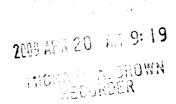
2009 024933



INmrsd-eR2.0 03/13/2009

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

40 BEIRIGER DRIVE

DYER, IN 46311

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

WELLS

708

0203645262

MIN #: 100106600072044496 MERS Telephone #: 888/679-6377 CRef#:04/10/2009-PRef#:R089-POF Date: 03/11/2009-Print Batch ID: 75717

Recording Requested By: Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): ANDREW KOHLSTEDT AND NANCY KOHLSTEDT, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR DRAPER AND KRAMER MORTGAGE CORP. County Recorder!

Date of Mortgage: 10/31/2006

Loan Amount: \$100,000.00 Document #: 2006 097452

Recording Date: 11/07/2006 and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/29/2009.

Mortgage Electronic Registration Systems, Inc.

Jessica C Vice President

State of GA County of Fulton

On this date of 03/29/2009, before me the undersigned authority, personally appeared Jessica Ohde, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: Alicia V. Williams

My Commission Expires: 04/07/2012

COUNT

Alicia V. Williams NOTARY PUBLIC **Fulton County** State of Georgia Commission Expires April 7, 2012

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

581227 RM