

INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 024154

2009 APR 15 AM 10:16

MICHAEL A. BROWN
RECORDER

2

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHMA

647

30522371

Property Address:

874 MARTIN LUTHER KING DR

GARY, IN 46402

CRef#:04/14/2009-PRef#:A030-POF

Date:04/02/2009-Print Batch ID:5246



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto LaSalle Bank National Association, as Trustee for Merrill Lynch Mortgage Investors Trust Mortgage Loan Asset-Backed Certificates, Series 2006-OPT1, whose address is 135 S. LaSalle Street Suite 1625, Chicago, IL 60603, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): ROBERT LEE FRANKLIN, III AN UNMARRIED MAN

Original Mortgagee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Date of Mortgage: 06/22/2006

Loan Amount: \$85,000.00

Recording Date: 06/29/2006 Document #: 2006 056043

Misc. Comments: ASSIGNMENT EFFECTIVE DATE: 4/1/2009

LOTS 18 AND 19, AND THE SOUTH 5 FEET OF LOT 20 IN BLOCK 3 IN RESUBDIVISION OF GARY LAND COMPANY'S THIRTEEN SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/09/2009.

American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation

Linda Green
Asst. Vice President

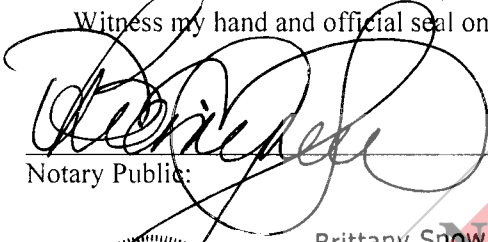
Korell Harp
Vice President

629407
14 -
DB

State of GA
County of Fulton

On this date of **04/09/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

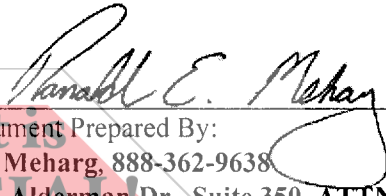
Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011



Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN: Assignment
Dept., Alpharetta, GA 30005

