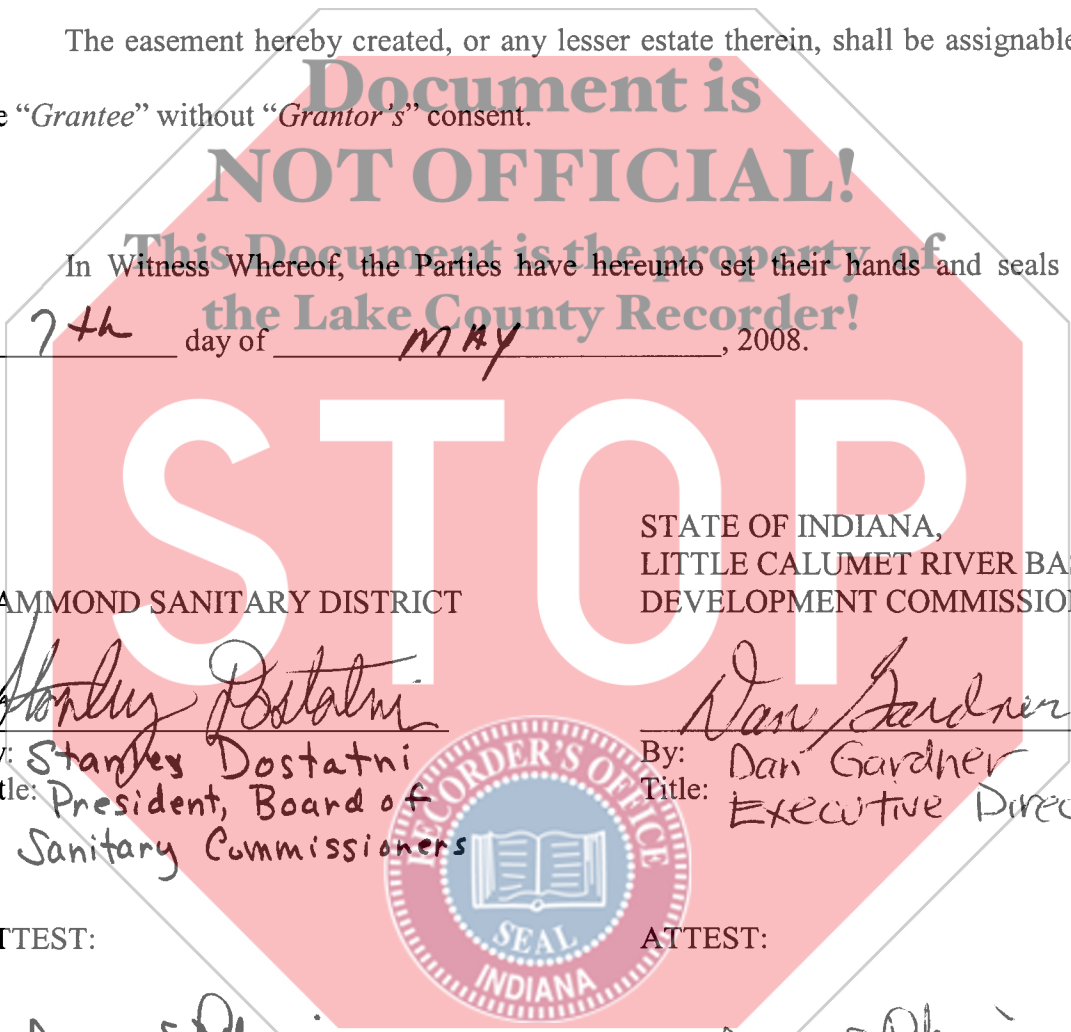
James E. Polkovic

STATE OF INDIANA,
LITTLE CALUMET RIVER BASIN
DEVELOPMENT COMMISSION

By: Dan Gardner
Title: Executive Director

ATTEST:

James E. Polkovic



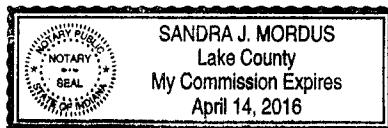
ACKNOWLEDGMENT

State of IN, County of LAKE, SS:

Before me, the undersigned Notary Public in and for said County, personally appeared Stanley Dostatni and James E. Pokrajac
(Names and offices of signers of Pump Station Agreement)

respectively, of the **HAMMOND SANITARY DISTRICT**, and acknowledged the execution of the foregoing contract on this 7th day of MAY, 2008.

Witness my hand and Notarial Seal.



