2009 024482

2008 APA 16 AL 11:08
MICHARL A BROWN
RECORDER

Tax Add: 2323 Ridgewood Street, Highland, IN 46322

## WARRANTY DEED

THIS INDENTURE WITNESSETH that BRIAN D. CULLEN and AMANDA K. CULLEN, Husband and Wife, of Lake County, and State of Indiana CONVEY AND WARRANT to JASON SMOLA and JENNIFER A. SMOLA, Husband and Wife of Lake County, in the State of Indiana, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described Real Estate, in Lake County, in the State of Indiana, to-wit:

| Lot 1, Resul   | odivision of Lots 2 to 5,   | , inclusive, in Blo                                    | ck 1. in Brantwood 2                                       | Addition to Highland                       | d, as ner nlar   |
|--|---|--|--|--|--|
| Commonty k   | orded in Plat Book 20 P.<br>Mown as 2323 Ridgewood, 45-07-26-42   | age 42, in the Off                                     | ice of the Recorder of                                     | Lake County, Indi                          | ana.   |
| Subject to: 1. The use of 2. Exist 3. Vaxe 4. All 1 5. Build | terms, coverants, condi-<br>or occupancy of said rea-<br>ting tenancies.  es for the year 208 icus and encumbrances dings lines and easement atements to: 2323 ress: 2323 Ridgewood | and subsequent y created by or againts of record.      | FICIA  | ler! APR                                   | THE TOWN ALDITOR   |
| IN WITNES  | is WHEREOF, the sai<br>ir Hands and Seals this  | d BRIAN D. CU  |  | OA K., CULLEN, I                           | lusband und Wife<br>(SEAL.)  |
|  | A; COUNTY OF LAK  | E.O.   | BRIAN D. CUL   |  |  |
| BRIAN D. CULLEN Deed to be their volume                      | e undersigned, a Notary<br>I and AMANDA K. CU<br>ntary act and deed.  | LLEN, Husband  | said County and Stat<br>Land Wife, and ackn                | e, personally appear<br>owledged the execu | ed the within named<br>tion of the foregoing   |
| WITNESS II   | y Hand and Seal this  | day of Apri  | l. 2009.   | n  |  |
| My Commission Exp  | ires CAS  |  | NOTARY PUBL  | 16. 16:                                    |  |
| County of Residence:<br>LAHE                                 |   | DOWNA VIOLIS   | Clai   | Udia Godol<br>IC (Printed Name)            | Target Name And Management Annual State of the Control of the Cont |
| THIS INSTRUMENT  | PREPARED BY:  | ROBERT L<br>MEINZER &<br>9190 Wicker<br>St. John, IN 4 | MEINZER, JR. #913<br>BABINEAUX, And<br>Avenue, P. O. Box 1 | 32-45<br>orneys at Law                     | 16°°°<br>RTS<br>Rm   |
| Hold fo  | ír:   |  |  |  |  |

Hold for: Residential Title

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