



SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by BRIAN J. GARCIA. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 21ST day of AUGUST 2002 calling for \$69,000.00 recorded in Mortgage Record No. Page No. Document #2002 078377 LAKE

COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) (GAGS C) day of MARCH 2009.

SUSAN M. BRISTOW, SECRETARY

State of Indiana, LAKE County, ss:

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My Commission expires 11/18/16 County Residence Lake Whis Archivent was prepared by:

Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

PART OF THE WEST 25 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS: BEGINNING AT A POINT 42 6/17 RODS SOUTH AND 284.15 FEET WEST OF THE NORTHEAST CORNER OF SAID WEST 25 ACRE TRACT AND RUNNING THENCE WEST 100 FEET; THENCE SOUTH TO THE SOUTH LINE OF THE SOUTHEAST

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1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26; THENCE EAST ALONG SAID SOUTH LINE 100 FEET; THENCE NORTH TO THE POINT OF BEGINNING.

PTN#45-11-26-276-005.000-050 505393/21547

