

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 024360

2009 APR 16 AM 9:54

MICHAEL A. BROWN  
RECORDER

5

Rev. Form T-3

**TEMPORARY HIGHWAY EASEMENT GRANT  
(GENERAL)**

Parcel No.:

Project: STP - 0400 (713)

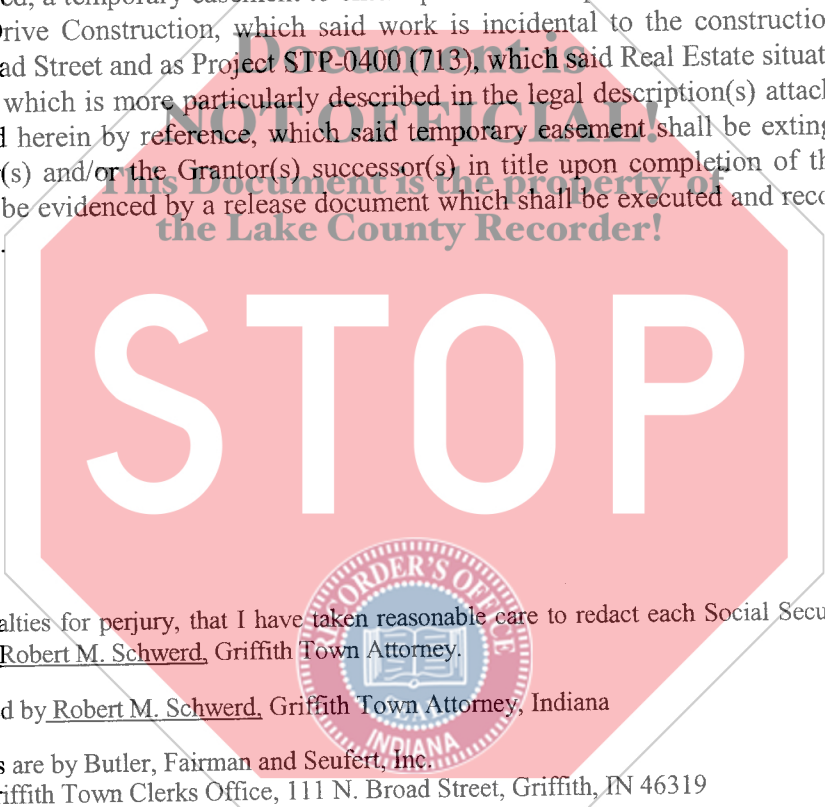
Des. No.: 0400713

Parcel: 3

Page: 1 of 3

**THIS INDENTURE WITNESSETH**, That ROBERT A. BICE the Grantor(s), of Lake County, State of Indiana Grant(s) to the **TOWN OF GRIFFITH, IN THE COUNTY OF LAKE**, the Grantee, for and in consideration of the sum of Ten Dollars and NO/100 (\$ 10.00),

which represents land temporarily encumbered and damages, and other valuable consideration, the receipt of which is hereby acknowledged, a temporary easement to enter upon and have possession of the Real Estate of the Grantor(s) for the purpose of Drive Construction, which said work is incidental to the construction of the municipal street facility known as Broad Street and as Project STP-0400 (713), which said Real Estate situated in the County of Lake, State of Indiana, and which is more particularly described in the legal description(s) attached hereto as Exhibit "A" which is incorporated herein by reference, which said temporary easement shall be extinguished, become void and revert to the Grantor(s) and/or the Grantor(s) successor(s) in title upon completion of the said Project. The said extinguishment shall be evidenced by a release document which shall be executed and recorded by the Grantee at no cost to the Grantor(s).



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Robert M. Schwerd, Griffith Town Attorney.

