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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 024260

2009 APR 16 AM 8:38

MICHAEL A. BROWN
RECORDER

This Document Prepared By and
After Recording Please Return To:
MGC MORTGAGE, INC.
Attn: Allison Martin, Manager
Document Control
P.O. Box 251686
Plano, Texas 75025-9933

BC # 654989

ASSIGNMENT OF MORTGAGE

APN No: 11-10-0024-0010

Grantor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1595 Spring Hill Road, Suite 310, Vienna, VA 22182

Grantee: LPP MORTGAGE, LTD.
6000 Legacy Drive, Plano, TX 75024

Property Address: 9111 E 137TH AVENUE, HEBRON, IN 46341

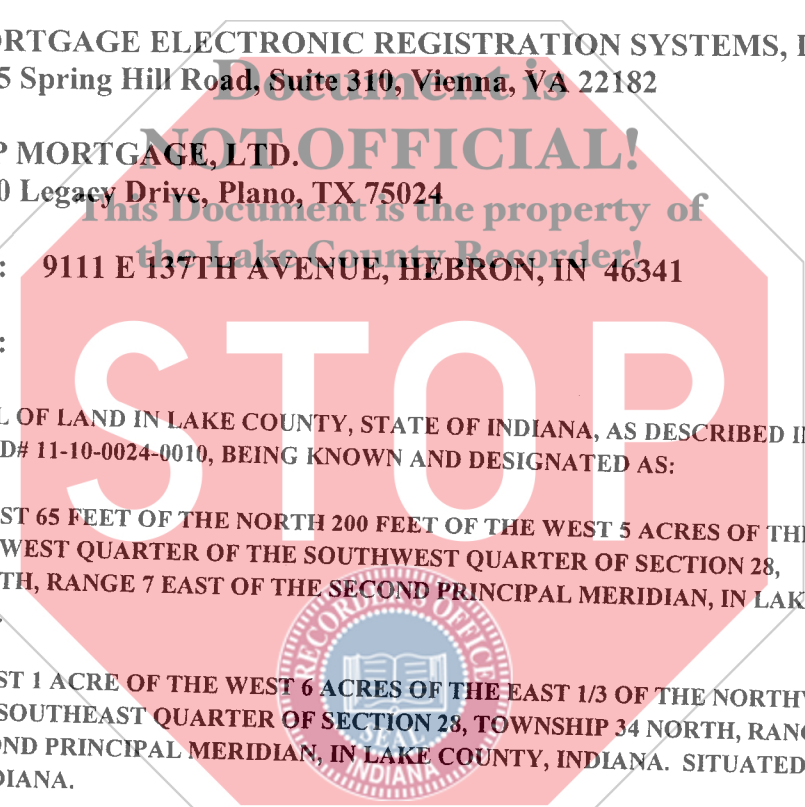
Legal Description:

ALL THAT PARCEL OF LAND IN LAKE COUNTY, STATE OF INDIANA, AS DESCRIBED IN DEED
DOC # 2000063489, ID# 11-10-0024-0010, BEING KNOWN AND DESIGNATED AS:

PARCEL 1: THE EAST 65 FEET OF THE NORTH 200 FEET OF THE WEST 5 ACRES OF THE EAST
1/3 OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28,
TOWNSHIP 34 NORTH, RANGE 7 EAST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE
COUNTY, INDIANA.

PARCEL 2: THE EAST 1 ACRE OF THE WEST 6 ACRES OF THE EAST 1/3 OF THE NORTHWEST
QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 7
EAST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA. SITUATED IN
LAKE COUNTY, INDIANA.

BY FEE SIMPLE DEED FROM CHARLENE L. LAWSON, AS SUCCESSOR TO THE LESTER LAWSON AND
CHARLENE E LAWSON REVOCABLE LIVING TRUST DATED 11/14/94 AS SET FORTH IN DOC #
2000063489 DATED 08/25/2000 AND RECORDED 08/31/2000, LAKE COUNTY RECORDS, STATE OF
INDIANA.



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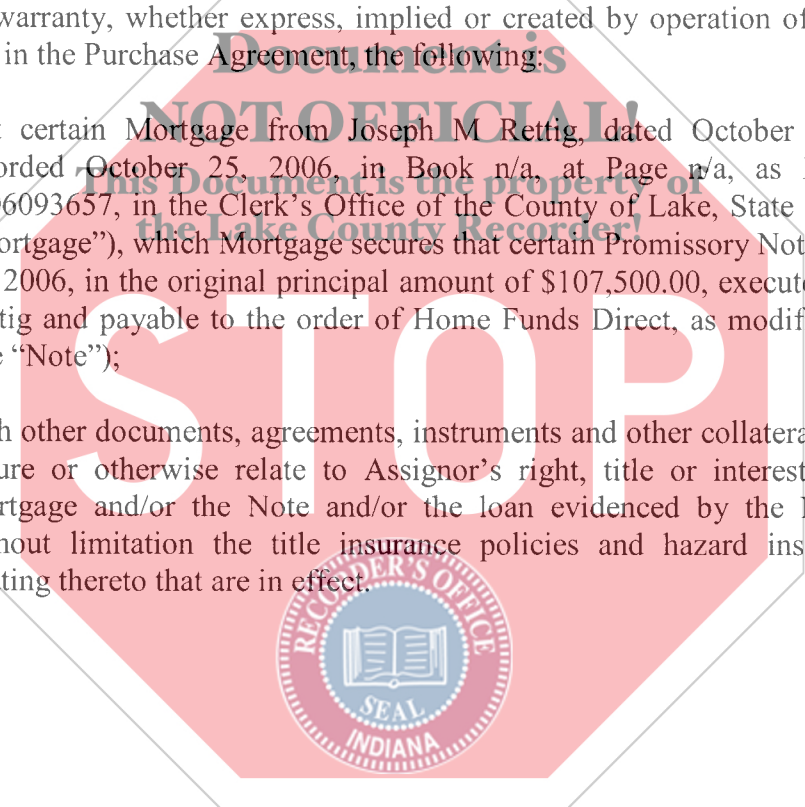
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PB

