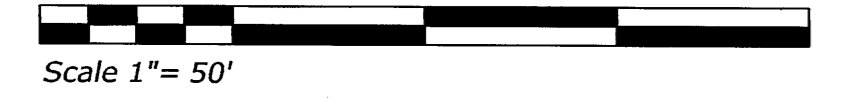


Village Green Subdivision Phase 2 Unit 3 North

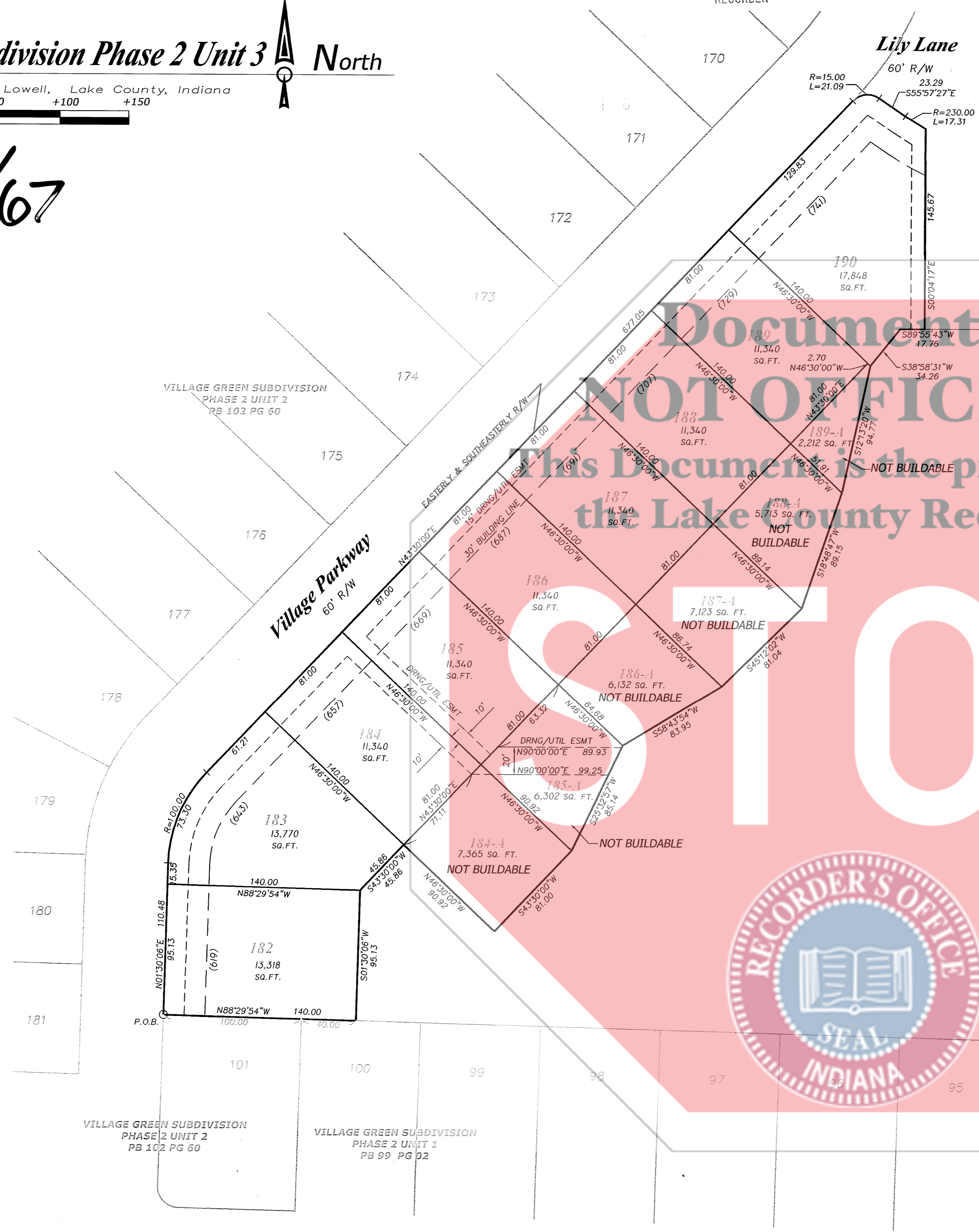
An addition to the Town of Lowell, Lake County, Indiana