This document prepared by Robert M. Schwerd, Griffith Town Attorney, Indiana

The Legal Descriptions are by Butler, Fairman and Seufert, Inc.  
Return Original To: Griffith Town Clerks Office, 111 N. Broad Street, Griffith, IN 46319

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**FILED**

**002804**

**APR 15 2009**

**PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR**

Project: STP - 0400 (713 )

Des. No.: 0400713

Parcel: 3

Page:  2  of  3

Any and all timber, shrubbery, fences, buildings and any other improvements situated within the area of the temporary easement granted herein shall become the property of the Town of Griffith except:

None

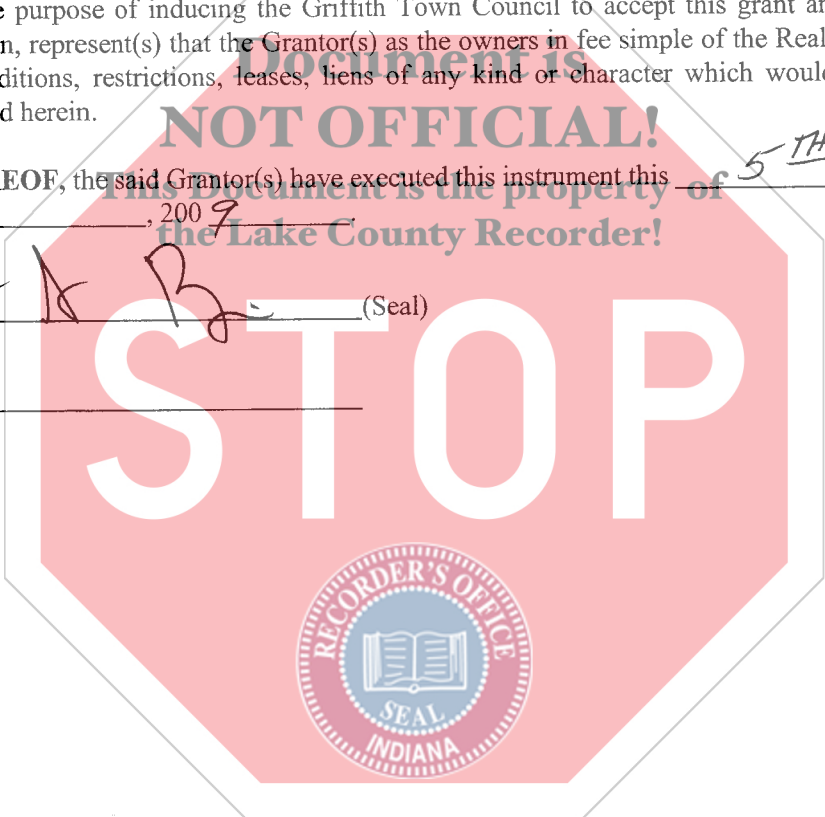
The said Grantor(s) acknowledge(s) that all provisions of this grant of temporary easement are as stated and set forth herein and that no verbal agreements or promises exist with respect thereto.

This temporary conveyance is subject to any and all easements, conditions and restrictions of record. However, the said Grantor(s), for the purpose of inducing the Griffith Town Council to accept this grant and to pay the hereinbefore referenced consideration, represent(s) that the Grantor(s) as the owners in fee simple of the Real Estate and that there exist no encumbrances, conditions, restrictions, leases, liens of any kind or character which would be inconsistent with the temporary rights granted herein.

IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this 5<sup>TH</sup> day of

March, 2009  
Robert A. Bice (Seal)  
Signature

Robert A. Bice  
Printed Name



Project: STP - 0400 (713 )  
Des. No.: 0400713  
Parcel: 3  
Page: 3 of 3

STATE OF Indiana :  
COUNTY OF Lake : SS:

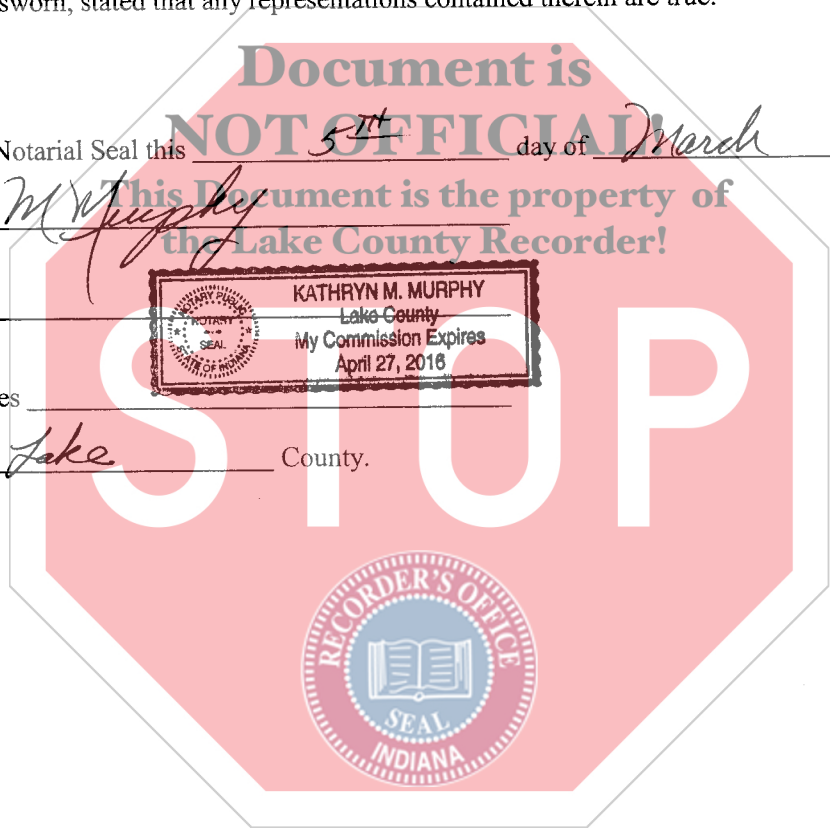
Before me, a Notary Public in and for said State and County, personally appeared Robert A. Bice, the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be a voluntary act and deed and whom, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 5<sup>th</sup> day of March, 2009.  
Signature Kathryn M. Murphy

Printed Name

My Commission expires

I am a resident of Lake County.



**EXHIBIT "A"**

Project: Broad Street, STP-0400(713)  
Parcel: 3 Temporary Right of Way for Drive Construction

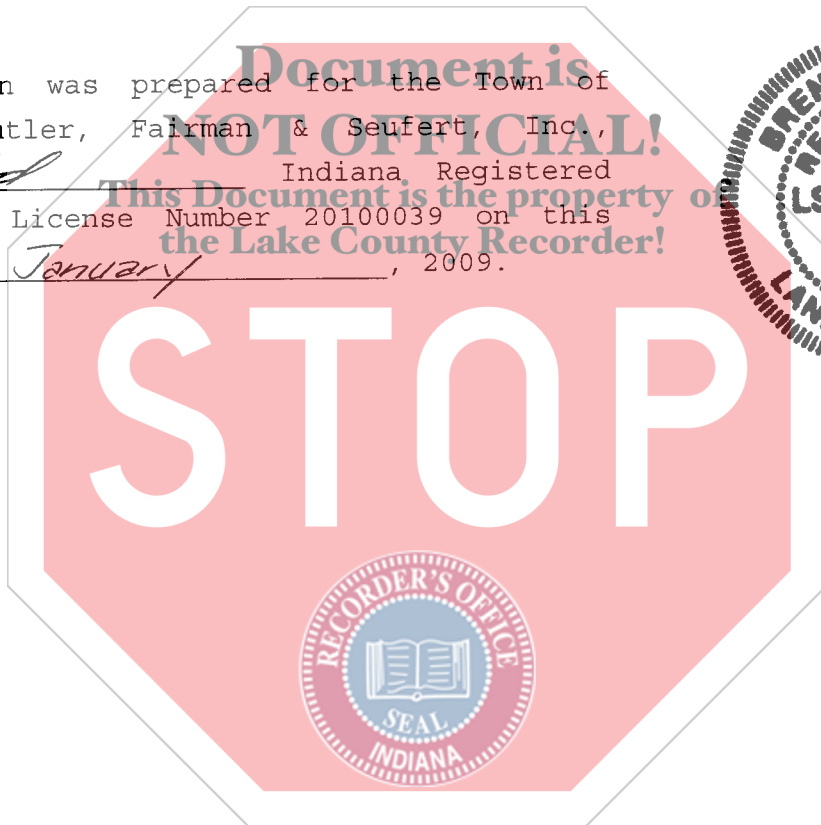
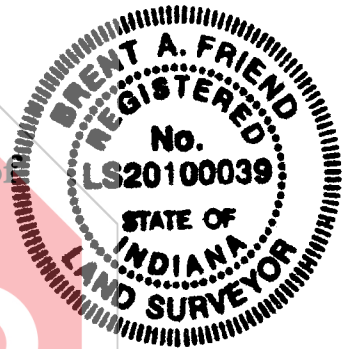
Sheet: 1 of 1