My Commission Expires

APRIL 14, 2016

Sandra J. Mordus
NOTARY PUBLIC (Signature)

Sandra J. Mordus
(Printed or typed)

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This Document is the property of the Lake County Recorder!
ACKNOWLEDGMENT

State of IN, County of LAKE, SS:

Before me, the undersigned Notary Public in and for said County, personally appeared Dan Gardner and James E. Pokrajac
(Names and offices of signers of Pump Station Agreement)

respectively, of the **LITTLE CALUMET RIVER BASIN DEVELOPMENT COMMISSION**, and acknowledged the execution of the foregoing contract on this 9th day of APRIL, 2008

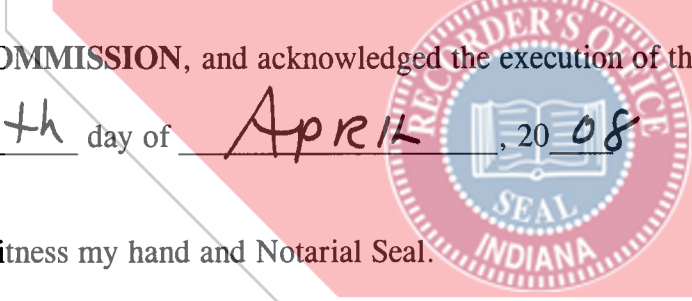
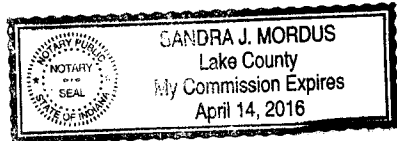
Witness my hand and Notarial Seal.

My Commission Expires

APRIL 14, 2016

Sandra J. Mordus
NOTARY PUBLIC (Signature)

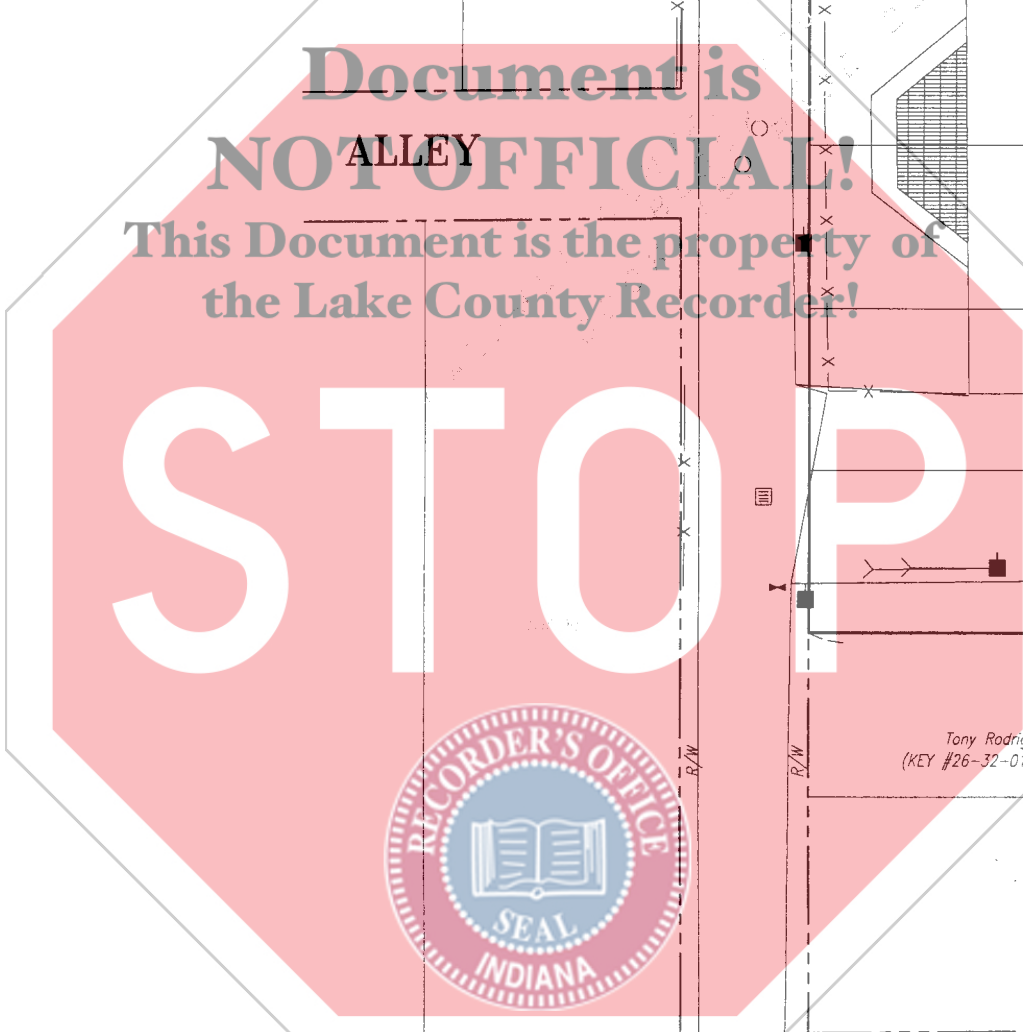
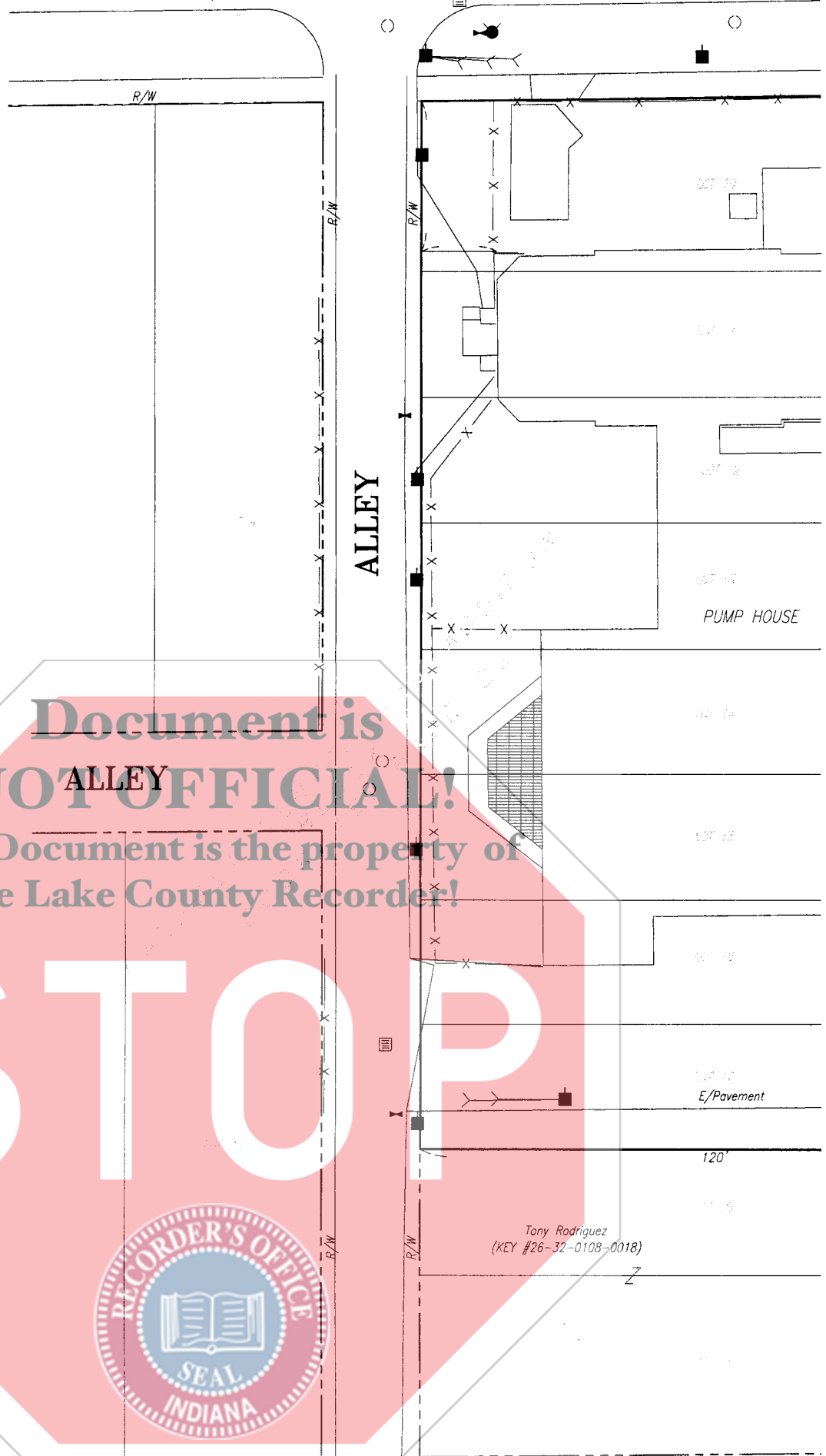
Sandra J. Mordus
(Printed or typed)



