2009 024283



2009 APR 16 AM 8: 42

NICHAEL A BROWN
RECORDER *0136306335*

Satisfaction of Mortgage

Sovereign Bank #: 0136306335 "SANJIB CHAKRABORTY" LAKE COUNTY, Indiana P.O.Date: 03/10/2009

THIS CERTIFIES that a certain mortgage executed by SANJIB CHAKRABORTY AND SWATI CHAKRABORTY to SOVEREIGN BANK dated March 22, 2006, calling for the original principal sum of (\$197,100.00), and recorded on 03/28/2006 in Mortgage Record , page and/or Instrument # 2006 025158 , of the records in the office of the Recorder of LAKE COUNTY County, INDIANA, is hereby fully released and satisfied.

Property Address: 1814 BLUEBIRD LN, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **6th** day of **April**, **2009**.

SOVEREIGN BANK

y: LESLEY SPITKO This

This Document is to the Lake County

State of PENNSYLVANIA
County of BERKS

VICE PRESIDENT

Before me, Jeffrey M. Miller, the undersigned, a Notary Public in and for said County and State this 6th day of April, 2009, personally appeared Lesley Spitko, VICE PRESIDENT, SOVEREIGN BANK officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COMMONWEALTH OF PENNSYLVANIA

Notaria! Seal
Jeffrey M. Miller, Notary Public
City of Reading, Berks County
My Commission Expires July 28, 2012

Member, Pennsylvania Association of Notaries

JEFFREY M. MILLER

(This area is for notarial seal)

This instrument was prepared by Jeff Miller and I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jeff Miller

Sovereign Bank

Mail Code: 10-6438-SF5, 601 Penn St

Reading PA - 19601

When Recorded Return To:

y Sovereign Bank

Mail Code: 10-6438-SF5, 601 Penn St

Reading, PA 19601