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MGC MORTGAGE, INC.

Attn: Allison Martin, Manager

Document Control

P.O. Box 251686

Plano, Texas 75025-9933

BC # 631047

ASSIGNMENT OF MORTGAGE

APN No: n/a

Grantor: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
1595 Spring Hill Road, Suite 310, Vienna, VA 22182

Grantee: **LNV CORPORATION, INC.™**
7195 Dallas Parkway, Plano, TX 75024

Property Address: 322-324 Van Buren Street, Gary, IN. 46402

Legal Description: See "Exhibit A", Page 84™



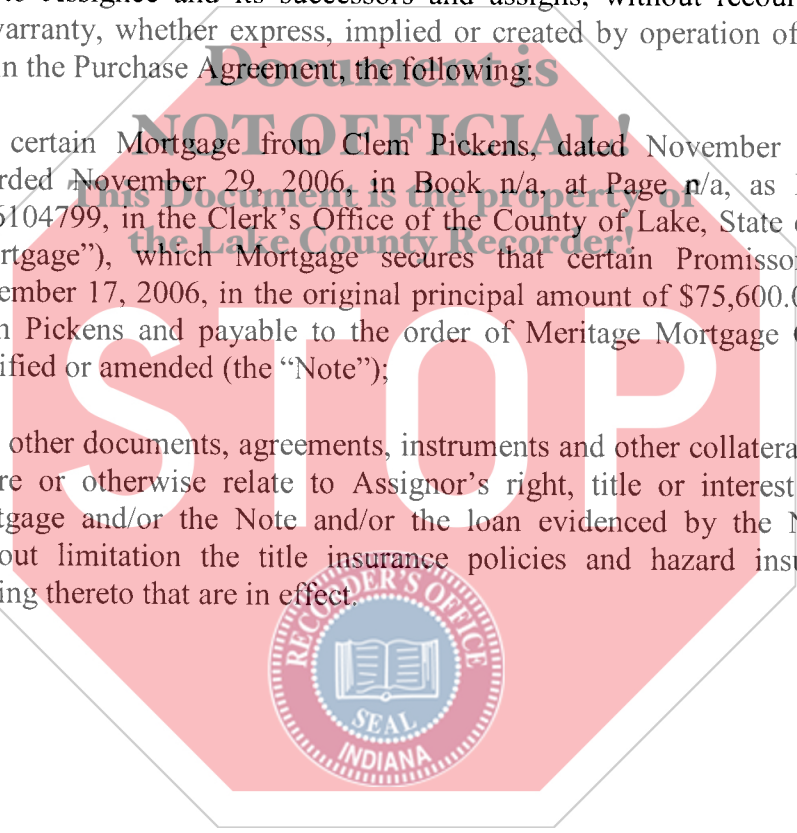
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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1595 Spring Hill Road, Suite 310, Vienna, VA 22182** ("Assignor"), to and in favor of **LNV CORPORATION, INC.**, whose address is **7195 Dallas Parkway, Plano, TX 75024** ("Assignee"), pursuant to the terms of that certain **Loan Sale Agreement**, (the "Purchase Agreement"), effective **May 29, 2008**, between **FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NETBANK** and **LOAN ACQUISITION CORPORATION**.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Clem Pickens, dated November 17, 2006, and recorded November 29, 2006, in Book n/a, at Page n/a, as Instrument No. 2006104799, in the Clerk's Office of the County of Lake, State of Indiana, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated November 17, 2006, in the original principal amount of \$75,600.00, executed by Clem Pickens and payable to the order of Meritage Mortgage Corporation, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.



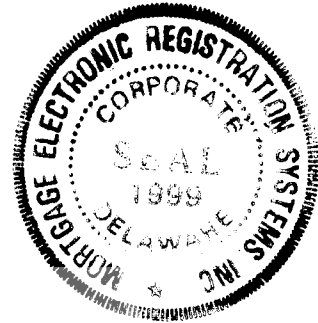
IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 25 day of Feb, 2008.⁹™

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Stacey Lockhart
WITNESS: Stacey Lockhart

By: Angie Roberts
Name: Angie Roberts, Vice President

Alisa Haffke
WITNESS: Alisa Haffke



ACKNOWLEDGMENT

STATE OF FLORIDA §
 §
COUNTY OF DUVAL §

Before me, the undersigned, a Notary Public, on this day personally appeared **Angie Roberts**, who is personally well known to me (or sufficiently proven) to be the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 25th day of February, 2008.⁹™

Teresa Gail Mixon
Notary Public, State of FLORIDA
My commission expires:

AFFIX NOTARY SEAL
BC: 631047

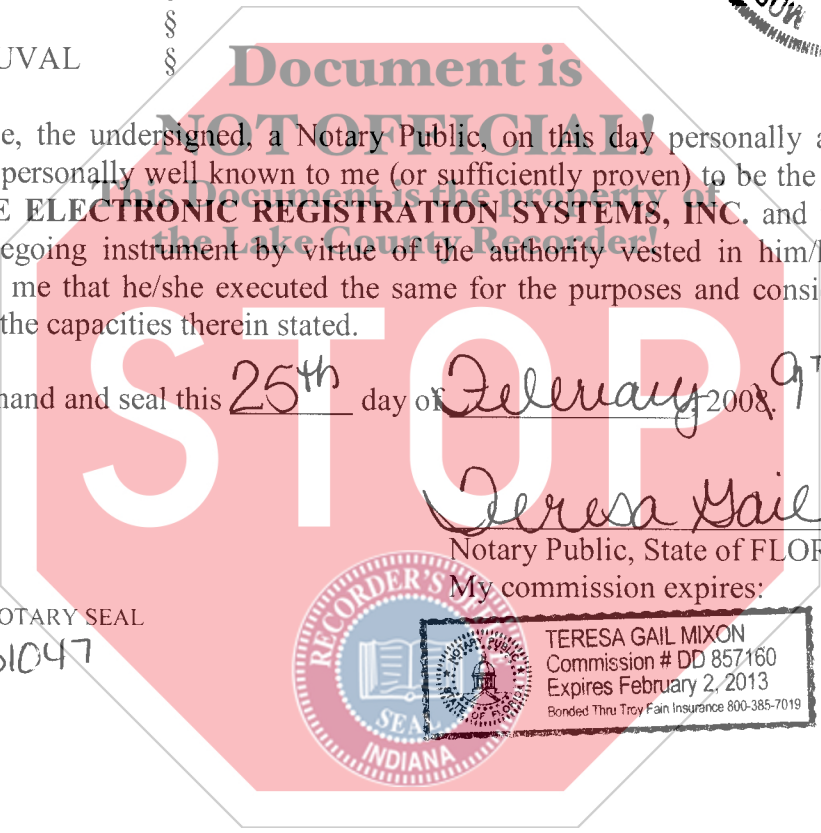
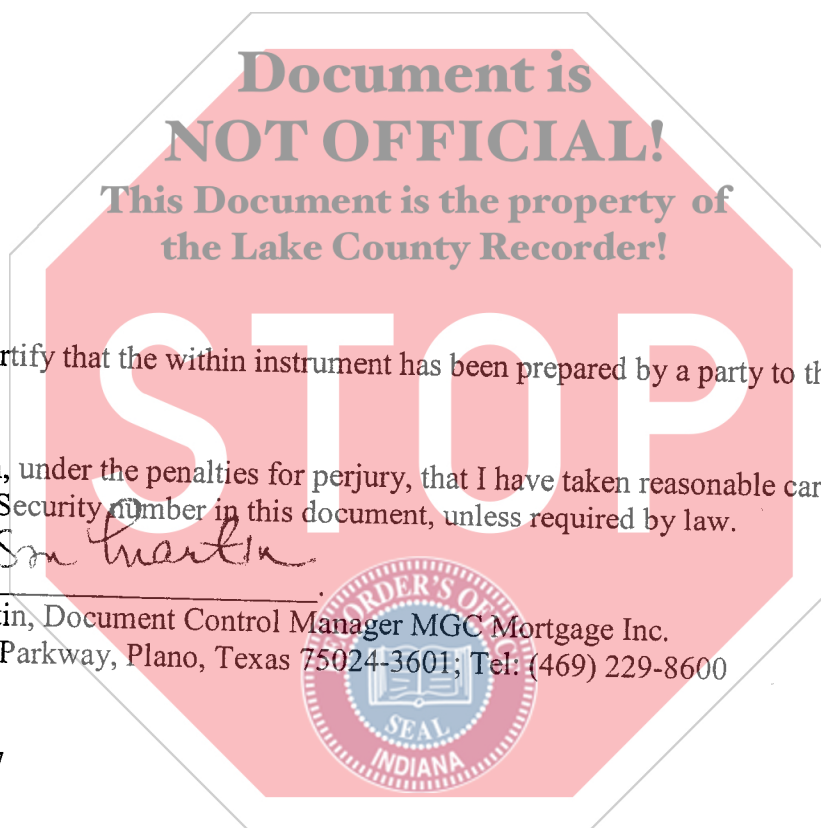


EXHIBIT "A"

LOTS 26, 27 AND THE NORTH HALF OF LOT 28, BLOCK 116, GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 6, PAGE 15, IN LAKE COUNTY, INDIANA.

PARCEL ID NUMBER: 25-44-0116-0020

COMMONLY KNOWN AS: 322-324 VAN BUREN STREET
GARY, IN 46402



This is to certify that the within instrument has been prepared by a party to the instrument;

And I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Allison Martin

Allison Martin, Document Control Manager MGC Mortgage Inc.
7195 Dallas Parkway, Plano, Texas 75024-3601; Tel: (469) 229-8600

BC # 631047