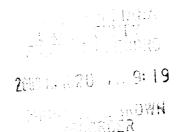
## 2009 024935



INmrsd-eR2.0 03/13/2009

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

**433 NORTH COLORADO STREET** 

**HOBART, IN 46342** 

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

WELLS

708

0191290717

MIN#: 100039249050153051 MERS Telephone #: 888/679-6377 CRef#:04/12/2009-PRef#:R089-POF Date: 03/13/2009-Print Batch ID: 75978

Recording Requested By: Wells Fargo Bank, N.A.



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474-7448, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): BERNARD SAIMS AND SHARON E. SAIMS, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION Loan Amount: \$77,500.00

Date of Mortgage: 10/31/2003

Recording Date: 11/12/2003

Document #: 2003 120438

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/01/2009.

Mortgage Electronic Registration Systems, Inc.

Korell Harp Vice President

State of GA County of Fulton

On this date of 04/01/2009, before me the undersigned authority, personally appeared Korell Harp, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: Christie Baldwin

My Commission Expires: 03/24/2013

COUNTY

Christie Baldwin NOTARY PUBLIC **Fulton County** State of Georgia Commission Expires March 24, 2013

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

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