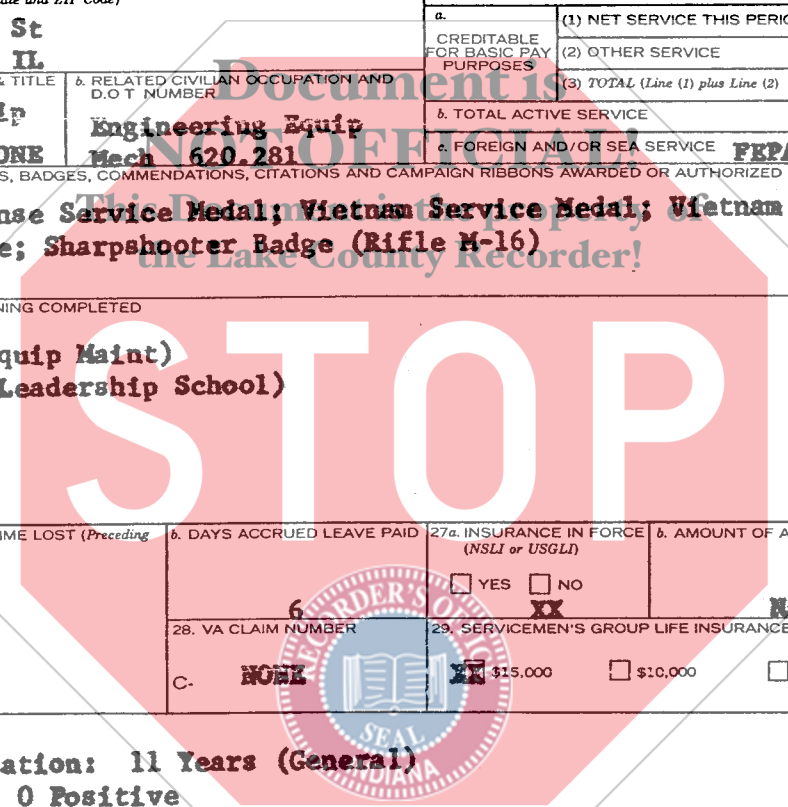


THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME <b>ALTMAN FRANK JAY</b>		2. SERVICE NUMBER <b>NONE</b>		3. SOCIAL SECURITY NUMBER <b>323 44 9672</b>		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY RA EN</b>			5a. GRADE, RATE OR RANK <b>SP4</b>	b. PAY GRADE <b>E-4</b>	6. DATE OF RANK DAY MONTH YEAR <b>06 12 71</b>	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Blue Island, IL</b>			9. DATE OF BIRTH DAY MONTH YEAR <b>07 02 52</b>	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>11 112 51 211</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB# 112, Harvey, IL</b>			c. DATE INDUCTED DAY MONTH YEAR <b>NA</b>	
	11a. TYPE OF TRANSFER OR DISCHARGE <b>Transferred to USAR (See 16)</b>			b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Port Sam Houston, TX</b>			
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>DA Msg DARC-PEM 081717Z Jun 72 &amp; DA Msg DAPR-MPE 022045Z Mar 73 SPD 432</b>			d. EFFECTIVE DATE DAY MONTH YEAR <b>29 10 73</b>	b. TYPE OF CERTIFICATE ISSUED <b>NONE</b>		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>78th Engr Co FORSCOM</b>			13a. CHARACTER OF SERVICE <b>HONORABLE</b>		15. REENLISTMENT CODE <b>RE-2</b>	
	14. DISTRICT AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>Co A 863d Engr Bn(Const) (USAR) 400 E 167th St, Harvey, IL 60426</b>			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER <b>NA</b>			
SERVICE DATA	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR <b>27 01 77</b>		b. TERM OF SERVICE (Years) <b>NA</b>		c. DATE OF ENTRY DAY MONTH YEAR <b>28 01 71</b>		
	18. PRIOR REGULAR ENLISTMENTS <b>NA</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>NA</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Chicago, IL</b>		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>7000 W 110th St Worth (Cook) IL</b>		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS
	23a. SPECIALTY NUMBER & TITLE <b>62B20 Engr Equip Maint 71/07/21 ac:NONE</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>Engineering Equip Mech 620.281</b>		(1) NET SERVICE THIS PERIOD	<b>9</b>	<b>2</b>
					(2) OTHER SERVICE	<b>0</b>	<b>0</b>
					(3) TOTAL (Line (1) plus Line (2))	<b>9</b>	<b>2</b>
				b. TOTAL ACTIVE SERVICE	<b>2</b>	<b>9</b>	
				c. FOREIGN AND/OR SEA SERVICE	<b>0</b>	<b>7</b>	
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>National Defense Service Medal; Vietnam Service Medal; Vietnam Campaign Medal; Mechanic Badge; Sharpshooter Badge (Rifle M-16)</b>							
25. EDUCATION AND TRAINING COMPLETED <b>USAES (Engr Equip Maint) FSHIX (Basic Leadership School)</b>							
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) <b>NONE</b>		b. DAYS ACCRUED LEAVE PAID <b>6</b>		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT DISCONTINUED <b>NA</b>
	28. VA CLAIM NUMBER <b>C- NONE</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$25,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000		30. REMARKS <b>Civilian Education: 11 Years (General) Blood Group: 0 Positive Vietnam Service: 1 Sep 71 - 21 Apr 72, Indochina, -Yes, Korea-No</b>		
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>7000 W 110th St Worth (Cook) IL 60482</b>			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Frank A. Altman</i> RB			
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>R. J. LUNGO, 2LT, Asst Adj</b>			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>R. J. Lungo</i>			



2009 APR 17 AM 10:40  
MICHAEL A. BROWN  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Mc

Michael A. Brown

Recorder of Deeds  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

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# Certification Letter

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State of Indiana )  
                          ) SS  
County of Lake )

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

UNITED STATES DISCHARGE (ARMY)  
ALTMAN FRANK JAY

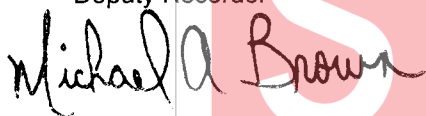
as recorded as 2009-024762

as this said document was present for the recordation when Michael A. Brown

was Recorder at the time of filing of said document

Dated this 17TH day of April, 2009

  
\_\_\_\_\_  
Deputy Recorder

  
\_\_\_\_\_  
Michael A. Brown, Recorder of Deeds  
Lake County Indiana

Michael A. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002