COUNTY: LAKE
SECTION: 18
TOWNSHIP: 36 NORTH
RANGE: 9 WEST
(TAX KEY: 26-32-0108-0010)

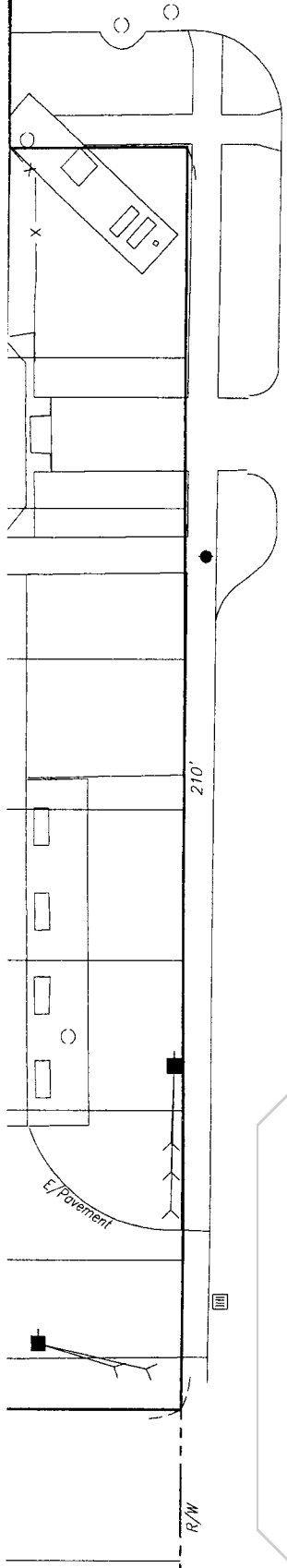
DC-1405

177th STREET



Tony Rodriguez
(KEY #26-32-0108-0018)

