Mail tax bills: Dup. No. 9628 JACKSON **29(R9** 024 170 CROWN POINT, IN 46307 PARCED NO.45+12-33-257-027.000-029

2009 APRI 15 ATE 10: 37

MICHAEL A. BROWN RECORDER

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH LOUIS CRUZ, JR. AND LINDA CRUZ, AS TRUSTEES OF THE LOUIS CRUZ, JR. AND LINDA CRUZ REVOCABLE LIVING TRUST DATED DECEMBER 22, 2005, does hereby grant, bargain, sell and convey to:

ALAN H. MADSEN

of LAKE County, State of Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, the following described real estate in LAKE County, Indiana to wit:

THAT PART OF LOT 1 LYING SOUTH OF A LINE DRAWN RADIAL THROUGH A POINT ON THE EAST LINE OF LOT 1, AN ARC DISTANCE OF 38.94 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 1, AS MEASURED ALONG THE EAST LINE OF SAID LOT 1 IN CROWN RIDGE ESTATES 1ST RESUBDIVISION OF TRACTS 38 AND 39 IN CROWN RIDGE ESTATES UNIT THREE, A PLANNED UNIT DEVELOPMENT, IN CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 87 PAGE 76 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 9628 JACKSON COURT, CROWN POINT, IN 46307 GRANTEE'S ADDRESS: 9628 JACKSON COURT, CROWN POINT, IN 46307

This deed is executed pursuant to, and in exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuant to the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said LOUIS CRUZ, JR. AND LINDA CRUZ as Trustees, and individually as has caused this Deed to be signed this 10th day of APRIL, 2009

LOUIS CRUZ, JR., TRUSTEE

STATE OF INDIANA

COUNTY OF LAKE

)SS:

NORTHWEST INDIANA TITLE 162 WASHINGTON STREET LOWELL, IN 46356

219-696-0100

Before me, a Notary Public in and for said County and State, this 10th day of APRIL, 2009 personally appeared LOUIS CRUZ, JR. AND LINDA CRUZ, as Trustees, who acknowledged the execution of the foregoing instrument as his free and voluntary act.

Given under my hand and notarial seal this 10th day of APRIL, 2009.

My Commission expires:

County of Residence:

RICHARD A. ZUNICA Porter County My Commission Expires August 31, 2014

THIS INSTRUMENT PREPARED BY: RICHARD A. ZUNICA, Attorney at Law 162 Washington Street, Lower IN 46356

FINAL ACCEPTANCE FOR TRANSFER

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS **REQUIRED BY LAW**

File No. 09-17363

APR 14 2009

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

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Lecie Capecte