

## **Continuation Certificate**

PRINCIPAL COPY

ACTION FIRE EQUIPMENT, INC. 16645 S. VINCENNES SOUTH HOLLAND, IL 60473

**OBLIGEE** 

BD OF COMM OF CO OF LAKE-ST IN ANY CITIES/TOWNS IN LAKE CTY

2293 N MAIN ST

CROWN POINT, IN 46307

WB Index: NLD0533755

**BOND NUMBER:** 

0533755

Bond Description: A license and permit bond

Principal: ACTION FIRE EQUIPMENT, INC.

Agent:

A F CRISSIE & COMPANY LTD

1700 HIGGINS RD STE 320

1266002

DES PLAINES, ILD 60018ment is (847) 296-0655

5,000 Tous Document is the property of

Bond Term: 05/14/2009 to 05/14/2010nty Recorder!

Work Description: FIRE EQUIPMENT CONTRACTOR

WEST BEND MUTUAL INSURANCE COMPANY hereby continues in force the bond reference above covenants and conditions of the original bond.

This continuation is issued upon the express condition that the liability of WEST BEND MUTUAL INSURANCE COMPANY under said Bond and this and all continuations thereof shall not be cumulative and shall in no ever exceed the total sum above written.

WEST BEND MUTUAL INSURANCE COMPANY

Kevin A. Steiner, Chief Executive Officer

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND. Power of Attorney is on page 2.

Dated this 27 day of March, 2009.

Page 1 of 2

MICHIGAN ONLY:

This policy is exempt from filing requirements of Section 2236 of the Insurance Code of 1956, 1956

PA 218 and MCL 500.2236.

8401 Greenway Blvd. Suite 1100 | Middleton, WI 53562 | Phone: (608) 410-3410 | Fax: (877) 674-2663 | www.wbmi.com

NB 0029 03 09

## Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

On the 1st day of March, 2009, before me personally came Kevin A. Steiner to me known, who being by my duly sworn, did depose and say: that he resides in the County of Washington, State of Wisconsin; that he is the Chief Executive Officer of WEST BEND MUTUAL INSURANCE COMPANY the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

STATE OF WISCONSIN County of Washington

John Duwell (Notary Public)

My Commission is permanent.



Page 2 of 2 NB 0029 03 09

8401 Greenway Blvd. Suite 1100 | Middleton, WI 53562 | Phone: (608) 410-3410 | Fax: (877) 674-2663 | www.wbmi.com