

2009 024939

FILED FOR RECORD  
2009 SEP 20 9:20  
COUNTY OF FULTON  
RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

<b>WELLS</b>	<b>708</b>	<b>0060114303</b>
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**DOCX**

**1111 Alderman Drive**

**Suite 350**

**Alpharetta, GA 30005**

Property Address:

**300 E 49TH AVENUE**

**GARY, IN 46409**

**CRef#:04/24/2009-PPref#:R089-POF**

**Date:03/25/2009-Print Batch ID:76685**

Recording Requested By:

**Wells Fargo Bank, N.A.**



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901 -L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **BRIAN SCHAFER, A MARRIED PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **10/20/2005**

Loan Amount: **\$36,900.00**

Recording Date: **10/31/2005**

Document #: **2005 095593**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/08/2009**.

**Wells Fargo Bank, N. A.**

*Christina Huang*  
Christina Huang  
Vice Pres. Loan Documentation

State of **GA**

County of **Fulton**

On this date of **04/08/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation** of **Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

*Sheila Leonard*  
Notary Public: **Sheila Leonard**

My Commission Expires: **08/31/2010**

*Ronald E. Meharg*  
Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



SHEILA LEONARD  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

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624374  
RM  
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