			······································		- 3623020-				
LAST MAME FIRST NA	AME MIDDLE NAME		2. SERV	ICE NUMBER			3. SOCIAL S	1 1	
ALTMAN PRA	NK JAY ONENT AND BRANCH OR CL	Acc Te	a. GRADE, RATE OF	MONE	PAY	6	323	44	9672
1		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			GRADE	DATE OF RANK	06	12	71
7. U. S. CITIZEN		TH (City and State or Country)	SP4		E-4		DAY 1	MONTH	YEAR
YES NO						DATE OF BIRTH	07	02	52
	Blue Is	RVICE LOCAL BOARD NUMB	ER, CITY, COUNTY,	STATE AND Z	IP CODE	,. ,		ATE INDUC	
100. SELECTIVE SERVICE	T	eri i					DAY	MONTH	YEAR
10a. SELECTIVE SERVICE 11 112 51	211 LB# 112.	Harvey, IL			-		NA		
11a TYPE OF TRANSFER		b	, STATION OR INST						1
c. REASON AND AUTHO		C-PEM 081717Z			<u>u,</u>	d.	DAY	MONTH	YEAR
DAPE-MPE (12	2045Z Mar 73 SI		July 72 W	m 120 P		EFFECTIVE DATE	29	10	73
	ENT AND MAJOR COMMAND		3a. CHARACTER OF	SERVICE		<u> </u>	b. TYPE OF		
78th Engr C	o FORSCOM	•	HONO	RABLE			NONE		
14. DISTRICT AREA COM	MAND OR CORPS TO WHICH	RESERVIST TRANSFERRED					15. REENLI	STMENT C	ODE
Co A 863d R	ngr Bn(Const)	(USAR) 400 K 16	57th St. H	arvev.	IL 6	0426	RE-2		-
16. TERMINAL DATE OF F	RESERVE/ 17. CURRENT AC	TIVE SERVICE OTHER THAN	BY INDUCTION			6. TERM OF SERVICE	c. D.	ATE OF EN	TRY
	a SOURCE OF		STED (Prior Service)	REENL	ISTED	(Years)	DAY	MONTH	YEAR
27 01		A				NA	28	01	71
18. PRIOR REGULAR ENL	· -	OR RANK AT TIME OF CURRENT ACTIVE SVC	20 PLACE OF ENTE	RY INTO CURF	RENT ACT	IVE SERVIC	E (City and Su	ate)	
NA	1 -	IA .	Chicago,	11.			0	2-5-5	A 18
	T TIME OF ENTRY INTO ACT	VE SERVICE 2		EMENT OF S	ERVICE		YEARS	MONTHS	DAY
7000 W 110t				NET SERVICE	THIS PE	RIOD	20	9	2
Worth (Cook	. /	F	CREDITABLE OR BASIC PAY (2) PURPOSES	OTHER SERVI	ICE		00	0	0
23a. SPECIALTY NUMBER	R & TITLE 6. RELATED CIVIL	IAN OCCUPATION AND		TOTAL (Line (1)	plus Line (2)	200	9	2
62B20 EngrEq	refo /								
	Engineer	fue Equip	b. TOTAL ACTIVE S	ERVICE			2	9	2
National Def Mechanic Bad	NONE Mech 6: ALS, BADGES, COMMENDATI ense Service Mege; Sharpshoot	20.281 ons, citations and came	e FOREIGN AND/O	R SEA SERVIO ARDED OR AU	THORIZE	D	0	7	21
71/07/21 sc: 24. DECORATIONS, MED National Def Mechanic Bad 25. EDUCATION AND TR: USARS (Engr	NONE Mech 6: ALS, BADGES, COMMENDATI ense Service Mege; Sharpshoot	20.281 ONS, CITATIONS AND CAMPA edal; Vietnam er Badge (Rifl	e FOREIGN AND/O	R SEA SERVIO ARDED OR AU	THORIZE	n Campa	aign A	7 edal;	
71/07/21 sc: 24. DECORATIONS, MED National Def Mechanic Bad 25. EDUCATION AND TR: USARS (Engr FSHTX (Basic	HONE HECH 6: ALS, BADGES, COMMENDATION CENSE SERVICE MAINING COMPLETED Equip Maint) Leadership Sci	20.281 ONS, CITATIONS AND CAMPA edal; Vietnam er Badge (Rifl	c. FOREIGN AND/O AIGN RIBBONS AWA DETVICE DE EM-16)	R SEA SERVICE ARDED OR AU dal; VI er!	n than	R Campa	aign A	dal;	21 21 21
71/07/21 sc: 24. DECORATIONS, MED National Def Machanic Bad 25. EDUCATION AND TR. USARS (Engr FSHTX (Basic	HONE HECH 6: ALS, BADGES, COMMENDATION CENSE SERVICE MAINING COMPLETED Equip Maint) Leadership Sci	20.281 ONS, CITATIONS AND CAMPA call, Vietnam cr Badge (Rifle hool)	e Foreign and/o aign ribbons aw bervice be e M-16) c M-16)	R SEA SERVICE ARDED OR AU dal; VI er!	n than	Campa Campa	MICHAEL A.	dal;	21
