

2009 024361

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 APR 15 AM 9:54

MICHAEL A. BROWN  
RECORDER

5  
Rev. Form T-3

**TEMPORARY HIGHWAY EASEMENT GRANT  
(GENERAL)**

Parcel No.:

Project: STP - 0400 (713)

Des. No.: 0400713

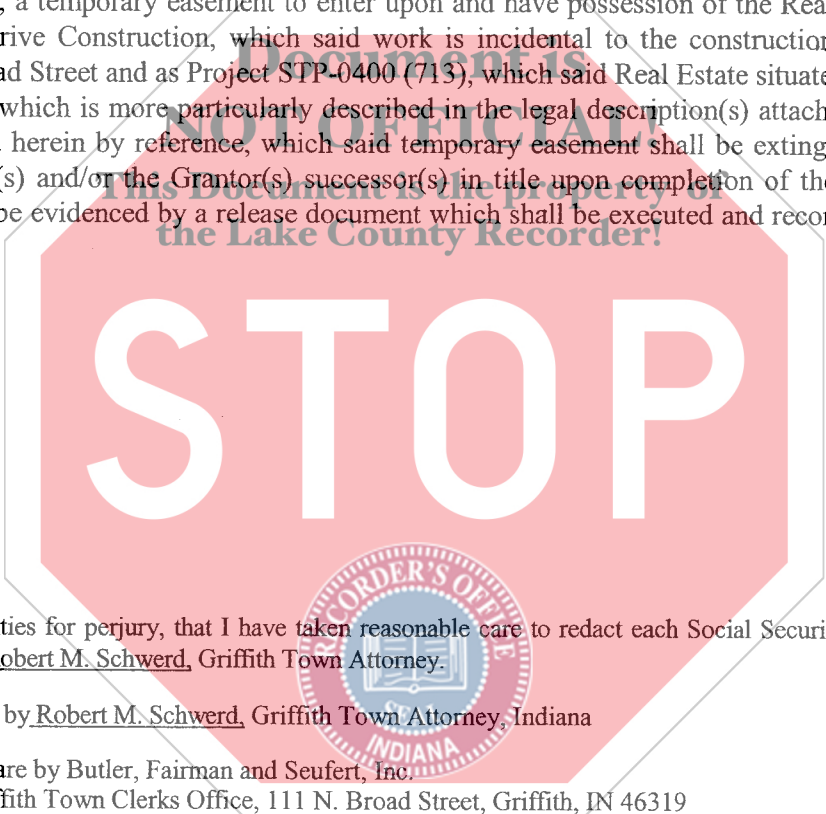
Parcel: 1

Page: 1 of 3

**THIS INDENTURE WITNESSETH**, That MainSource Bank

the Grantor(s), of Lake County, State of Indiana Grant(s) to the **TOWN OF GRIFFITH IN THE COUNTY OF LAKE**, the Grantee, for and in consideration of the sum of Ten Dollars and NO/100 (\$ 10.00),

which represents land temporarily encumbered and damages, and other valuable consideration, the receipt of which is hereby acknowledged, a temporary easement to enter upon and have possession of the Real Estate of the Grantor(s) for the purpose of Drive Construction, which said work is incidental to the construction of the municipal street facility known as Broad Street and as Project STP-0400 (713), which said Real Estate situated in the County of Lake, State of Indiana, and which is more particularly described in the legal description(s) attached hereto as Exhibit "A" which is incorporated herein by reference, which said temporary easement shall be extinguished, become void and revert to the Grantor(s) and/or the Grantor(s) successor(s) in title upon completion of the said Project. The said extinguishment shall be evidenced by a release document which shall be executed and recorded by the Grantee at no cost to the Grantor(s).



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Robert M. Schwerd, Griffith Town Attorney.

