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INmrsd-eR2.0 When Recorded Return To:

DOCX

1111 Alderman Drive Suite 350

Alpharetta, GA 30005

Property Address:

10678 GOLDEN GROVE AVENUE

DYER, IN 46311

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

708 WELLS

0206295628

MIN #: 100112065748971831 MERS Telephone #: 888/679-6377 CRef#:04/17/2009-PRef#:R089-POF Date:03/18/2009-Print Batch ID:76366

Recording Requested By: Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): RONALD C. GIGLIO AND AMANDA S. GIGLIO, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR MORTGAGEIT, INC. Date of Mortgage: 09/28/2007

Loan Amount: \$214,450.00

Document #: 2007 079937

Recording Date: 10/05/2007 and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/04/2009.

Mortgage Electronic Registration Systems, Inc.

the Lake Cou

Korell Harp Vice President

State of GA County of Fulton

On this date of 04/04/2009, before me the undersigned authority, personally appeared Korell Harp, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Ronald E Meharg

1111 Alderman Drive, Sufte #350, Alpharetta, GA 30005

Notary Public: Bailey Kirchner My Commission Expires: 02/19/2011

Balley Kirchner NOTARY PUBLIC **Fulton County** State of Georgia My Commission Expires February 19, 2011

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