

2009 024943

FILED FOR RECORD

2009 APR 20 10:09:20

RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

WELLS	708	0202694139
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DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

8816 BARING AVENUE

MUNSTER, IN 46321

MIN #: 100113200013964190

MERS Telephone #: 888/679-6377

CRef#:04/22/2009-PRef#:R089-POF

Date:03/23/2009-Print Batch ID:76685

Recording Requested By:

Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474-7448**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **FRANK G. SAKELARIS AND TERRI L. SAKELARIS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**

Date of Mortgage: **08/18/2006**

Loan Amount: **\$232,000.00**

Recording Date: **08/23/2006**

Document #: **2006 073499**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/08/2009**.

Mortgage Electronic Registration Systems, Inc.


 Christina Huang
 Vice President




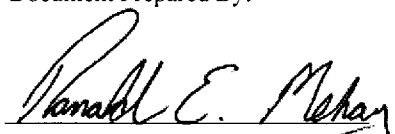
State of GA

County of **Fulton**

On this date of **04/08/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice President** of **Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


 Notary Public: **Sheila Leonard**
 My Commission Expires: **08/31/2010**

Document Prepared By:

Ronald E Meharg
 1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



SHEILA LEONARD
 Notary Public - Georgia
 Fulton County
 My Comm. Expires Aug. 31, 2010

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 RM

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