OWNER: SANITARY DISTRICT OF THE CITY OF HAMMOND
TOTAL OWNERSHIP AREA
SOUTHSIDE PUMP STATION REHABILITATION

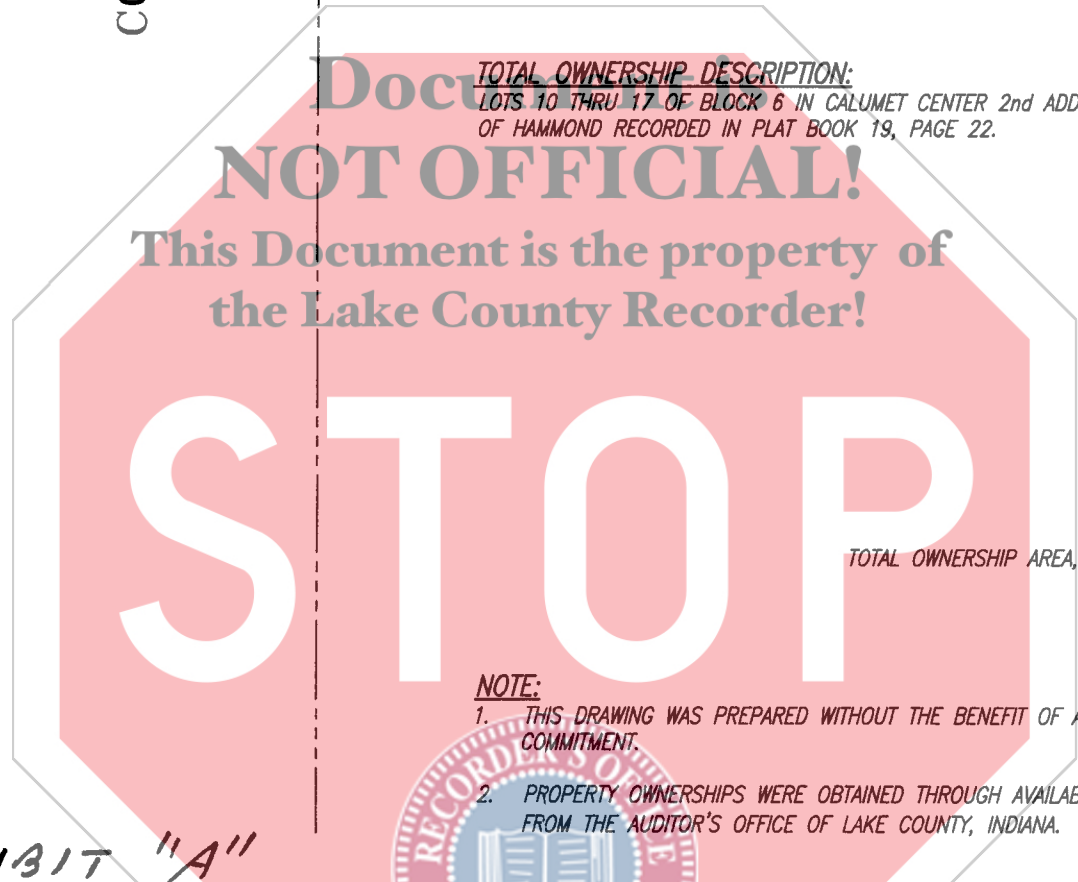


COLUMBIA AVENUE



LEGEND:

- Manhole
- Inlet
- ▼ Water Valve
- Fire Hydrant
- Power Pole
- > Guy Anchor



TOTAL OWNERSHIP DESCRIPTION:
 LOTS 10 THRU 17 OF BLOCK 6 IN CALUMET CENTER 2nd ADDITION TO THE CITY OF HAMMOND RECORDED IN PLAT BOOK 19, PAGE 22.

TOTAL OWNERSHIP AREA, (0.579± ACRES)

- NOTE:**
1. THIS DRAWING WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT.
 2. PROPERTY OWNERSHIPS WERE OBTAINED THROUGH AVAILABLE RECORDS FROM THE AUDITOR'S OFFICE OF LAKE COUNTY, INDIANA.

EXHIBIT "A"

DRAWN BY: SAK
 DATE: 04-02-08
 CHECKED BY: KLK
 DATE: 04-02-08
 SCALE: 1" = 30'
 REVISED DATE:

