

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 024652

2009 APR 17 AM 9:04

MICHAEL A. BROWN
RELEASE OF LIEN RECORDER

For a valuable consideration, the receipt for which is hereby acknowledged, a certain lien existing in favor of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., 1048 Lake Shore Drive, Crown Point, IN 46307 and against:

→ James Foster & Marla Montella
1034 N. Lakeshore Drive
Crown Point, IN 46307

on the following described real estate, to-wit:

Lot Numbered **72**, in Lakes of the Four Seasons, Unit No. **1**, as shown on Plat Book **37**, Page **63**, in the Recorder's Office of Lake County, Indiana; commonly known as 1034 N. Lakeshore Dr., Crown Point, IN

pursuant to a written notice of intention to hold lien filed in the Office of the Recorder of Lake County, State of Indiana, and recorded as Instrument Number **2009 002613** on the 16th day of January, 2009, in said County is hereby declared fully satisfied and released this 9th day of April, 2009.

The release of lien shall in no way affect the rights of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., to file a lien against the hereinabove described real estate for any assessments which accrue subsequent to the date of the filing of the hereinabove described lien.

Lakes of the Four Seasons
Property Owners' Association, Inc.

By: *Brian E. Less*
Brian E. Less, Attorney in Fact

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)



Before me, the undersigned, a Notary Public, in and for said County and State, this 9th day of April, 2009, personally appeared Brian E. Less Attorney in Fact for Lakes of the Four Seasons Property Owners' Association, Inc., and for and on its behalf acknowledged the execution of the above and foregoing release.

Witness my hand and notarial seal.

Joanne Garrett-Hansen
Joanne Garrett-Hansen Notary Public

My Commission Expires: November 8, 2014

Resident County: Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Joanne Garrett-Hansen

This Instrument prepared by : Brian E. Less, P.O. Box 98, Hebron, IN

*addm
18.00
44844
E*