

FILED FOR RECORD

2009 024585

2009 APR 17 AM 8:36

SUBORDINATION AGREEMENT

MICHAEL A. BROWN
RECORDER

Doc# 2009-024585

Northern Indiana Federal Credit Union, City of Merrillville in the State of Indiana, states that the mortgage given by Donald A. Gibson and Susan M. Gibson (Mortgagor) to Northern Indiana Federal Credit Union and recorded as Document Number (Mortgage Record) 2008 079609, Page(s) _____ in the records of the Recorder of the County of Lake in the State of Indiana, is hereby subordinated to and shall be subsequent, secondary, and junior to a mortgage given by Mortgagor to MainSource Bank to secure a debt in the amount of \$60,00.00 (plus interest, expenses, cost of foreclosure, and attorney fees) which is recorded as Document Number (Mortgage Record) _____, Page(s) _____ and/or Instrument Number _____ in the records of the Recorder of the County of Porter, in the State of Indiana.

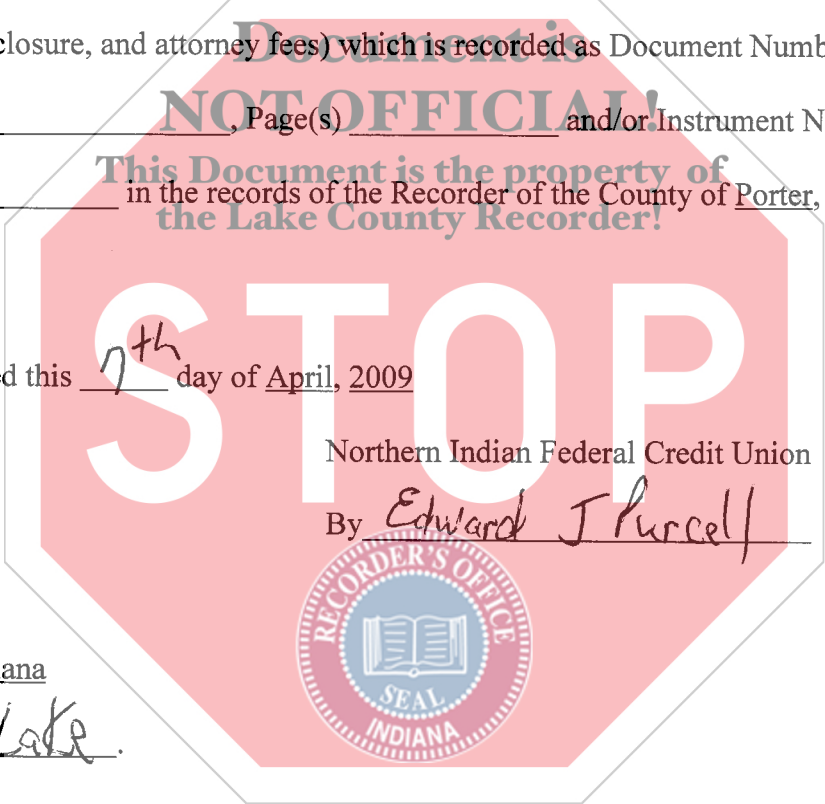
Dated this 7th day of April, 2009

Northern Indian Federal Credit Union

By Edward J Purcell

State of Indiana

County of Lake

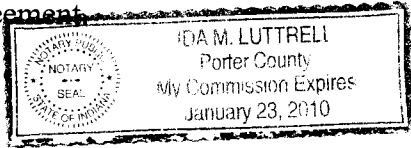


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→ MAINSOURCE

Before me, a Notary Public, on this 7th day of April, 2009, personally appeared Edward J Purcell, the Loan Officer of Northern Indiana Federal Credit Union, who acknowledged execution of the fore going Subordination Agreement.



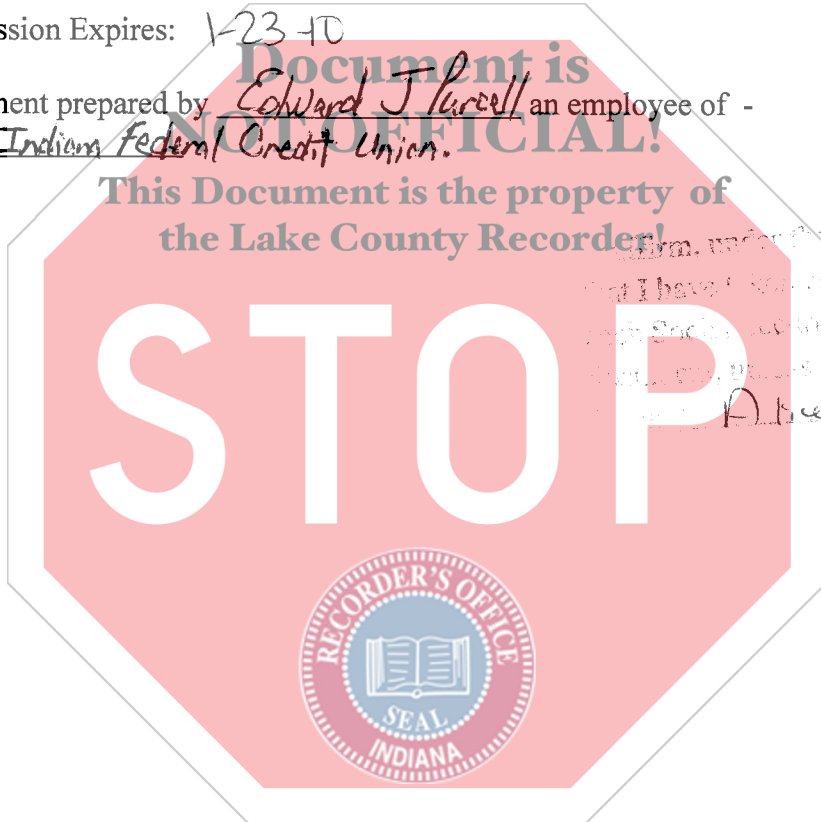
Ed M. Luttrell
Notary Public

Resident of the County of Porter, in the State of Indiana

My Commission Expires: 1-23-10

This instrument prepared by Edward J Purcell an employee of - Northern Indiana Federal Credit Union.

This Document is the property of the Lake County Recorder!



I am, under the penalties for perjury,
and I have had due and careful care to redact
this document from the public records in this
county, and will be held liable by law.
Alice White