LITTLE CALUMET RIVER BASIN
 DEVELOPMENT COMMISSION



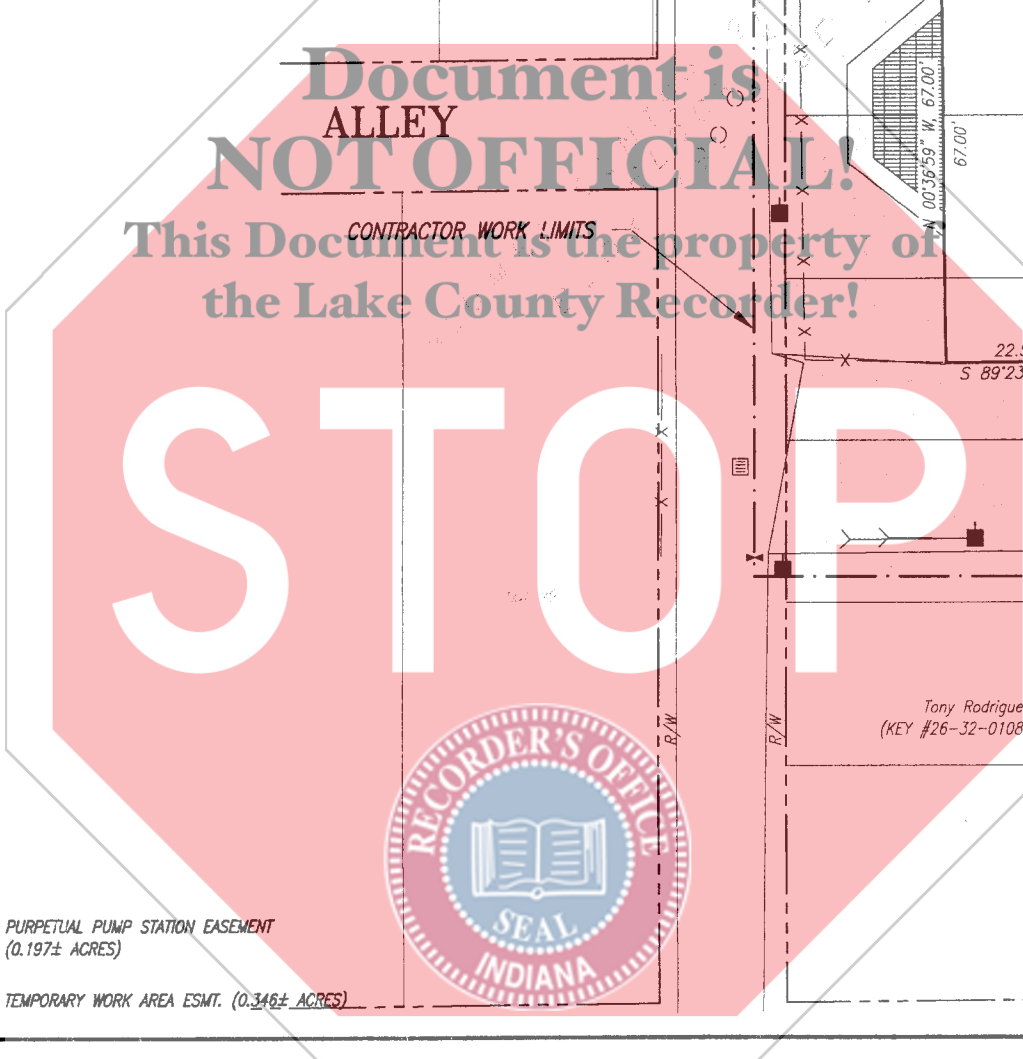
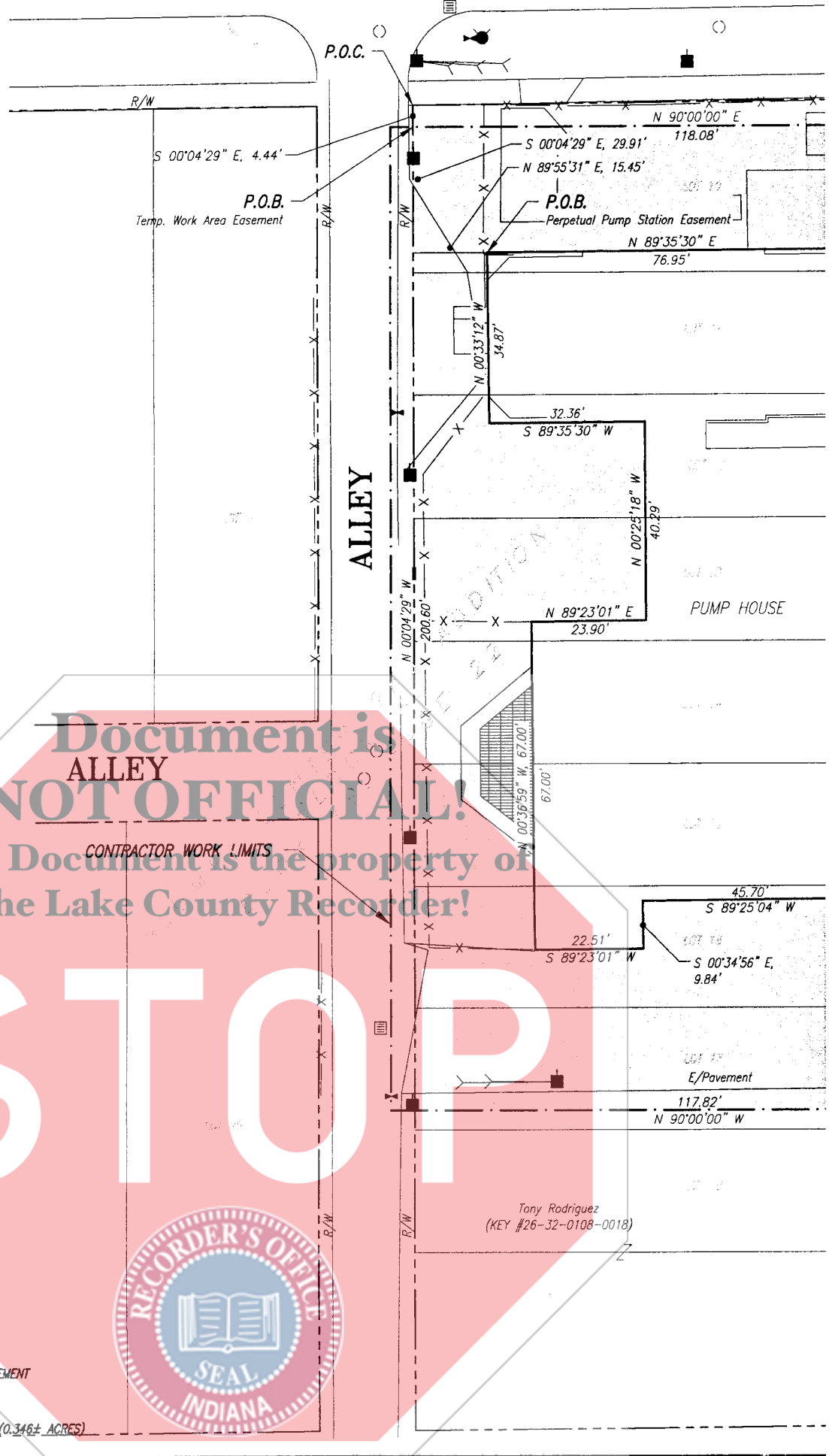
DLZ
 316 Tech Drive
 Burns Harbor, IN 46304
 TELEPHONE 219 764-4700 FAX 219 764-4156



