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RELEASE OF LIEN MICHAEL A. BROWN RECORDER

For a valuable consideration, the receipt for which is hereby acknowledged, a certain lien existing in favor of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., 1048 Lake Shore Drive, Crown Point, IN 46307 and against:

Matthew Danbury 3771 Kingsway Crown Point, IN 46307

on the following described real estate, to-wit:

Lot Numbered 552, in Lakes of the Four Seasons, Unit No.10, as shown on Plat Book 39, Page 11, in the Recorder's Office of Lake County, Indiana; Commonly known as 3703 Kingsway Drive, Crown Point, IN 46307

pursuant to a written notice of intention to hold lien filed in the Office of the Recorder of Lake County, State of Indiana, and recorded as Instrument Number 2006 078347 on the 6th day of September, 2006, in said County is hereby declared fully satisfied and released this 13th day of April, 2009. the Lake County Recorder!

The release of lien shall in no way affect the rights of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., to file a lien against the hereinabove described real estate for any assessments which accrue subsequent to the date of the filing of the hereinabove described lien.

> Lakes of the Four Seasons Property Owners' Association, Inc.

STATE OF INDIANA

) SS:

COUNTY OF PORTER

Before me, the undersigned, a Notary Public, in and for said County and State, this 13th day of April, 2009, personally appeared Brian E. Less Attorney in Fact for Lakes of the Four Seasons Property Owners' Association, Inc., and for and on its behalf acknowledged the execution of the above and foregoing release.

Witness my hand and notarial seal.

oanne Garrett-Hansen Notary Public

Resident County: Porter

My Commission Expires: November 8, 2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument prepared by : Brian E. Less, \(\Phi \). O. Box 98, \(\text{Hebron}, \text{IN} \)