This document prepared by Robert M. Schwerd, Griffith Town Attorney, Indiana

The Legal Descriptions are by Butler, Fairman and Seufert, Inc.  
Return Original To: Griffith Town Clerks Office, 111 N. Broad Street, Griffith, IN 46319

BFS

002805

**FILED**

APR 15 2009

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

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OK  
37232  
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Project: STP - 0400 (713 )  
Des. No.: 0400713  
Parcel: 1  
Page:  2  of  3

Any and all timber, shrubbery, fences, buildings and any other improvements situated within the area of the temporary easement granted herein shall become the property of the Town of Griffith except:

None

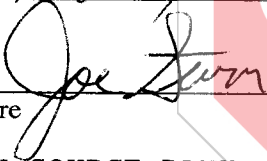
The said Grantor(s) acknowledge(s) that all provisions of this grant of temporary easement are as stated and set forth herein and that no verbal agreements or promises exist with respect thereto.

This temporary conveyance is subject to any and all easements, conditions and restrictions of record. However, the said Grantor(s), for the purpose of inducing the Griffith Town Council to accept this grant and to pay the hereinbefore referenced consideration, represent(s) that the Grantor as the owner in fee simple of the Real Estate and that there exist no encumbrances, conditions, restrictions, leases, liens of any kind or character which would be inconsistent with the temporary rights granted herein.

The undersigned person(s) executing this grant represent(s) and certify(certifies) on behalf of the Grantor(s), that he/she is a duly elected officer(they are duly elected officers) of the Grantor(s) and has(have) been fully empowered by proper resolution, or the by-laws of the Grantor(s), to execute and deliver this grant; that the Grantor(s) is an association in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor(s) has full association capacity to convey the real estate described; and that all necessary association action for the making of this conveyance has been duly taken

IN WITNESS WHEREOF, the said Grantor has executed this instrument this  20  day of  February , 200 9 .

Signature



(Seal)

MAIN SOURCE BANK  
Printed Name



Project: STP - 0400 (713 )  
Des. No.: 0400713  
Parcel: 1  
Page: 3 of 3

STATE OF Indiana :  
COUNTY OF Decatur :

SS:

Before me, a Notary Public in and for said State and County, personally appeared Joe Stin, an authorized representative of MainSource Bank the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be a voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

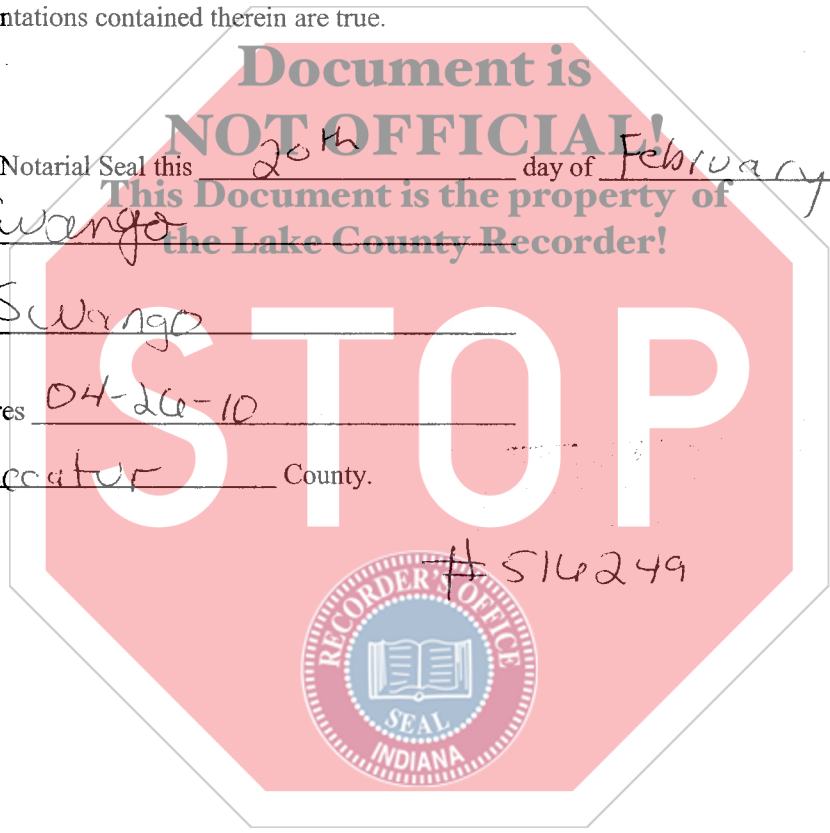
Witness my hand and Notarial Seal this 20th day of February, 2009.