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COUNTY: LAKE
SECTION: 18
TOWNSHIP: 36 NORTH
RANGE: 9 WEST
(TAX KEY: 26-32-0108-0010)

DC-1405

177th STREET



-  PERPETUAL PUMP STATION EASEMENT (0.197± ACRES)
-  TEMPORARY WORK AREA ESMT. (0.346± ACRES)



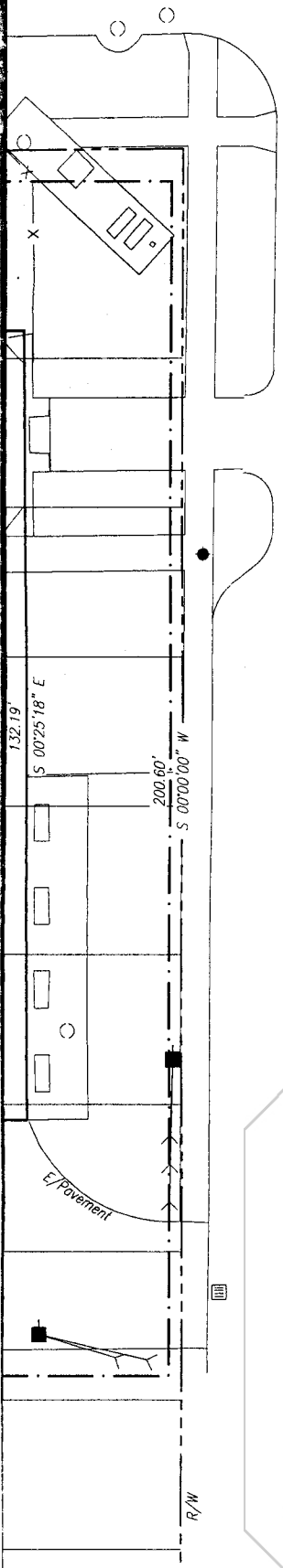
Tony Rodriguez
(KEY #26-32-0108-0018)

OWNER: SANITARY DISTRICT OF THE CITY OF HAMMOND
TEMPORARY WORK AREA EASEMENT
PERPETUAL PUMP STATION EASEMENT
SOUTHSIDE PUMP STATION REHABILITATION

