

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 024860

2009 APR 17 PM 3: 27

MICHAEL A. BROWN  
RECORDER

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX

AHMA

647

30556381

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

Property Address:

229 N. CLARK ST.

LOWELL, IN 46356

CRef#:04/15/2009-PRef#:A030-POF

Date:04/03/2009-Print Batch ID:5293



**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., Its successors and assigns, as nominee for First Union National Bank, Trustee under the Trust Agreement dated May 1, 2000 relating to Amortizing Residential Collateral Trust Mortgage Pass Through Certificates Series 2000-BC2, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto U.S. Bank National Association, as Trustee for the Structured Asset Securities Corporation Mortgage Pass-Through Certificates, 2005-SC1, whose address is 180 East Fifth Street, St. Paul, MN 55101, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **GERALD T. SEJDA, UNMARRIED**

Original Mortgagee: **BNC MORTGAGE, INC., A DELAWARE CORPORATION**

Date of Mortgage: **01/31/2000**

Loan Amount: **\$80,000.00**

Recording Date: **03/08/2000** Document #: **2000016304**

Misc. Comments: **EFFECTIVE DATE OF ASSIGNMENTS: 04/02/2009**

**LEGAL DESCRIPTION:**

**THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, CITY OF LOWELL, AND DESCRIBED AS FOLLOWS:**

**THE SOUTH 50 FEET OF LOTS 2 AND 3, HALSTED ADDITION TO THE TOWN OF LOWELL, AS SHOWN IN MISCELLANEOUS RECORD "A", PAGE 446, IN LAKE COUNTY, INDIANA, ALSO THE EAST 1/2 OF THE VACATED ALLEY WEST OF AND ADJACENT TO THE SOUTH 50 FEET OF LOT 2 VACATED UNDER CAUSE NO. C77-4721.**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/14/2009.

Mortgage Electronic Registration Systems, Inc., Its successors and assigns, as nominee for First Union National Bank, Trustee under the Trust Agreement dated May 1, 2000 relating to Amortizing Residential Collateral Trust Mortgage Pass Through Certificates Series 2000-BC2

Tywanna Thomas  
Asst. Secretary

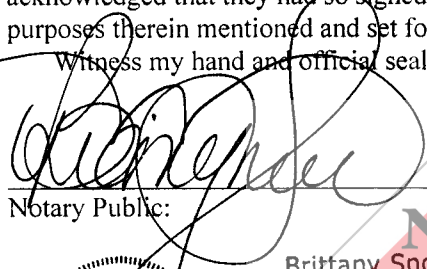
  
6242947  
14 (E)  
PB

Korell Harp  
Vice President

State of GA  
County of Fulton

On this date of **04/14/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **Mortgage Electronic Registration Systems, Inc., Its successors and assigns, as nominee for First Union National Bank, Trustee under the Trust Agreement dated May 1, 2000 relating to Amortizing Residential Collateral Trust Mortgage Pass Through Certificates Series 2000-BC2**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



Brittany Snow  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011

  
Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN: Assignment  
Dept., Alpharetta, GA 30005