Jenny Swango  
Signature

Jenny Swango  
Printed Name

My Commission expires 04-26-10

I am a resident of Decatur County.



# EXHIBIT "A"

Project: Broad Street, STP-0400(713)  
Parcel: 1 Temporary Right of Way for Drive Construction

Sheet: 1 of 1

A temporary easement, 8.00 feet in uniform width containing 0.002 acres, more or less, over, under, across and through the following described property. The North 10.00 feet of the West 8.00 feet of the East 55.00 feet of the following described property:

Parcel 1: The East half of the North half of the South half of the Southwest quarter of the Southwest quarter of Section 26, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, except that part conveyed to the Lake County Public Library recorded Oct. 27, 1965 as Document No. 639692, described as follows:

Part of the East half of the North half of the South half of the Southwest quarter of the Southwest quarter of Section 26, Township 36 North, Range 9 West of the Second Principal Meridian in Lake County, Indiana, more particularly described as follows: Beginning at the Southwest corner of said Section 26, thence East along the South Line of said Section 26 a distance of 1331.85 feet; thence North along the East line of the Southwest quarter of the Southwest quarter of said Section 26, a distance of 536.5 feet to the point of beginning; thence continuing North along the East line of the Southwest quarter of the Southwest quarter of Section 26, a distance of 125 feet; thence West with a deflection angle of 89 degrees 44 minutes to the left a distance of 347.00 feet; thence South and Parallel with the East line of the Southwest quarter of the Southwest quarter of said Section 26 a distance of 125.00 feet; thence East a distance of 347.00 feet to the point of beginning.

Also except the West half of the East half of the North half of the South half of the Southwest quarter of the Southwest quarter of Section 26, Township 36 North, Range 9 West of the Second Principal Meridian, all in the town of Griffith, Lake County, Indiana.

The above-described property being that parcel of land conveyed August 15, 1989 by virtue of an Executor's Deed Recorded August 25, 1989 in Instrument Number 055076, in the Office of the Recorder of Lake County, Indiana, the East line of said easement being coincident with the West right-of-way of Broad Street.

This description was prepared for the Town of Griffith by Butler, Fairman & Seufert, Inc., *Brent A. Friend* Indiana Registered Land Surveyor, License Number 20100039 on this 21<sup>st</sup> day of January, 2009.

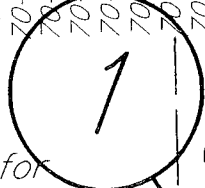


This description was written from information obtained from the recorder's office and other sources which were not checked by a field survey.

70+40.29, 73.94 Gutter  
 70+40.75, 78.3 Gutter  
 70+41.17, 75.61 B. of Cb.  
 70+41.45, 78.07 B. of Cb.  
 70+42.29, 80.88 Gutter  
 70+42.37, 29.71 B. of Cb.  
 70+42.89, 80.47 B. of Cb.  
 70+44.94, 47.87 Bush  
 70+45.00, 75.03 Lht.  
 70+45.04, 82.2 Gutter  
 70+45.16, 41.94 Bush  
 70+45.25, 81.46 B. of Cb.  
 70+45.79, 31.91 C. Drive  
 70+47.96, 48.71 Comm. Sn.  
 70+48.09, 81.93 Gutter  
 70+48.17, 45.86 Comm. Sn.  
 70+48.33, 81.73 B. of Cb.  
 70+48.49, 50.69 Bush  
 70+49.14, 34.99 S. Walk  
 70+49.27, 43.15 Bush  
 70+50.40, 79.43 B. of Cb.  
 70+50.70, 80.33 Gutter  
 70+51.03, 40.06 S. Walk  
 70+51.16, 76.36 B. of Cb.  
 70+51.98, 39.92 C. Drive  
 70+52.88, 40.07 C. Drive  
 70+68.72, 52.13 Inlet  
 70+74.08, 58.9 B. of Cb.  
 70+74.11, 29.71 B. of Cb.  
 70+74.15, 40.01 C. Drive  
 70+74.35, 28.83 Gutter  
 70+75.01, 58.93 B. of Cb.  
 70+75.22, 40.03 C. Drive  
 70+75.55, 105.02 E.O.A.  
 70+75.98, 58.81 B. of Cb.  
 70+76.17, 29.01 Inlet  
 70+76.26, 40.12 C. Drive  
 70+77.85, 35.08 C. Drive  
 70+80.41, 32.34 C. Drive  
 70+84.78, 29.76 C. Drive M.H.  
 70+92.97, 32.33 Storm B. of Cb.  
 71+02.70, 29.69 B. of Cb.  
 71+02.79, 56.33 Pwp  
 71+02.98, 41 Pwp. & Tfr.  
 71+04.64, 44.48 S. Rd. Sn.  
 71+06.55, 35.3 S. Walk  
 71+06.61, 61.56 C. Drive  
 71+06.63, 40.1 S. Walk  
 71+21.31, 35.54 C. Drive