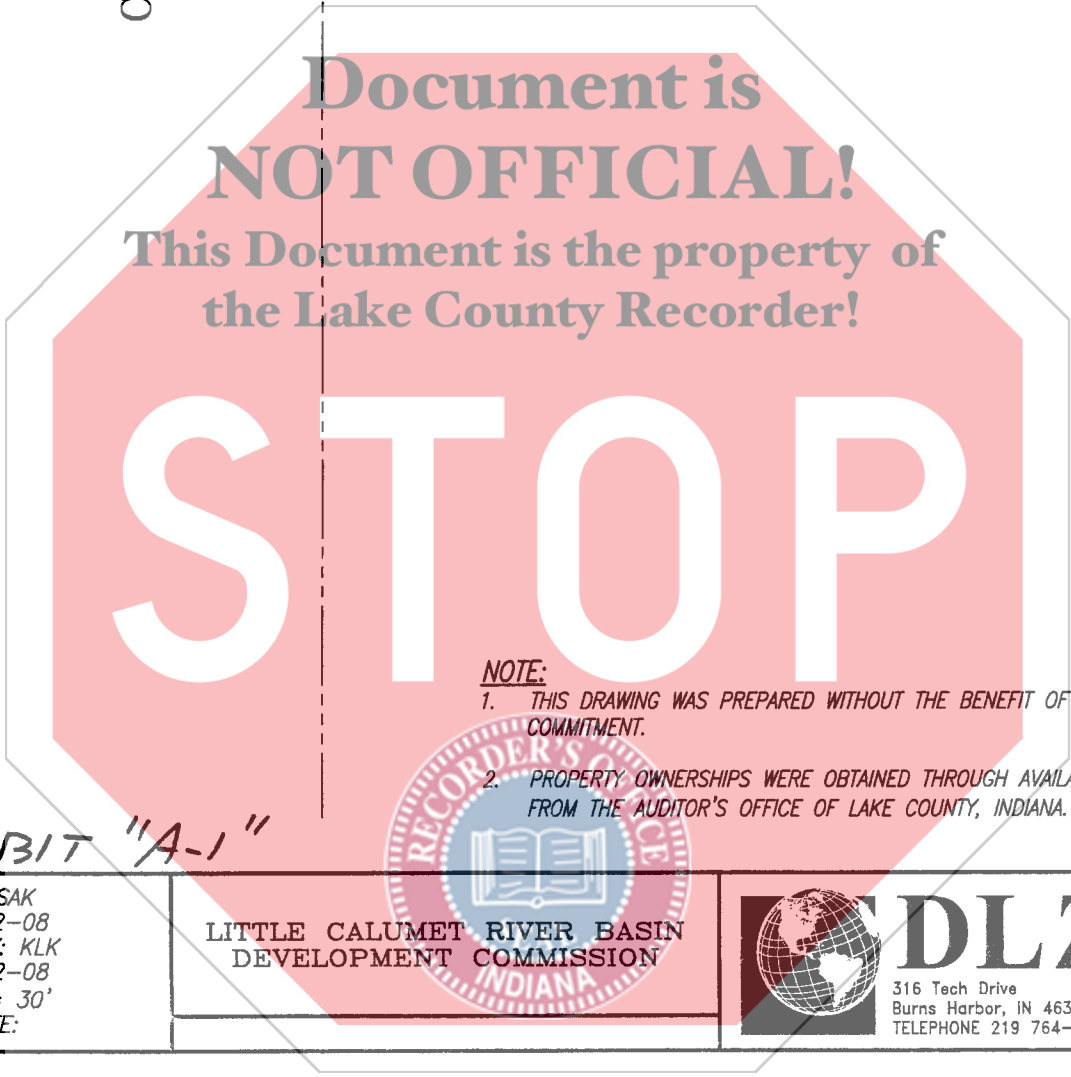


LEGEND:

- Manhole
- ▣ Inlet
- ⊗ Water Valve
- Fire Hydrant
- Power Pole
- > Guy Anchor



COLUMBIA AVENUE



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 the Lake County Recorder!

STOP

NOTE:

1. THIS DRAWING WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT.
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EXHIBIT "A-1"

SHEET 2 OF 3

DRAWN BY: SAK
 DATE: 04-02-08
 CHECKED BY: KLK
 DATE: 04-02-08
 SCALE: 1" = 30'
 REVISED DATE:

LITTLE CALUMET RIVER BASIN
 DEVELOPMENT COMMISSION



DLZ

316 Tech Drive
 Burns Harbor, IN 46304
 TELEPHONE 219 764-4700 FAX 219 764-4156

M:\PROJ\0750\7004\PLAT\7004PL.DWG

COUNTY: LAKE
SECTION: 18
TOWNSHIP: 36 NORTH
RANGE: 9 WEST
(TAX KEY: 26-32-0108-0010)