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF **MORTGAGE** (this "Assignment") is made by **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1595 Spring Hill Road, Suite 310, Vienna, VA 22182** ("Assignor"), to and in favor of **LPP MORTGAGE, LTD.**, whose address is **6000 Legacy Drive, Plano, TX 75024** ("Assignee"), pursuant to the terms of that certain **Master Mortgage Loan Purchase and Interim Servicing Agreement**, (the "Purchase Agreement"), effective **July 18, 2008**, between **HSBC MORTGAGE SERVICES, INC.** and **LOAN ACQUISITION CORPORATION**.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Joseph M Rettig, dated October 16, 2006, and recorded October 25, 2006, in Book n/a, at Page n/a, as Instrument No. 2006093657, in the Clerk's Office of the County of Lake, State of Indiana, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated October 16, 2006, in the original principal amount of \$107,500.00, executed by Joseph M Rettig and payable to the order of Home Funds Direct, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.



IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 11 day of FEBRUARY, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Kathy Gibbons
WITNESS: Kathy Gibbons

By: Andrew T. Matsuda
Name: Andrew T. Matsuda
Title: Vice President - Admin. Serv. Div.

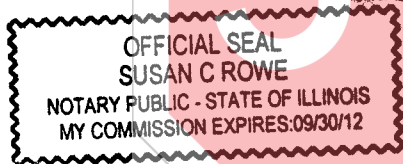
Steven Mengig
WITNESS: Steven Mengig

ACKNOWLEDGMENT

STATE OF ILLINOIS §
 §
COUNTY OF LAKE §

Before me, the undersigned, a Notary Public, on this day personally appeared Andrew T. Matsuda, who is personally well known to me (or sufficiently proven) to be the Vice President - Admin. Serv. Div. of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

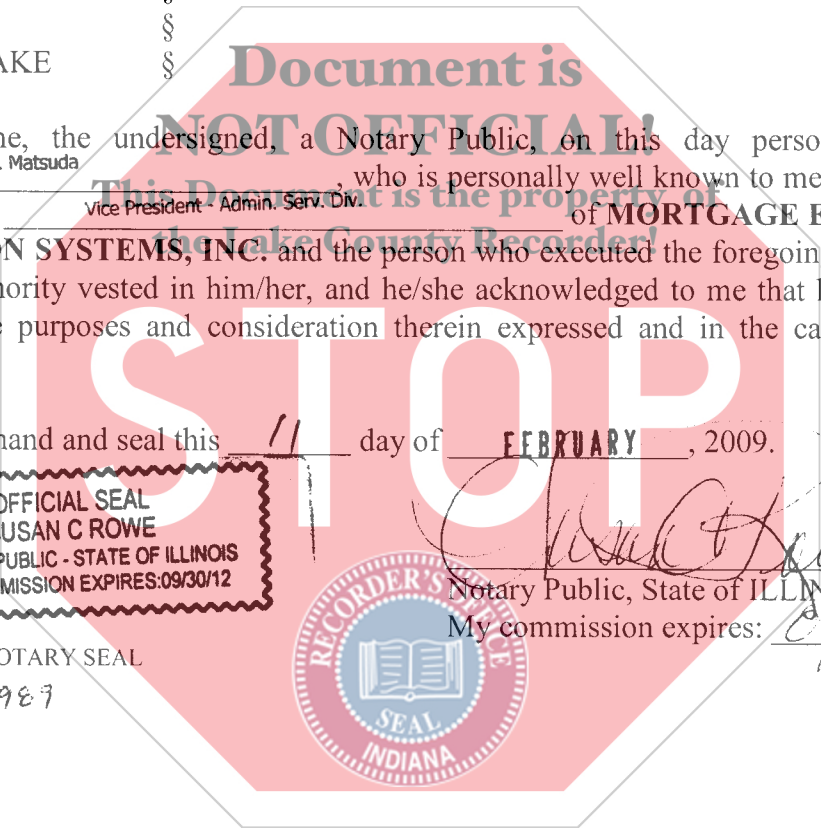
Given under my hand and seal this 11 day of FEBRUARY, 2009.



AFFIX NOTARY SEAL
BC: 654987



Susan C Rowe
Notary Public, State of ILLINOIS
My commission expires: 09/30/2012



This instrument was prepared by Allison Martin.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Allison Martin

Allison Martin, Manager
Document Control Dept.
MGC Mortgage, Inc.
P.O. Box 251686
Plano, Texas 75025-9933

zc:654989