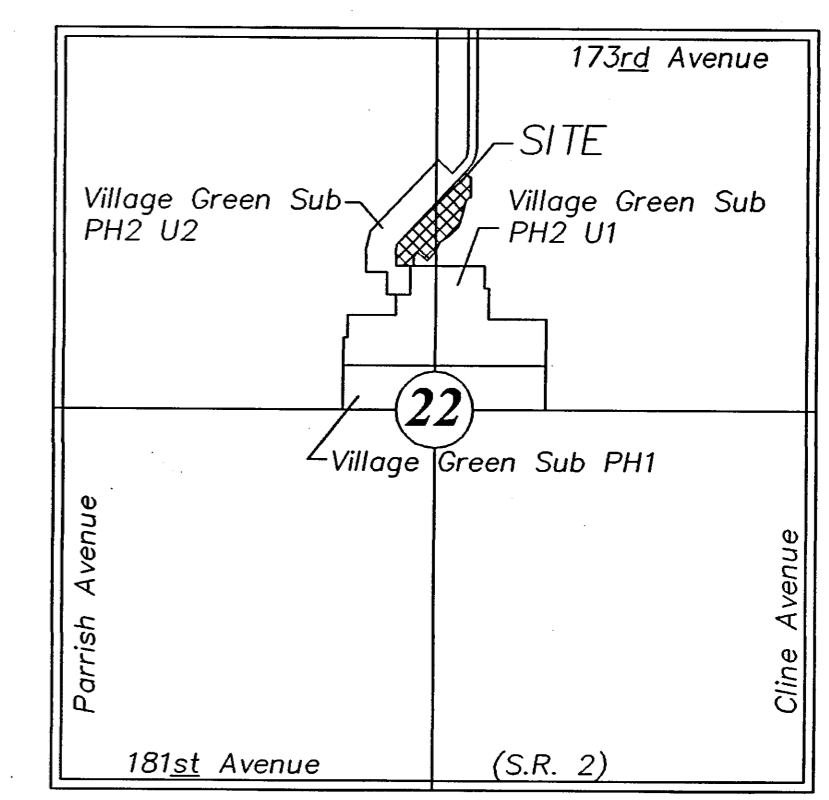
103/67

2009 024160

2009 APR 15 AM 10:27
MICHAEL A. BROWN
RECORDER



LEGAL DESCRIPTION:
Part of the North Half of Section 22, Township 33 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at the Northwest corner of Lot 101, in Village Green Subdivision Phase 2 Unit 2, as per plat thereof, recorded in Plat Book 102 page 60, in the Office of the Recorder of Lake County, Indiana, said point being the POINT OF BEGINNING; thence North 01°30'06" East, a distance of 110.48 feet to a tangent curve to the Northeast, concave to the Southeast, having a radius of 100.00 feet; along said curve a distance of 73.30 feet; North 43°30'00" East, a distance of 677.05 to a tangent curve to the East, concave to the South, having a radius of 15.00 feet; thence Easterly along said curve a distance of 21.09 feet; thence South 55°57'27" East, a distance of 23.29 feet to a tangent curve to the Southeast, concave to the Northeast, having a radius distance of 230.00 feet; thence Southeasterly along said curve a distance of 17.31 feet; thence South 00°04'17" East, a distance of 145.67 feet; thence South 89°55'43" West, distance of 17.76 feet; thence South 38°58'31" West, a distance of 34.26 feet; thence South 12°13'20" West, a distance of 94.77 feet; thence South 18°48'47" West, a distance of 89.15 feet; thence South 45°12'02" West, a distance of 81.04 feet; thence South 58°43'54" West, a distance of 83.95 feet; thence South 25°32'57" West, a distance of 85.14 feet; thence South 43°30'00" West, a distance of 81.00 feet; thence North 46°30'00" West, a distance of 90.92 feet; thence South 43°30'00" West, a distance of 45.86 feet; thence South 01°30'06" West, a distance of 95.13 to the North line of Village Green Subdivision Phase 2 Unit 1, as per plat thereof, recorded in Plat Book 99, page 02, in the Office of the Recorder of Lake County, Indiana; thence North 88°29'54" West along said North line, a distance of 40.00 feet to the Northeast corner of said Lot 101 of Village Green Subdivision Phase 2 Unit 2, thence continuing North 88°29'54" West along the North line of said Lot 101, a distance of 100.00 feet to the POINT OF BEGINNING, containing 3.38 acres, more or less.