A temporary easement, 9.00 feet in uniform width containing 0.004 acres, more or less, over, under, across and through the following described property. The South 18.00 feet of the East 9.00 feet of the West 42.00 feet of the following described property:

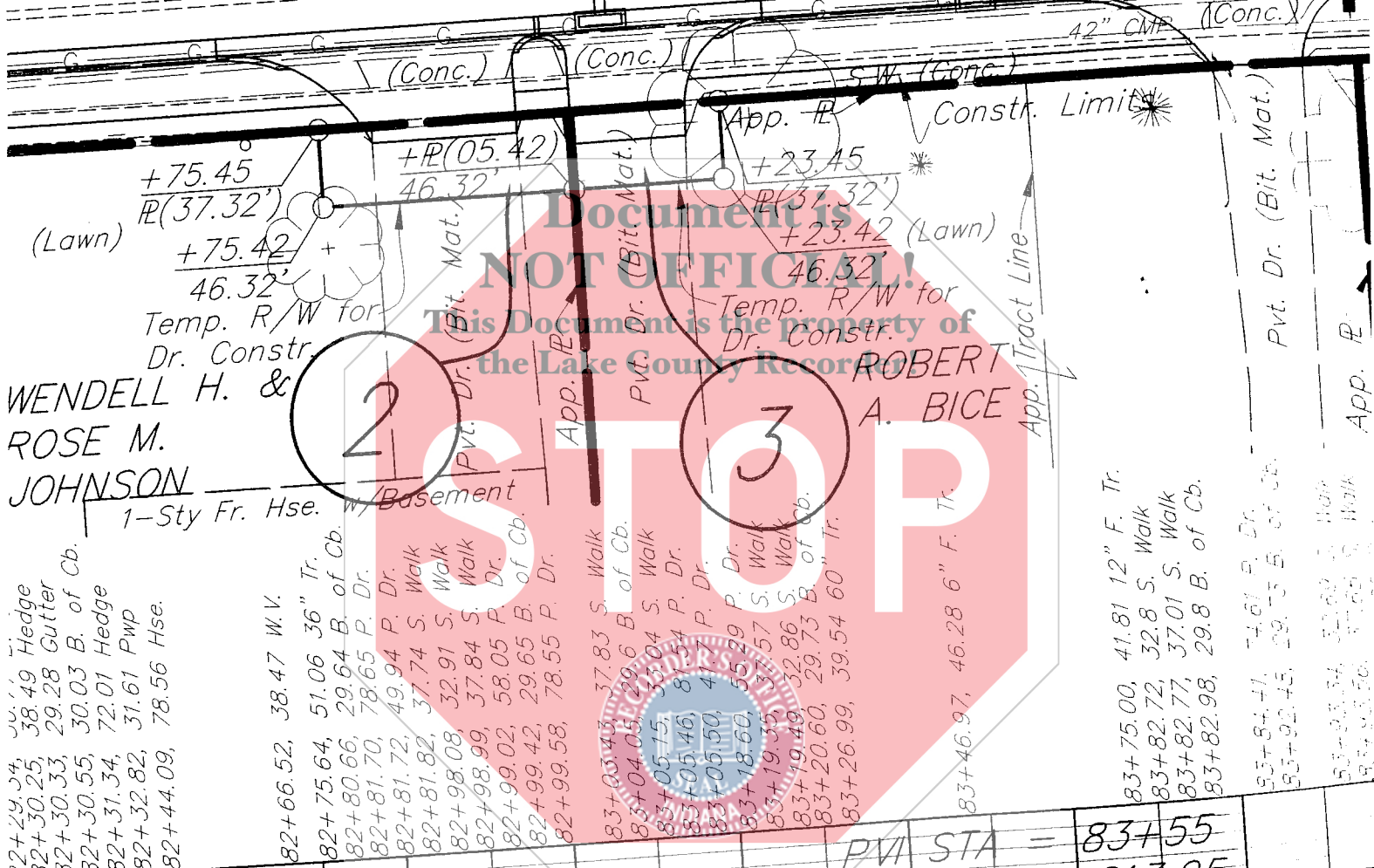