71/07/21 sc: 24. DECORATIONS, MED National Def Machanic Bad 25. EDUCATION AND TR. USARS (Engr FSHTX (Basic	HONE Mech 6: ALS, BADGES, COMMENDATION COUNTY OF THE CONTROL OF TH	281 20.281 ONS, CITATIONS AND CAMPA edal; Vietnam er Badge (Rifl heol) YS ACCRUED LEAVE PAID	e FOREIGN AND/O AIGN RIBBONS AWA BETVICE ME E M-16) OTHER TO THE STATE OF THE STAT	R SEA SERVIC ARDED OR AU dal; Uf er!	etna	Campa	MICHAEL A. BR	dal;	21
71/07/21 sc: 24. DECORATIONS, MED National Def Mechanic Bad 25. EDUCATION AND TR. USARS (Engr FSHTX (Basic	HONE Mech 6: ALS, BADGES, COMMENDATION COUNTY OF THE CONTROL OF TH	281 20.281 ONS, CITATIONS AND CAMPA edal; Vietnam er Badge (Rifl heol) YS ACCRUED LEAVE PAID	e Foreign and/o aign ribbons aw bervice be e M-16) c M-16)	R SEA SERVIC ARDED OR AU dal; Uf er!	etna	Campa	MICHAEL A. BR	dal;	21
71/07/21 sc: 24. DECORATIONS, MED National Def Mechanic Bad 25. EDUCATION AND TR. USARS (Engr FSHTX (Basic	HONE Mech 6: ALS, BADGES, COMMENDATION COUNTY OF THE CONTROL OF TH	281 20.281 ONS, CITATIONS AND CAMPA edal; Vietnam er Badge (Rifl heol) YS ACCRUED LEAVE PAID	e FOREIGN AND/O AIGN RIBBONS AWA BETVICE ME E M-16) OTHER TO THE STATE OF THE STAT	R SEA SERVIC ARDED OR AU dal; Uf er!	OUNT OF	Campa	MICHAEL A. BR	dal;	21
71/07/21 sc: 24. DECORATIONS, MED National Def Mechanic Bad 25. EDUCATION AND TR: USARS (Engr FSHTX (Basic 26a. NON-PAY PERIODS Theo Years)	HONE Mech 6: ALS, BADGES, COMMENDATION COUNTY OF THE CONTROL OF TH	20.281 ONS, CITATIONS AND CAMPA dal; Vietnam ar Badge (Rifle hool) YS ACCRUED LEAVE PAID A A CLAIM NUMBER	e. FOREIGN AND/O AIGN RIBBONS AW/ DETVICE DE A-16) 27a. INSURANCE IN (NSLI or USGLI) (NSLI or USGLI) (YES NO XX 29. SERVICEMEN'S	R SEA SERVIO ARDED OR AU dal; VI er!	OUNT OF	CAMPA	MICHAEL A. BR	dal;	21
71/07/21 sc: 24. DECORATIONS, MED National Def Mechanic Bad 25. EDUCATION AND TR: USARS (Engr FSHTX (Basic 26a. NON-PAY PERIODS Theo Years) NONE 30. REMARKS	HONE ALS, BADGES, COMMENDATION CENSE SERVICE MARKET SELECTION AINING COMPLETED Equip Maint) Leadership Sc. STIME LOST (Preceding 6. DA) 28. V. C	20.281 ONS, CITATIONS AND CAMPA dal; Vietnam er Badge (Rifle hool) YS ACCRUED LEAVE PAID A A CLAIM NUMBER NOBLE	e. FOREIGN AND/O AIGN RIBBONS AW/ DETVICE DE A-16) 27a. INSURANCE IN (NSLI or USGLI) (NSLI or USGLI) (YES NO XX 29. SERVICEMEN'S	R SEA SERVIO ARDED OR AU dal; VI er!	OUNT OF	CAMPA	MICHAEL A. BR	dal;	21 21
71/07/21 sc: 24. DECORATIONS, MED National Def Mechanic Bad 25. EDUCATION AND TR. USARS (Engr FSHTX (Basic 26a. NON-PAY PERIODS Theo Years) NONE 30. REMARKS Civilian Edu	HONE Hech 6: ALS, BADGES, COMMENDATION THE STIME LOST (Preceding 6. DA 28. V C- Leation: 11 Ye	20.281 ONS, CITATIONS AND CAMPA dal; Vietnam er Badge (Rifle hool) YS ACCRUED LEAVE PAID A A CLAIM NUMBER NOBLE	e. FOREIGN AND/O AIGN RIBBONS AW/ DETVICE DE A-16) 27a. INSURANCE IN (NSLI or USGLI) (NSLI or USGLI) (YES NO XX 29. SERVICEMEN'S	R SEA SERVIO ARDED OR AU dal; VI er!	OUNT OF	CAMPA	MICHAEL A. BR	dal;	21