Vicinity Map
Section 22-33-9

"We the undersigned, DIM Development, Inc., owners of real estate shown and described herein, do hereby certify that we have laid off, platted and subdivided, and do hereby lay off, plat and subdivide real estate in accordance with the within plat. This subdivision shall be known and designated as "Village Green Subdivision, Phase 2 Unit 3". All streets, alleys, parks and other public lands shown and not heretofore dedicated, area hereby dedicated to the public. Front and side yard building setback lines are hereby established as shown on this plat, between which lines and the property lines of the street, there shall be erected or maintained no building structure."

Witness my hand and seal this 21st day of August, 2008.

Richard Zunica, President
State of Indiana, County of Lake S.S.
Before me, the undersigned Notary Public, in and for the County and State, personally appeared Richard Zunica, President and acknowledged the execution of the foregoing instrument as his or her voluntary act and deed, for the purpose therein expressed.

Witness my hand and notarial seal this 21st day of August, 2008.

Nancy A. Cook
Notary Public of Lake County
A Resident of Lake County
My Commission Expires 4-26-09

Utility Easement: An easement is hereby granted to the Town of Lowell, all public utility companies including Ameritech Telephone Company and Northern Indiana Public Service Company severally, and private utility companies where they have a "Certificate of Territorial Authority" to render service, and their respective successors and assigns, to install, place and maintain sewers, water mains, gas mains, conduits, cables, poles and wires - either overhead or underground with all necessary braces, guys, anchors, and other appliances in, upon, along and over the strip or strips of land designated on this plat and marked "utility" and "assessment" for the purpose of serving the public in general with sewer, water, gas, electric and telephone service, including the right to utilize the street right-of-way where necessary, and to overland lots with aerial service wires to service adjacent lots, together with the right to enter upon said assessments for public utilities at all times for any and all purposes aforesaid and to trim and keep trimmed any trees, shrubs and/or saplings which may interfere with any such utility equipment. No permanent buildings shall be placed on said easement, but same may be used for gardens, shrubs, landscaping and other purposes which do not interfere with the use of said easement for such public utility purposes.

Drainage Easement: An easement is hereby granted to the Town of Lowell for the installation and/or maintenance of a drainage swale, ditch or waterway upon or along the strip or strips of land designated on the plat and marked "drainage" and "assessment" for the purpose of storage or conveyance of storm water run-off.

This plat has been reviewed and is hereby recommended for acceptance by the Town of Lowell by:

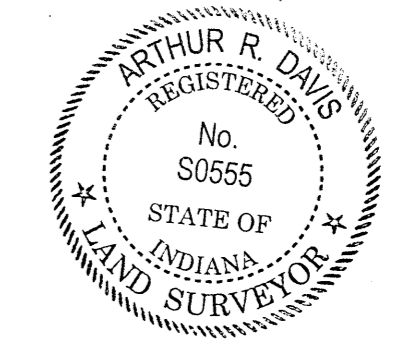
Walter Cox
Director of Community Development

Submitted to, approved and accepted by the Planning Commission of the Town of Lowell, Lake County, Indiana this _____ day of _____, 2008.

