

OFFICE OF THE RECORDER
LAKE COUNTY
INDIANA
FILED FOR RECORD

2009 024533

2009 APR 16 PM 12:02

When Recorded Return To:

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DOCX

AHMA	647	ORDER	30754852
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1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

Property Address:
912 SOUTH MAIN STREET
CROWN POINT, IN 46307

MIN #: 10031400009041350
MERS Telephone #: 888/679-6377
CRef#:04/20/2009-Pre#:A030-POF
Date:04/08/2009-Print Batch ID:5277



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc., whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto U.S. Bank National Association as Indenture Trustee for American Home Mortgage Investment Trust 2005-4, Mortgage-Backed Certificates, 2005-4 whose address is 180 East Fifth Street, St. Paul, MN 55101, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): DAWN ALVARADO, AND AUTURO ALVARADO
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.
Date of Mortgage: 07/08/2005 Loan Amount: \$131,900.00
Recording Date: 07/12/2005 Document #: 2005 057771
Misc. Comments: ASSIGNMENT EFFECTIVE DATE: 04/07/2009

LEGAL DESCRIPTION: LOT 7 IN VALDMAN'S SOUTH VIEW ADDITION IN THE CITY OF CROWN POINT, AS PER PLAT, THEREOF, RECORDED IN PLAT BOOK 32 PAGE 51 AND 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/13/2009.

Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.

Tywana Thomas
Asst. Secretary

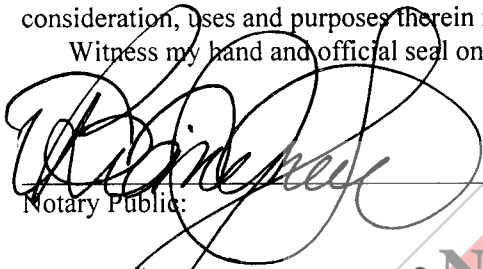
Korell Harp
Vice President

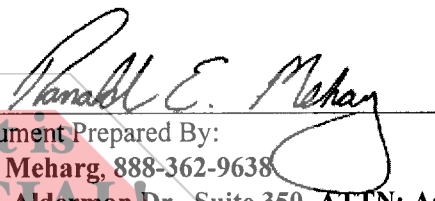
640410 14-
(E)

State of GA
County of Fulton

On this date of 04/13/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:


Document Prepared By:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN: Assignment
Dept., Alpharetta, GA 30005