OWNER: SANITARY DISTRICT OF THE CITY OF HAMMOND

TEMPORARY WORK AREA EASEMENT

PERPETUAL PUMP STATION EASEMENT

SOUTHSIDE PUMP STATION REHABILITATION

DC-1405

Perpetual Pump Station Easement

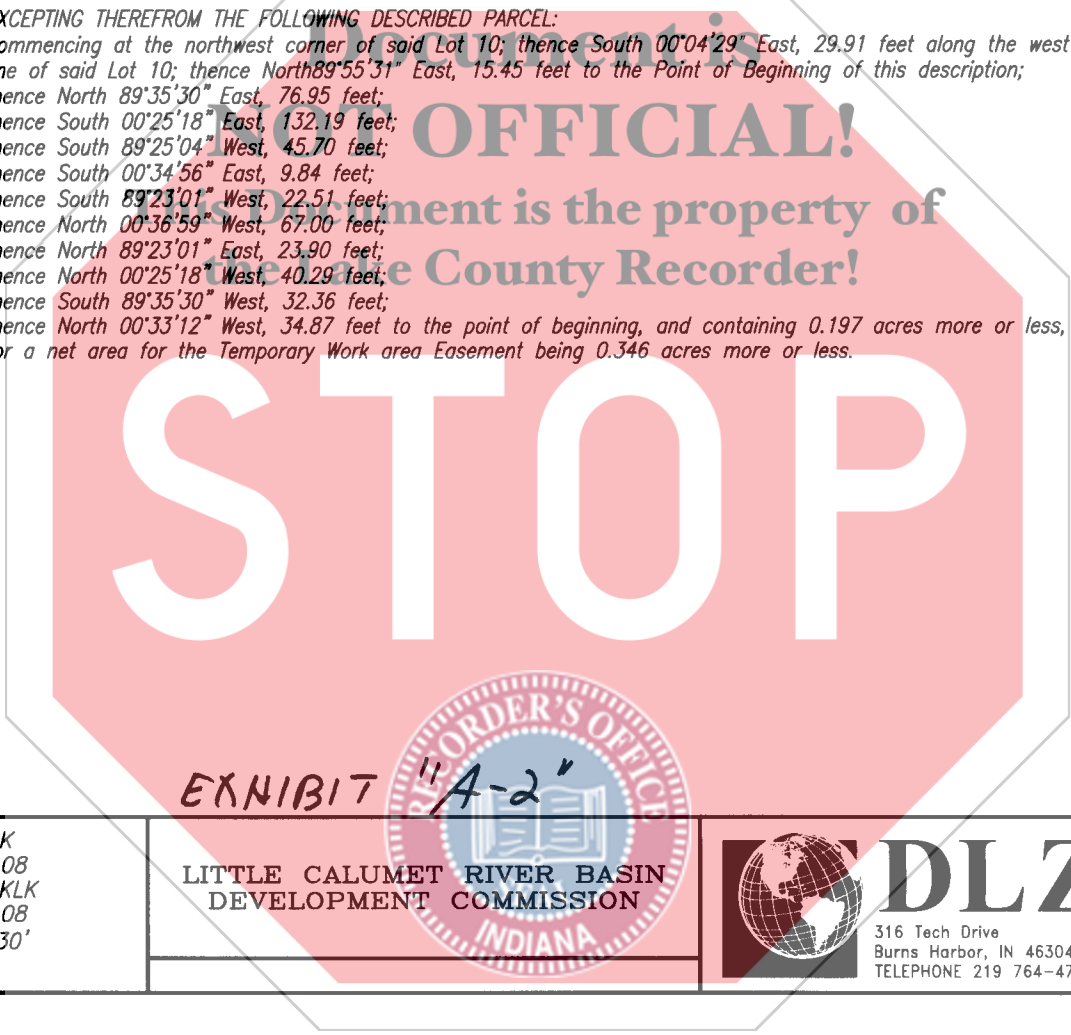
That part of Lots 10 thru 16 in Block 6 of Calumet Center, Second Addition to the City of Hammond as per plat thereof recorded in Plat Book 19 Page 22 in the Office of the Recorder in Lake County, Indiana, more particularly described as follows: Commencing at the northwest corner of said Lot 10; thence South 00°04'29" East, 29.91 feet along the west line of said Lot 10; thence North 89°55'31" East, 15.45 feet to the Point of Beginning of this description;
thence North 89°35'30" East, 76.95 feet;
thence South 00°25'18" East, 132.19 feet;
thence South 89°25'04" West, 45.70 feet;
thence South 00°34'56" East, 9.84 feet;
thence South 89°23'01" West, 22.51 feet;
thence North 00°36'59" West, 67.00 feet;
thence North 89°23'01" East, 23.90 feet;
thence North 00°25'18" West, 40.29 feet;
thence South 89°35'30" West, 32.36 feet;
thence North 00°33'12" West, 34.87 feet to the point of beginning, and containing 0.197 acres more or less.

Temporary Work Area Easement

That part of Lots 10 thru 17 in Block 6 of Calumet Center, Second Addition to the City of Hammond as per plat thereof recorded in Plat Book 19 Page 22 in the Office of the Recorder in Lake County, Indiana, more particularly described as follows: Commencing at the northwest corner of said Lot 10; thence South 00°04'29" East, 4.44 feet along the west line of said Lot 10 to the Point of Beginning of this description; thence North 90°00'00" East, 118.08 feet to a point lying 1.92 feet west of the east line of said Lot 10 and 5.45 feet south of the north line of said Lot 10; thence South 00°00'00" West, 200.60 feet; thence North 90°00'00" West, 117.82 feet to the west line of said Lot 17; thence North 00°04'29" West, 200.60 feet along the west lines of Lots 10 thru 17 to the Point of beginning, and containing 0.543 acres more or less.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

Commencing at the northwest corner of said Lot 10; thence South 00°04'29" East, 29.91 feet along the west line of said Lot 10; thence North 89°55'31" East, 15.45 feet to the Point of Beginning of this description;
thence North 89°35'30" East, 76.95 feet;
thence South 00°25'18" East, 132.19 feet;
thence South 89°25'04" West, 45.70 feet;
thence South 00°34'56" East, 9.84 feet;
thence South 89°23'01" West, 22.51 feet;
thence North 00°36'59" West, 67.00 feet;
thence North 89°23'01" East, 23.90 feet;
thence North 00°25'18" West, 40.29 feet;
thence South 89°35'30" West, 32.36 feet;
thence North 00°33'12" West, 34.87 feet to the point of beginning, and containing 0.197 acres more or less, for a net area for the Temporary Work area Easement being 0.346 acres more or less.



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SHEET 3 OF 3

DRAWN BY: SAK
DATE: 04-02-08
CHECKED BY: KLK
DATE: 04-02-08
SCALE: 1" = 30'
REVISED DATE:

LITTLE CALUMET RIVER BASIN
DEVELOPMENT COMMISSION



DLZ

316 Tech Drive
Burns Harbor, IN 46304
TELEPHONE 219 764-4700 FAX 219 764-4156