

2009 024958

2009 APR 20 11:09:22

MADEIRA CROWN
RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

BOA

173

6909881887

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

1037 Sterling Court

Crown Point, IN 46307

CRef#:04/22/2009-PPref#:R056-POF

Date:04/07/2009-Print Batch ID:77000

Recording Requested By:

Bank of America, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **LAKE COUNTY TRUST COMPANY AS TRUSTEE OF TRUST NO. 4401, DATED JANUARY 20, 1993**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Date of Mortgage: **08/02/2004**

Loan Amount: **\$245,000.00**

Recording Date: **08/12/2004**

Document #: **2004 068142**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/10/2009**.
Bank of America, N.A.

J. Ohde
Jessica Ohde
Vice President

State of **GA**
County of **Fulton**

On this date of **04/10/2009**, before me the undersigned authority, personally appeared **Jessica Ohde**, personally known to me to be the person whose name is subscribed as the **Vice President** of **Bank of America, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

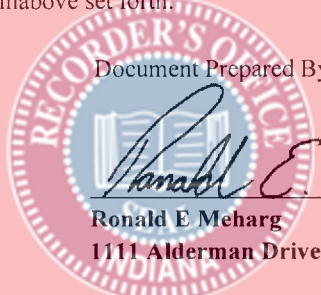
Ronald E Meharg
Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

J. Hines
Notary Public: **Jonathan Hines**
My Commission Expires: **03/16/2011**



Jonathan Hines
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 16, 2011



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633017
PB

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