PT FEDERAL  
 GS AND LOAN  
 YATION

Temp. R/W for  
 Dr. Constr.



(Bit. Mat.)  
 8" CPP  
 +03.33  
 49.88'  
 03.30  
 R(41.88')  
 Comm. Dr. (Conc.)  
 S.W. (Conc.)  
 10" VCP

(Lawn)  
 +R(+13.33)  
 49.89'

Steps

Landscape  
 (Stone)

Constr. Limit

App. R

Remove

Remove 8" PVC San.

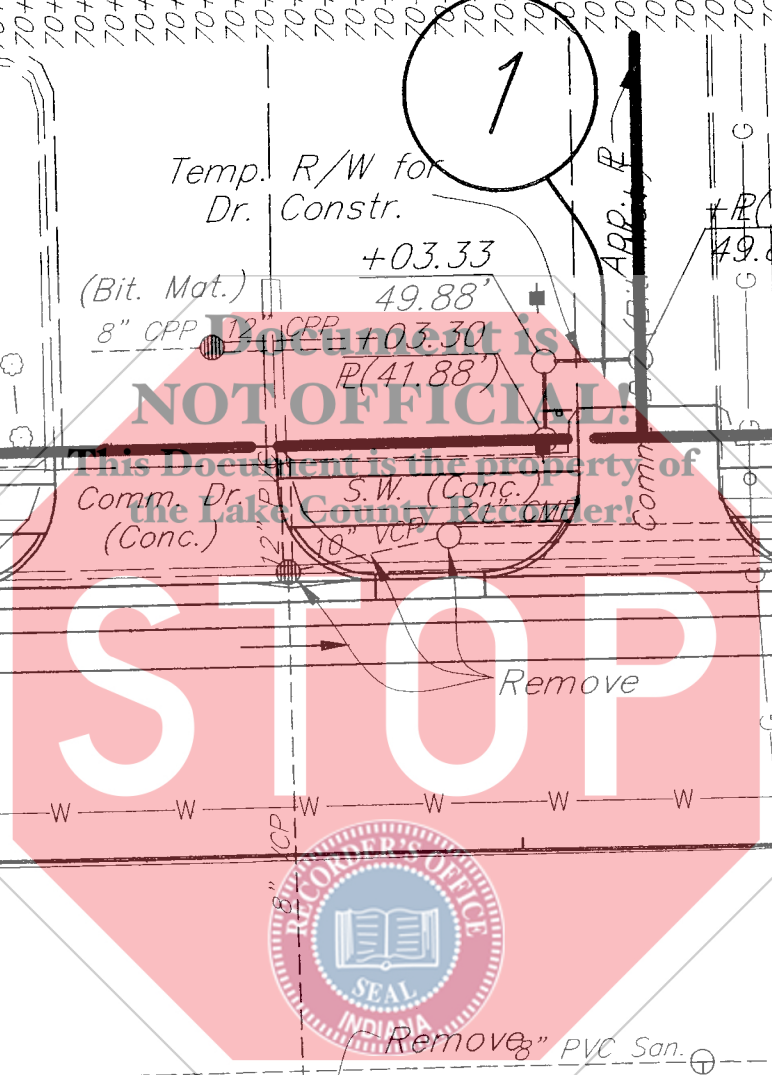
S.W. (Conc.)

onstr. Limits

8" PVC

(Grass)

ALEXANDER



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 This Document is the property of the Lake County Recorder!