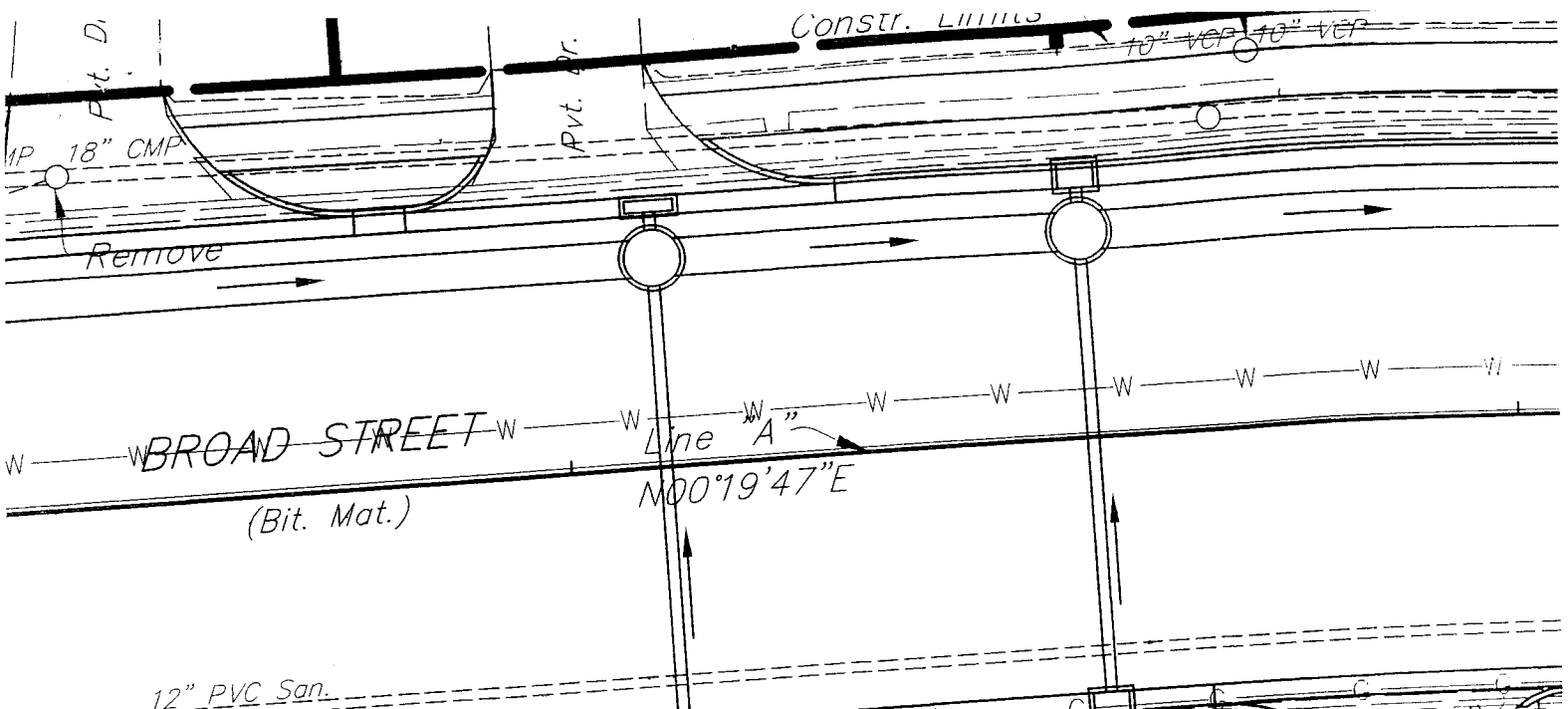
The South 55 feet of the South 95 feet of the North 255 feet of the West 190 feet of the North Half of the South Half of the Northeast Quarter of the Southwest Quarter of Section 26, township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana.

