

N

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 024460

2009 APR 16 AM 11:03

MICHAEL A. BROWN
RECORDER

41278

AFTER RECORDING MAIL TO:
First Community Bank and Trust
ATTN: Closing Dept.
1111 Dixie Hwy., PO Box 457
Beecher, IL 60401

ASSIGNMENT OF MORTGAGE

Loan No.: 3316480

MIN No.: 1000295-0003316480-1 Phone No. 1-888-679-6377

KNOWN ALL MEN BY THESE PRESENTS That **First Community Bank and Trust**, whose address is **1111 Dixie Hwy., PO Box 457, Beecher, IL 60401**, organized and existing under the laws of **the State of Illinois**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **Mortgage Electronic Registration Systems, Inc., its successors and assigns**, whose mailing address is **3300 S.W. 34th Avenue., Ste. 101, Ocala, FL 34474 or, Flint, Michigan 48501-2026** and whose street address is **3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474**, organized and existing under the laws of **Delaware**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **First** day of **April**, **2009** A.D., made by **THOMAS L. MCFARLANE and JENNIFER J. MCFARLANE, husband and wife** to and in favor of **First Community Bank and Trust**, securing the payment of one promissory note therein described for the sum of **One Hundred Thirty-Five Thousand Three Hundred Dollars (\$135,300.00)**, and all its rights, title and interest in and to the premises situated in the county of **LAKE** County, State of Indiana, and described in said mortgage as follows, to-wit:

THE SOUTH 110 FEET OF THE WEST 300 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THE WEST 30 FEET THEREOF.

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



COMMUNITY TITLE COMPANY
FILE NO 41278

14 CM
JB

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Terri Schmidt, its Asst. Vice President - Secondary Mtg. Lns., this 1st day of April, 2009 A.D.

First Community Bank and Trust

By: Terri Schmidt
Terri Schmidt
Asst. Vice President - Secondary Mtg. Lns.

Commonwealth/State of Illinois
County of Will

The forgoing instrument was acknowledged before me this 1st day of April, 2009 by Terri Schmidt, Asst. Vice President - Secondary Mtg. Lns. of First Community Bank and Trust, on behalf of the said State Chartered Bank.

Susan M. Schmidt
Notary Public
Susan M. Schmidt
Printed Name
My Commission Expires:

OFFICIAL SEAL
SUSAN M. SCHMIDT
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/12/10



Affirmation

I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signed: Wendy Hoekstra