71/07/21 sc: 24. DECORATIONS, MED National Def Mechanic Bad 25. EDUCATION AND TR USARS (Engr FSHTX (Basic 26a. NON-PAY PERIODS Theo Years) NONE 30. REMARKS Civilian Edu Blood Group:	HONE ALS, BADGES, COMMENDATION CENSE SERVICE ME AINING COMPLETED Equip Maint) Leadership Sc. STIME LOST (Preceding 6. DA 28. V C- 10 Positive	20.281 ONS, CITATIONS AND CAMPA Cadal; Victory TRANSPORT CACALIM NUMBER NOTE ACLAIM NUMBER NOTE ACLAIM STATEMENT ACLAIM STATEMENT	e. FOREIGN AND/O AIGN RIBBONS AW/ DETVICE ME E. M-16) Proc. INSURANCE IN (NSLI or USGL) YES NO 29. SERVICEMEN'S \$15,000	R SEA SERVIO ARDED OR AU dal; VI er! FORCE b. AM GROUP LIFE I \$10,000	OUNT OF	CATAPA CATAPA CATAPA SALLOTMEN \$5,000	MICHAEL A. BR	dal;	21
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71/07/21 sc: 24. DECORATIONS, MED National Def Mechanic Bad 25. EDUCATION AND TR USARS (Engr FSHTX (Basic 26a. NON-PAY PERIODS TWO Years) NONE 30. REMARKS Civilian Edu Blood Group: Vietnam Serv	HONE HONE ALS, BADGES, COMMENDATION Cense Service Mage; Sharpshoot AINING COMPLETED Equip Haint) Leadership Sci TIME LOST (Preceding 6. DA 28. V C- Coloration: 11 Ye 10 Positive Fice: 1 Sep 71	20.281 ONS, CITATIONS AND CAMPA dal; Vietnam r Badge (Rifle A CLAIM NUMBER WORL ars (General) - 21 Apr 72,	Prainsurance in (NSLI or USGLI) YES NO NO SERVICEMEN'S 115.000	FORCE 6. AM GROUP LIFE I \$10,000	THORIZE TO THE TOTAL TOT	CATEPA	HICHAEL A. BROWN	PILED FILED	21
71/07/21 sc: 24. DECORATIONS, MED National Def Mechanic Bad 25. EDUCATION AND TR. USARS (Engr FSHIX (Basic 26a. NON-PAY PERIODS Troo Years) NONE 30. REMARKS Civilian Edu Blood Group: Vietnam Serv 7000 W 110th Horth (Cook)	HONE ALS, BADGES, COMMENDATION CENSE SERVICE ME GE; Sharpshoot AINING COMPLETED Equip Maint) Leadership Sci STIME LOST (Preceding b. DA 28. V C- 1 Cation: 11 Ye 1 O Positive 7 ice: 1 Sep 71 ESS FOR MAILING PURPOSES 7, State and ZIP Code) 1 St 1 TI. 60482	20.281 ONS, CITATIONS AND CAMPA dal; Vietnam er Badge (Rifle ACLAIM NUMBER NOEL ars (General) - 21 Apr 72,	ETALINSURANCE IN (NSLI or USGLI) YES NO NSLI OR USGLI) YES NO XX \$15,000 Indochina CHARGE 32. SIGNA	R SEA SERVICA ARDED OR AU dal; VI er! FORCE 6. AM GROUP LIFE I \$10,000	NSURAN RESON BEI	CATAPA CATAPA ALLOTMEN \$5,000	HICHAEL A. BROWN	PILED FILED	21
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ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE

Míchael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)) SS County of Lake)

This is to certify that I, Michael A. Brown, Record custodian of the records of this office, and that the	ler of Deeds of Lake County, Indiana am the ne foregoing is a full, true and complete copy of a
UNITED STATES DIS	CHARGE (ARMY) ANK JAY
as recorded as 2009-024762	
as this said document was present for the record was Recorder at the time of filing of said documents	ocument is
Dated this 17TH day of	CoriOFFICIONAL!
This Document the Lake Brown Deputy Recorder Michael O Brown	ment is the property of the County Recorder!
Michael A. Brown, Recorder of Deeds Lake County Indiana Form # 0023 Revised 5/2002	SEAL MOIANA