

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 024229

2009 APR 15 PM 1:50

MICHAEL A. BROWN
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

To **NEW TOWN, LLC**
11350 BROADWAY
CROWN POINT, IN 46307

HENDERLONG HOMES
578 N. INDIANA AVE.
CROWN POINT, IN 46307

State of Indiana, County of *LAKE* ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **SCHILLING BROS. LUMBER & HARDWARE INC. 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows: ←

Parcel 1:

THE SOUTH 61 ½ FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF LOTS 17 AND 18 IN THE TOWN, NOW CITY, OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN DEED RECORD "B", PAGE 121 AND PLAT BOOK 1, PAGE 46, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 40 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 18; THENCE SOUTH 114 FEET ALONG THE EAST LINES OF LOTS 17 AND 18; THENCE WEST 105 FEET TO THE EAST LINE OF THE ALLEY; THENCE NORTH ALONG THE EAST LINE OF SAID ALLEY, 114 FEET; THENCE EAST 105 FEET TO THE PLACE OF BEGINNING.
and commonly known as **121 N. MAIN STREET, CROWN POINT, INDIANA**
KEY NO. 23-09-0017-0046

Parcel 2:

PARTS OF LOTS 17 AND 18 IN THE TOWN, NOW CITY, OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN DEED RECORD "B" PAGE 121 AND PLAT BOOK 1 PAGE 46, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT 40 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 18; THENCE SOUTH 114 FEET ALONG THE EAST LINES OF LOTS 17 AND 18; THENCE WEST 105 FEET TO THE EAST LINE OF THE ALLEY; THENCE NORTH ALONG THE EAST LINE OF SAID ALLEY 114 FEET; THENCE EAST 105 FEET TO THE POINT OF BEGINNING EXCEPT THE SOUTH 61 ½ FEET THEREOF. 9-17-47(23)
and commonly known as **123-125 NORTH MAIN ST, CROWN POINT, INDIANA 46307**

Excepting there from:

Unit 2C, IN NEW TOWN WEST CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, IN THE CITY OF CROWN POINT, AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP FOR NEW TOWN WEST CONDOMINIUM, RECORDED DECEMBER 8, 2008, AS PER DOCUMENT NO. 2008 082666, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INIDANA. ADDITIONAL PROPERTY NO. 45-16-08-132-014.000-042.

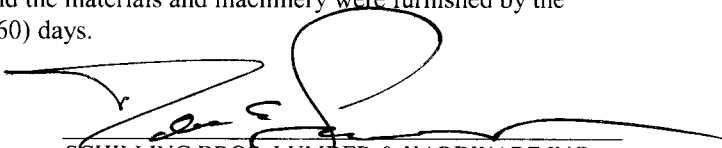
and commonly known as **123 NORTH MAIN STREET #202, CROWN POINT, INDIANA, 46307**

17⁰⁰
CS
Bm

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **\$70,992.52 (SEVENTY THOUSAND NINE HUNDRED NINETY-TWO AND 52/100 DOLLARS)**
3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.


SHIRLEY M. SCHILLING, SECRETARY



SCHILLING BROS. LUMBER & HARDWARE INC.
DEAN E. SCHILLING, CEO

State of Indiana, Lake County, ss

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling and Shirley M. Schilling who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 8TH day of APRIL, 2009.

My commission expires 10-03-14
Resident of Lake County


Jane Lionberger

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **NEW TOWN LLC, 11350 BROADWAY, CROWN POINT, IN 46307 AND HENDERLONG HOMES, 578 N. INDIANA AVE, CROWN POINT, IN 46307**
Recorder of LAKE County

This instrument prepared by: Dean E. Schilling Resident of Lake County

