STATE OF INGLAWA LAKE COUNTY FILED FOR MECORD

2009 024277

2009 APR 16 AM 8: 42

Satisfaction of Mortgage

THIS CERTIFIES that the debt secured by the certain mortgage executed by

MICHAEL A. BROWN RECORDER

Anthony B. Wright
To Indiana Carpenters Federal Credit Union (Hobart, Indiana) on the 20th
day of August 1998 26 amounting to the sum of \$ 40,000.00
said mortgage being recorded in the Records of Mortgage of Lake
County, in the State of Indiana in Record No. 2004-083569 on Page has been fully satisfied and said Mortgage is being released.
Document is William Lowry the Lake Couritle: Regordance of the Region of
State of Indiana Lake County
Before me, Andrew M. Shantz a Notary Public,
this 13th day of April 2009 personally appeared
William Lowry, CEO/ Manager
READER'S OF
Chapter M Sharts
Commission Expires: August 20, 2016 ident of: Porter County
s instrument prepared by Andrew M. Shantz .

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Andrew M. Shantz

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