

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 024108

2009 APR 15 AM 9:57

MICHAEL A. GEOWN
RECORDER

When Recorded Mail to
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:000231751833



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **SEAN M O'MALLEY AND KATHLEEN M O'MALLEY** to **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND** dated 12/16/1998, and recorded in Book Page , Instrument No.98104062 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 3111 44TH ST
HIGHLAND, IN 46322

THIS 03RD DAY OF APRIL IN THE YEAR 2009

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY:
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 03RD DAY OF APRIL IN THE YEAR 2009**, personally appeared **CRYSTAL MOORE** the **VICE PRESIDENT** of **MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public/Commission expires

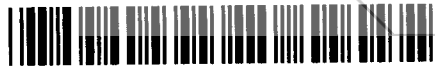
Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

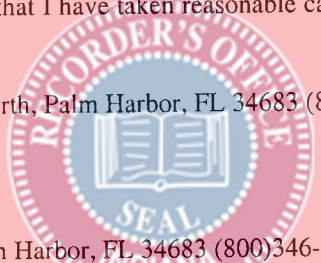
NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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