R. H. Wilkey, President
Elo Canino, Secretary

I, Arthur R. Davis, hereby certify that I am a Professional Land Surveyor, licensed in compliance with the laws of the State of Indiana; that this plat correctly represents a survey completed by me on 06/24/08 that all monuments shown thereon actually exist and that their location, size, type and material are accurately shown.

Arthur R. Davis, Registered Land Surveyor #50555



NOTE:
"Mon Set" denotes a concrete monument with a 5/8" rebar and I.D. cap labeled "S&H".
5/8" rebar with I.D. cap labeled "S&H" at all other corners.
NOTE:
All lots have a 30' front Building Line unless otherwise noted.
All lots have a front yard 15' Drainage and Utility Easement unless otherwise noted.
All Right of Way radii are 15' at the intersections.

FLOOD HAZARD STATEMENT: The accuracy of any flood hazard data shown on this report is subject to map scale uncertainty and to any other uncertainty in location or elevation on the referenced flood insurance rate map. All of the within described land appears to lie within special flood hazard zone "C" as said tract plots by scale on community-panel # 180126 0135 B & 180126 0145 B of the flood insurance rate maps for UNINCORPORATED LAKE COUNTY (maps dated September 2, 1981).

I, _____, FIRM, UNDER THE PENALTIES FOR FIDELITY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, AS REQUIRED BY LAWS.

THE INFORMATION CONTAINED UPON THESE DRAWINGS ARE OF A PROPRIETARY NATURE AND MAY ONLY BE UTILIZED FOR THE STATED PROJECT. ALL DRAWING INFORMATION CONTAINED HEREIN INCLUDING, BUT NOT LIMITED TO, DESIGN, SPECIFICATIONS, DETAILS, SYMBOLS, ETC., MAY NOT BE REPRODUCED, SOLD, DISTRIBUTED OR UTILIZED IN ANY FORM WITHOUT THE EXPRESS WRITTEN CONSENT OF S & H ENGINEERS AND SURVEYORS, INC. SAID INFORMATION IS SUBJECT TO ALL APPLICABLE COPYRIGHT LAWS INCLUDING, BUT NOT LIMITED TO, THE FEDERAL COPYRIGHT ACT. DUE TO THE UNSECURED NATURE (ELECTRONIC FORMAT) OF THIS DRAWING AND INFORMATION CONTAINED HEREIN, S & H ENGINEERS AND SURVEYORS, INC. ASSUMES NO LIABILITY OR RESPONSIBILITY FOR ANY CONSEQUENCES ARISING OUT OF THE UNAUTHORIZED USE OF THIS DATA. IT IS THE SOLE RESPONSIBILITY OF THE USER TO CHECK THE VALIDITY OF ALL INFORMATION CONTAINED HEREIN. THE USER SHALL AT ALL TIMES REFER TO THE SIGNED, PROFESSIONALLY SEALED DRAWING INFORMATION CONTAINING THE LATEST DATES, LATEST REVISIONS, AND THE OFFICIAL "RED SEAL" OF AUTHORITY DURING ALL PHASES OF THE PROJECT. THE USER ASSUMES ALL RISKS AND LIABILITIES RESULTING FROM THE USE OF DRAWING INFORMATION WHICH DOES NOT CONTAIN ALL OF THE AFORESAID DATES AND VALIDATIONS.

By: _____
Revisions: _____
FINAL 8/26/08

Engineers and Surveyors
7805 Taft Street, Suite 'A' * Merrillville, Indiana 46410
Tel: (219) 791-9813

Prepared for:
Richard Zunica
162 Washington Street
Lowell, Indiana 46356
(219) 696-0100

Village Green Subdivision
Phase 2 Unit 3
Lowell, Lake County, Indiana
Final Plat

Date: 06/24/08
Drawn: JJB
Approved: ARD
Scale: 1"=50'
File: 26010PP-PH2U3

Sheet: FP