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*instrument is:*  
This Document Prepared By and  
After Recording Please Return To:  
**MGC MORTGAGE, INC.**  
Attn: Allison Martin, Manager  
Document Control  
P.O. Box 251686  
Plano, Texas 75025-9933  
BC # 630966



**ASSIGNMENT OF MORTGAGE**

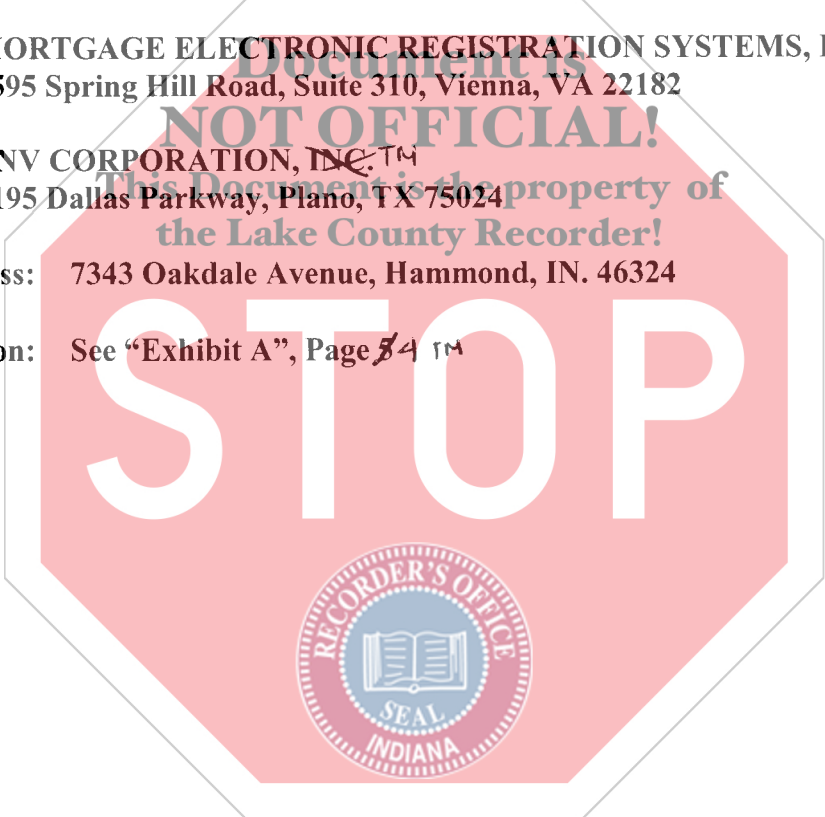
**APN No:** n/a

**Grantor:** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
1595 Spring Hill Road, Suite 310, Vienna, VA 22182

**Grantee:** LNV CORPORATION, INC. <sup>TM</sup>  
7195 Dallas Parkway, Plano, TX 75024

**Property Address:** 7343 Oakdale Avenue, Hammond, IN. 46324

**Legal Description:** See "Exhibit A", Page 84 <sup>TM</sup>



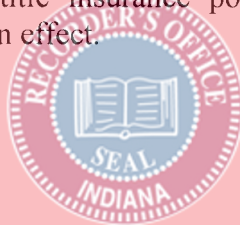
18<sup>00</sup>  
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## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF **MORTGAGE** (this "Assignment") is made by **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1595 Spring Hill Road, Suite 310, Vienna, VA 22182** ("Assignor"), to and in favor of **LNV CORPORATION, INC.**, whose address is **7195 Dallas Parkway, Plano, TX 75024** ("Assignee"), pursuant to the terms of that certain **Loan Sale Agreement**, (the "Purchase Agreement"), effective **May 29, 2008**, between **FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NETBANK** and **LOAN ACQUISITION CORPORATION**.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Theodore C. Gilmore, Sr. and Bobbie H. Gilmore, Husband and Wife, dated October 13, 2006, and recorded October 24, 2006, in Book n/a, at Page n/a, as Instrument No. 2006092902, in the Clerk's Office of the County of Lake, State of Indiana, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated October 13, 2006, in the original principal amount of \$100,900.00, executed by Theodore C. Gilmore, Sr. and payable to the order of Meritage Mortgage Corportaion, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.



IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 25 day of feb, 2008/9<sup>TM</sup>

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Stacey Lockhart  
WITNESS: Stacey Lockhart

By: Angie Roberts  
Name: Angie Roberts, Vice President

Alisa Haffke  
WITNESS: Alisa Haffke

ACKNOWLEDGMENT

STATE OF FLORIDA §  
  §  
COUNTY OF DUVAL §



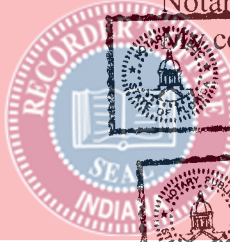
Before me, the undersigned, a Notary Public, on this day personally appeared **Angie Roberts**, who is personally well known to me (or sufficiently proven) to be the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 25<sup>th</sup> day of February, 2008/9<sup>TM</sup>

Teresa Gail Mixon  
Notary Public, State of FLORIDA

AFFIX NOTARY SEAL

BC: 630966



TERESA GAIL MIXON  
Commission # DD 857160  
Expires February 2, 2013  
Bonded Thru Troy Fain Insurance 800-385-7019

TERESA GAIL MIXON  
Commission # DD 857160  
Expires February 2, 2013  
Bonded Thru Troy Fain Insurance 800-385-7019



Exhibit "A"

**LEGAL DESCRIPTION**

The North 32.5 feet of Lot 26, and the South 7.5 feet of Lot 27, in Block 3, in Ford-Roxana Addition, to the City of Hammond, as per plat thereof, recorded in Plat Book 20 page 23, in the Office of the Recorder of Lake County, Indiana.

This is to certify that the within instrument has been prepared by a party to the instrument;

And I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Allison Martin*

Allison Martin, Document Control Manager MGC Mortgage Inc.  
7195 Dallas Parkway, Plano, Texas 75024-3601; Tel. (469) 229-8600

BC # 630966