The above-described property being that parcel of land conveyed May 13, 2008 by virtue of an Affidavit for Transfer of Real Property Recorded in Instrument Number 2008-036257, in the Office of the Recorder of Lake County, Indiana, the West line of said easement being coincident with the East right-of-way of Broad Street.

This description was prepared for the Town of Griffith by Butler, Fairman & Seufert, Inc., Indiana, Registered Land Surveyor, License Number 20100039 on this 21<sup>st</sup> day of January, 2009.

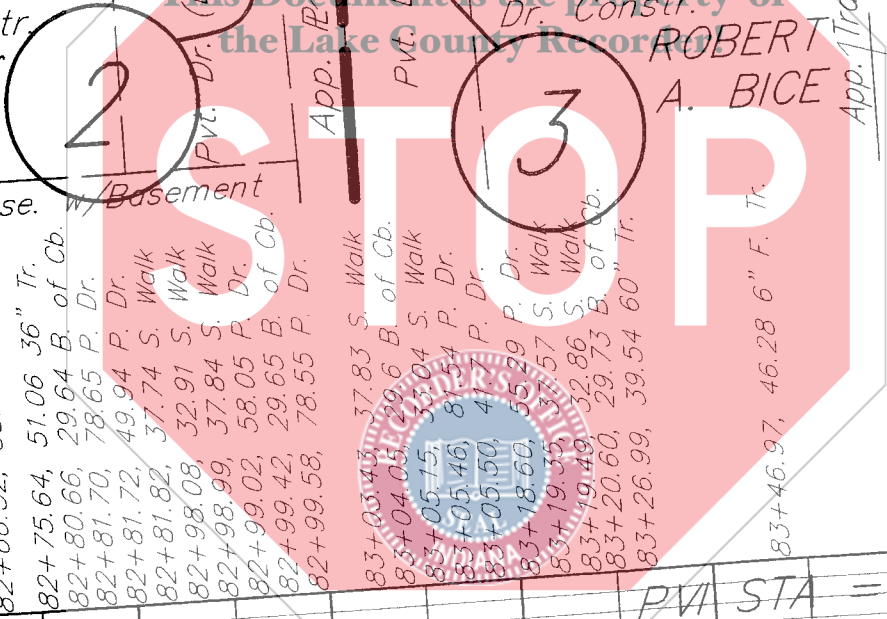


This description was written from information obtained from the recorder's office and other sources which were not checked by a field survey.



|          |                  |  |
|----------|------------------|--|
| 82+29.34 | 38.49 Hedge      |  |
| 82+30.25 | 29.28 Gutter     |  |
| 82+30.33 | 30.03 B. of Cb.  |  |
| 82+30.55 | 72.01 Hedge      |  |
| 82+31.34 | 31.61 Pwp        |  |
| 82+32.82 | 78.56 Hse.       |  |
| 82+44.09 |                  |  |
| 82+66.52 | 38.47 W.V.       |  |
| 82+75.64 | 51.06 36" Tr.    |  |
| 82+80.66 | 29.64 B. of Cb.  |  |
| 82+81.70 | 78.65 P. Dr.     |  |
| 82+81.72 | 49.94 P. Dr.     |  |
| 82+81.82 | 37.74 S. Walk    |  |
| 82+98.08 | 32.91 S. Walk    |  |
| 82+98.99 | 37.84 S. Walk    |  |
| 82+99.02 | 58.05 P. Dr.     |  |
| 82+99.42 | 29.65 B. of Cb.  |  |
| 82+99.58 | 78.55 P. Dr.     |  |
| 83+03.43 | 37.83 S. Walk    |  |
| 83+04.05 | 29.6 B. of Cb.   |  |
| 83+05.15 | 33.04 S. Walk    |  |
| 83+05.46 | 81.54 P. Dr.     |  |
| 83+05.50 | 41.7 P. Dr.      |  |
| 83+18.60 | 55.29 P. Dr.     |  |
| 83+19.35 | 37.57 S. Walk    |  |
| 83+19.49 | 32.86 S. Walk    |  |
| 83+20.60 | 29.73 B. of Cb.  |  |
| 83+26.99 | 39.54 60" Tr.    |  |
| 83+46.97 | 46.28 6" F. Tr.  |  |
| 83+75.00 | 41.81 12" F. Tr. |  |
| 83+82.72 | 32.8 S. Walk     |  |
| 83+82.77 | 37.01 S. Walk    |  |
| 83+82.98 | 29.8 B. of Cb.   |  |
| 85+84.41 | 74.61 P. Dr.     |  |
| 85+92.45 | 29.73 B. of Cb.  |  |
| 85+93.54 | 32.02 S. Walk    |  |
| 85+93.56 | 37.69 S. Walk    |  |
| 85+93.56 | 37.69 S. Walk    |  |

PVI STA = 83+55  
 PVI ELEV = 613.95  
 V.C. = 120'



WENDELL H. &  
 ROSE M.  
 JOHNSON

ROBERT  
 A. BICE

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 the Lake County Recorder