



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

LICENSE OR PERMIT BOND **2009 024239**

2009 APR 15 PM 3:18

KNOW ALL BY THESE PRESENTS. That we **JAMES MCGRONE**  
as Principal, of **813 W. 65TH AVE.**

**MICHAEL A. BROWN**  
**RECORDER**

**MERRILLVILLE**  
(City)

**INDIANA**

(State)

a **INDIANA**

**and the AMERICAN STATES INSURANCE COMPANY**

(Street and Number)

bound unto **Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake County, Indiana** corporation, as Surety, are held and firmly bound unto **Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake County, Indiana** as Obligee, in the sum of

**Five Thousand Dollars And Zero Cents**

Dollars (**\$ 5,000.00**) for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this **14th**

day of **April**

**2009**

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted a license or permit to do business as **LICENSE & PERMIT BOND**

by the Obligee.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void otherwise to remain in full force and effect.

PROVIDED, HOWEVER

1. This bond shall continue in force.

Until April 14, 2010, or until the date of expiration of any Continuation Certificate executed by the Surety

OR

Until canceled as herein provided.

2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

\*\* I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. \*\*

**This Document is the property of  
the Lake County Recorder!**

**Document is  
NOT OFFICIAL!**



AMERICAN STATES INSURANCE COMPANY

By **Tim Mikolajewski**, Vice-President  
Tim Mikolajewski, Vice-President

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