

3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 024391

2009 APR 16 AM 10:25

MICHAEL A. BROWN  
RECORDER

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SELECT HOME MORTGAGE, LLC**

organized and existing under the laws of **THE STATE OF DELAWARE**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK, N.A.**

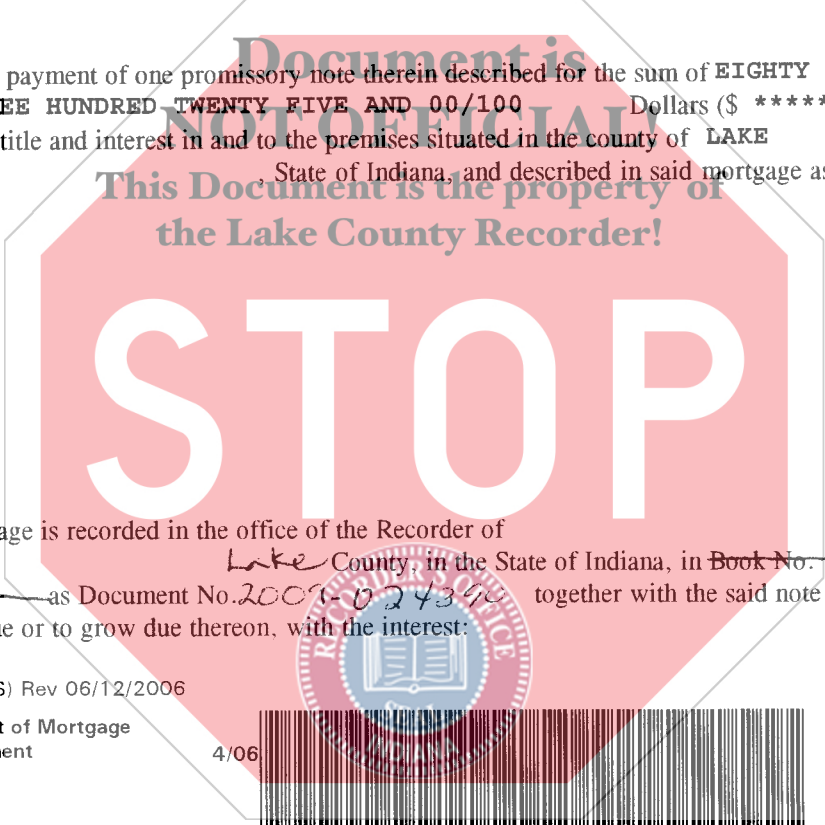
organized and existing under the laws of **THE UNITED STATES**, whose location and mailing address (if different) is **,,, P.O. BOX 5137, DES MOINES, IA.**

50306-5137

party of the second part, its successors and assigns, a certain indenture of mortgage dated **MARCH 23, 2009**, made by **EDMOND D ROBINSON IV, A SINGLE PERSON**

to it, securing the payment of one promissory note therein described for the sum of **EIGHTY FIVE THOUSAND THREE HUNDRED TWENTY FIVE AND 00/100** Dollars (\$ \*\*\*\*\*85,325.00), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

State of Indiana, and described in said mortgage as follows, to-wit:  
**SEE ATTACHED**  
This Document is the property of the Lake County Recorder!



which said mortgage is recorded in the office of the Recorder of **Lake County**, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **2009-024391** together with the said note therein described and the money due or to grow due thereon, with the interest:

**0095460374**  
NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage with Acknowledgment

4/06



Page 1 of 2

**902024**  
**HOLD FOR MERIDIAN TITLE CORP**

16<sup>cc</sup>  
MT  
RM

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by *Ryan Pearson*, its *V.P. Loan Documentation*, and attested by

, its and its corporate seal to be hereunto affixed this 23RD day of MARCH, A.D. 2009. SELECT HOME MORTGAGE, LLC

ATTEST:

RYAN PEARSON  
V.P. LOAN DOCUMENTATION

By: *[Signature]*

This form was prepared by: SELECT HOME MORTGAGE, LLC - *Ryan Pearson*, address: 2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE, IL 605151493, tel. no.: (630) 725-5000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*This document is the property of the Lake County Recorder!*

Commonwealth/State of ILLINOIS  
County of DUPAGE

On this the 23RD day of MARCH, 2009, before me,

*Zorica Jovanovic*

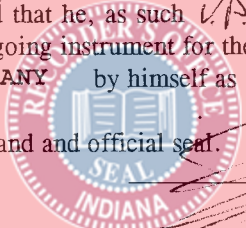
, the undersigned officer, personally appeared

*Ryan Pearson*

who acknowledged himself to be the

*V.P. Loan Documentation* of *Select Home Mortgage, LLC*, a LIMITED LIABILITY COMPANY, and that he, as such *V.P. Loan Documentation*, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the LIMITED LIABILITY COMPANY by himself as *officer of said company*

In witness whereof I hereunto set my hand and official seal.



**EXHIBIT A**

Lot Numbered 14 as shown on the recorded plat of Eastdale recorded in Plat Book 33 page 54 in the Office of the Recorder of Lake County, Indiana.

