SUBORDINATION OF LIEN (Indiana)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036

Rolling Meadows, IL 60008

2009 024383

2009 APR 16 AM 10: 24

AEL ALBROWN

The above space is for the recorder's use only

ACCOUNT # 1373080

PARTY OF THE FIRST PART: HARRIS N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA is/are the owner of a mortgage/trust deed recorded the 25TH day of AUGUST, 2006, and recorded in the Recorder's Office of LAKE County in the State of Indiana as document No. 2008-074740 made by MICHAEL W. AUSTGEN AND CARRIE ANN AUSTGEN, BORROWER(S) to secure an indebtedness of **ONE HUNDRED SEVEN THOUSAND** DOLLARS, REDUCED TO **THIRTY TWO THOUSAND and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of LAKE in the State of Indiana, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 45-19-30-126-002.000-037

Property Address: 14104 W. 182ND AVE., LOWELL, IN. 46356

This Document is the property of

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 30th day of March recorded in the Recorder's office of LAKE County in the State of Indiana as document No. 2001 - 0 24382 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **THREE HUNDRED SIXTY THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 26, 2009

Robert Anderson, Vice President

HOLD FOR MERIDIAN TITLE CORP 904149

This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Anderson, personally known to me to be a Vice President, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Document is Judith C. Sihweil, Notary The Lake County Recorder!	
Commission Expires May 4 th , 2011	
SUBORDINATION OF LIEN	
(Indiana)	
FROM:	
TO:	

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008 Prepared by: Robort Anderson

inat I have taken reasonable care to redact each social security numbers in this document, unless required by law.

Name Trette Westerner

Reference or File No.: 904149

EXHIBIT A

Lot Numbered 3 as shown on the recorded plat of Meanwhile Acres recorded in Plat Book 37 page 65 in the Office of the Recorder of Lake County, Indiana.

